

Mastering New Testament Greek Workbook

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Baker Academic

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Published by Baker Academic
a division of Baker Book House Company
P.O. Box 6287, Grand Rapids, MI 49516-6287
www.bakeracademic.com

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Verses from the New Testament selected for reading and translation are from *The Greek New Testament*, edited by Kurt Aland, Matthew Black, Carlo M. Martini, Bruce M. Metzger, and Allen Wikgren, 4th revised edition, © 1966, 1968, 1975 by United Bible Societies, 1983, 1994 by the Deutsche Bibelgesellschaft, Stuttgart. Used by permission.

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Note to Instructors

This workbook has been designed to accompany the *Mastering New Testament Greek* interactive program, the printable textbook, and the vocabulary builder frequency list. One of my motivations for creating it was to keep the cost of first-year Greek materials to a minimum by leveraging the electronic medium. The program provides an interactive learning environment, the textbook provides hardcopy that coordinates with the interactive program, and this workbook gives specific assignments to reinforce what students are learning. The vocabulary builder frequency list contains all the words down to nine times, ready for vocabulary builder exercises.

There are about seven pages of exercises for each lesson. In general, each workbook lesson begins with a parsing or declension section, followed by two translation sections (one of short portions, the other of longer ones) with usually fifteen exercises in each. The translation portions are taken directly from the Greek New Testament. Each lesson also usually includes a vocabulary review and a word puzzle to reinforce the new vocabulary for that lesson. There is also a “Think Greek” section, with five phrases enabling students to practice writing Greek for themselves. Instructors may wish to assign selected translations for homework and then use the others for paired classroom exercises.

The translation exercises often draw from the writings of John. This makes for a natural transition into the interactive Easy Readers John 1–5 and 1 John that are included on the CD-ROM.

My thanks to Laura Bullock who helped in the preparation of this workbook. An answer key is available for those schools that have adopted this as their main text for first year Greek.

In Christ's Xa<rij,
Ted Hildebrandt

Name _____

Chapter 1: The Alphabet

1. Write out each letter five times + a capital letter at the end (26 pts)—
write out the sound that each letter makes (e.g., “v as in vet”):

α a as in father

β b as in Bible

γ g as in gone

δ d as in dog

ε e as in met

ζ z as in daze

η e as in obey

θ th as in think

ι i as in sit

κ k as in kitchen

λ l as in law

μ m as in mother

v n as in new

ξ x as in axe

ο o as in not

π p as in peach

ρ r as in rod

σ s as in set

τ t as in talk

υ u as in universe

φ ph as in phone

χ ch as in chemical

ψ ps as in lips

ω o as in tone

2. Write out the alphabet in order 3 times, saying the name of each letter
(9 pts)

1.

3. Give the name in English for each of the following (e.g., α = “alpha”)
(10 pts)

ζ _____ η _____

θ _____ ξ _____

ρ _____ σ _____

φ _____ χ _____

ψ _____ ω _____

4. Identify which vowels are always short (put a square around them) and which are always long (put a circle around them). The others can be either short or long. (7 pts)

α ε η ι ο υ ω

5. Diphthongs: What are diphthongs? (16 pts)

What sound does each of the following make? (a = “a” as in father)

αι	ει
οι	αυ
ου	υι
ευ	ηυ

6. Write out the three iota subscripted letters: (6 pts)

How does the iota subscript change the pronunciation?

7. Transcribe the following Uncial text into lower case letters:

ΗΝ ΤΟ ΦΩΣ ΤΟ ΑΛΗΘΙΝΟΝ Ο ΦΩΤΙΖΕΙ ΠΑΝΤΑ
ΑΝΘΡΩΠΟΝ, ΕΡΧΟΜΕΝΟΝ ΕΙΣ ΤΟΝ ΚΟΣΜΟΝ (Jn. 1:9)

8. Write out and pronounce these 10 vocabulary words: (What does each mean?) (20 pts [+ 6 pts free extra credit to make 100])

1. _____ angel, messenger

2. _____ truly, verily

3. _____ man, human

4. _____ I

5. _____ God

6. _____ and, also, even

7. _____ heart

8. _____ I say
 9. _____ prophet
 10. _____ Christ, Messiah

9. Just for fun match up the following: Do you recognize the following Greek words that have English derivatives. See how many Greek words you already know! 23 freebies:

_____	1. ἀγωνία	(agony)	A. therapy
_____	2. ἀμήν	(amen)	B. philosophy
_____	3. ἀπολογία	(apology)	C. agony
_____	4. ἀπόστολος	(apostle)	D. Sabbath
_____	5. δαίμων	(demon)	E. icon
_____	6. διάκονος	(deacon)	F. martyr
_____	7. εἰκών	(icon)	G. amen
_____	8. ἐπιστολή<	(epistle)	H. hosanna
_____	9. θεραπεία	(therapy)	I. schism
_____	10. θρόνος	(throne)	J. apostle
_____	11. κόσμος	(cosmos, world)	K. rabbi
_____	12. λεπρός	(leper)	L. deacon
_____	13. μάρτυς	(martyr)	M hubris, pride
_____	14. παραβολή	(parable)	N. demon
_____	15. πρεσβύτες	(presbyter, elder)	O. hypocrite
_____	16. ράββι	(rabbi)	P. fantasy—Disney
_____	17. σάββατον	(Sabbath)	Q. epistle
_____	18. σχίσμα	(schism)	R. presbyter, elder
_____	19. ὕβρις	(hubris, pride)	S. throne
_____	20. ὑποκριτής	(hypocrite)	T. parable
_____	21. φαντασία	(fantasy—Disney)	U. apology
_____	22. φιλοσοφία	(philosophy)	V. leper
_____	23. ὡσαννά	(hosanna)	W. cosmos, world

Name _____

Chapter 2: Accents, Syllables, and English Grammar

1. Greek Wisdom: Sound out and “translate” the following proverbs (20)

1. μηκ νοτ ιορ σηλ τοϋ βιγ φορ θε βαλλαστ
2. α γοοδ άρτ κονκερς ιλλ φορτυν
3. α μαν μει λουζ μορ ιν αν ουρ θαν ι καν γετ ιν ειτ
4. αλλ γοοδ θινγζ μυστ κομ του αν ενδ
5. αλλ θινγζ ρεκυιρ σκιλλ βυτ αν αππετιτ
6. θε σεκονδ μαυς γετς θε χιζ
7. α κομμον σεινγ σελδομ λιζ
8. θε πεν ιζ μιτιερ θαν θε σορδ
9. λερνινγ ιζ θε αι οφ θε μινδ
10. τρυ πρειζ ρουτς ανδ σπρεδς

2. Indicate where you would divide the syllables using a “/”; identify the rule (1–4) below the line; identify the accents and breathings (s = smooth, r = rough) above the line (a = acute, g = grave, c = circumflex). Circle 4 words you recognize. (20) 1= 1/3

Κρα / τοῦν / τος δὲ αὐ / τοῦ τὸν Πέ / τρον καὶ
 1 4 1 1 g etc.

Mat. 6:1 Προσ ἔ χε τε [δὲ] τὴν δι και ο σύ νην
 <

ὕ μῶν μὴ ποι εἶν ἔμ προσ θεν τῶν

ἀν θρώ πων πρὸς τὸ θε α θῆ? ναι

αὐ τοῖς· εἰ δὲ> μή γε, μι σθὸν

οὐκ ἔ χε τε πα ρὰ τῷ πα τρι
 >

ὕ μῶν τῷ ἐν τοῖς οὐ ρα νοῖς.

Mat. 6:2 Ὁ ταν οὔν ποι ῆς ἐ λε η μο σύ νην,

μὴ σαλ πί σης ἔμ προσ θέν σου, ὥσ περ

οἱ ὕ πο κρι ται ποι οὔ σιν ἐν ταῖς

συν α γω γαῖς καὶ ἐν ταῖς ῥύ μαις,

ὅ πως δο ξα σθῶ σιν ὑ πὸ τῶν

ἀν θρώ πων· ἀ μὴν λέ γω ὑ μῖν,

ἀπ έ χου σιν τὸν μι σθὸν αὐ τῶν.

3. Name the syllable with the accent (antepenult, penult, ultima) (20).

1. ἔχω (I have)

2. ἄγγελος (angel)

3. καρδία (heart)

4. ἄνθρωπος (man, human)

5. θεός (God)

6. λέγω (I say)

7. ἀδελφός (brother)

8. ἐγώ (I)

9. κύριος (Lord, sir)

10. Χριστός (Christ)

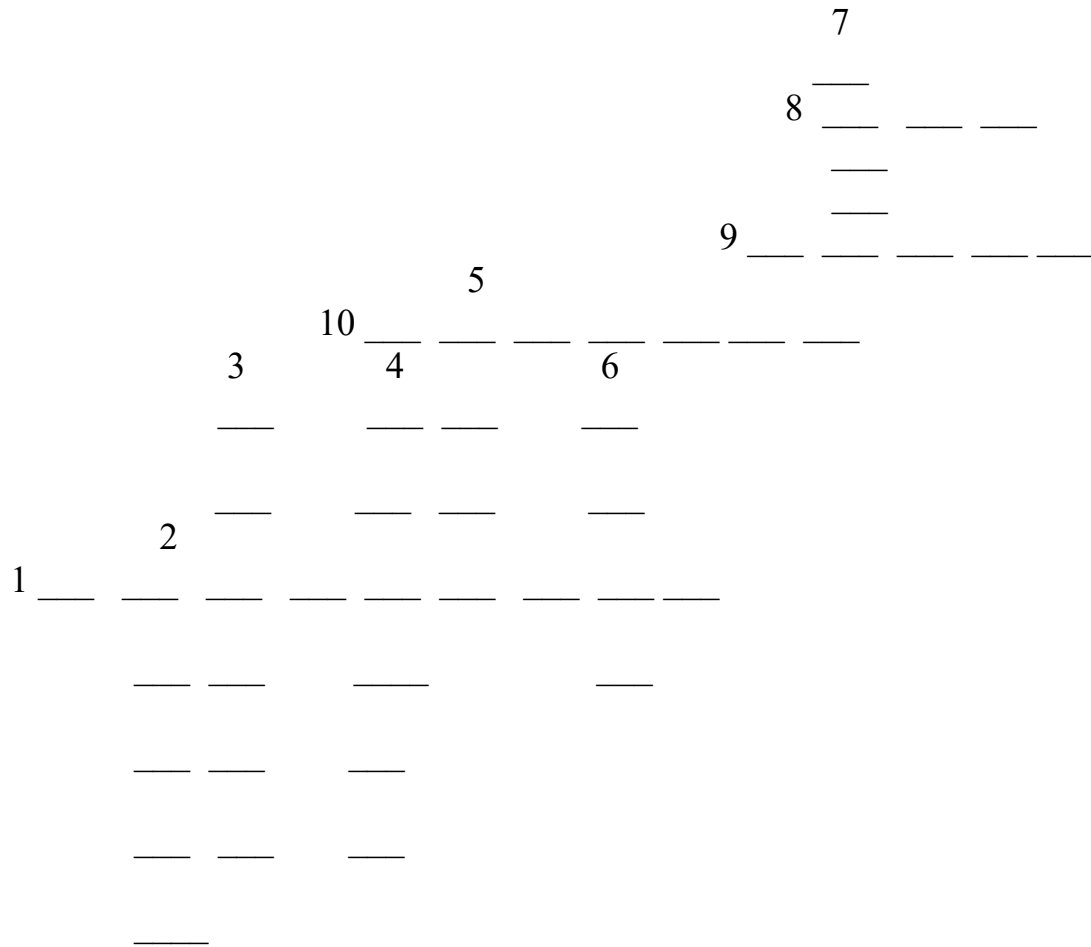
4. Identify the parts of speech for each of the following words: (10)
[V=Verb, N=Noun, A=Adjective, P=Pronoun, and
Prep=Preposition]

Greek is great fun. This good book I purchased at Amazon.

5. Identify the case or role of book/tree in the sentence (Nominative, accusative, genitive, dative, vocative) (20)

- _____ 1. The book was put in the drawer.
- _____ 2. He put the book in the drawer.
- _____ 3. The page of the book was torn.
- _____ 4. He went to the book for answers.
- _____ 5. O Book! Why are you so expensive?
- _____ 6. He climbed the tree.
- _____ 7. He looked to the tree for shade.
- _____ 8. The branch of the tree was breaking.
- _____ 9. O tree, why is a heart carved in you.
- _____ 10. The tree swayed in the breeze.

6. Current Vocabulary Crossword Puzzle (10)



Across

- 1. Pharisee
- 8. I have
- 9. word
- 10. brother

Down

- 2. I hear
- 3. Lord, sir
- 4. world
- 5. glory
- 6. son
- 7. Peter

Chapter 3: PAI Parsing Foldunders Fold under the right side of the sheet

PAI = Present Active Indicative
[Tense, Voice, Mood]

Parse using this format:

λύω 1st Sg PAI (Present Active Indicative)
from λύω meaning "I loose"

- | | |
|---------------|--|
| 1. ἀκούομεν | 1 st Pl. PAI from ἀκούω
meaning "we hear" |
| 2. λαμβάνουσι | 3 rd Pl. PAI from λαμβάνω
meaning "they take" |
| 3. ἔχεις | 2 nd Sg. PAI from ἔχω
meaning "you have" |
| 4. βλέπετε | 2 nd Pl. PAI from βλέπω
meaning "you see" |
| 5. πιστεύει | 3 rd Sg. PAI from πιστεύω
meaning "s/he/it believes" |
| 6. λέγω | 1 st Sg. PAI from λέγω
meaning "I say" |
| 7. ἔχετε | 2 nd Pl. PAI from ἔχω
meaning "you have" |
| 8. ἀκούει | 3 rd Sg. PAI from ἀκούω
meaning "s/he/it hears" |
| 9. πιστεύετε | 2 nd Pl. PAI from πιστεύω
meaning "you believe" |
| 10. λαμβάνεις | 2 nd Sg. PAI from λαμβάνω
meaning "you receive" |

- | | |
|---------------|---|
| 11. λέγομεν | 1 st Pl. PAI from λέγω
meaning "we say" |
| 12. βλέπουσιν | 3 rd Pl. PAI from βλέπω
meaning "they see" |
| 13. λύει | 3 rd Sg. PAI from λύω
meaning "s/he/it looses" |
| 14. λέγετε | 2 nd Pl. PAI from λέγω
meaning "you say" |
| 15. λαμβάνω | 1 st Sg. PAI from λαμβάνω
meaning "I take" |
| 16. ἔχομεν | 1 st Pl. PAI from ἔχω
meaning "we have" |
| 17. βλέπεις | 2 nd Sg. PAI from βλέπω
meaning "you see" |
| 18. πιστεύεις | 2 nd Sg. PAI from πιστεύω
meaning "you believe" |
| 19. ἀκούομεν | 1 st Pl. PAI from ἀκούω
meaning "we hear" |
| 20. λύουσιν | 3 rd Pl. PAI from λύω
meaning "they loose" |

Name _____

Chapter 3: Present Active Verbs*Getting Verbal Presently (5% automatic)*

1. Translate the following: (10)

- | | |
|----------------|-------|
| 1. λέγετε | _____ |
| 2. λέγομεν | _____ |
| 3. λύει | _____ |
| 4. λύεις | _____ |
| 5. ἔχουσιν | _____ |
| 6. ἔχω | _____ |
| 7. βλέπει | _____ |
| 8. βλέπομεν | _____ |
| 9. λαμβάνετε | _____ |
| 10. λαμβάνουσι | _____ |

2. Write out the following in Greek using the Present Paradigm: (10)

- | | |
|------------------|-------|
| 1. You (sg) know | _____ |
| 2. They know | _____ |
| 3. We know | _____ |
| 4. She knows | _____ |
| 5. You (pl) know | _____ |

6. I know _____
7. He believes _____
8. You (pl) believe _____
9. They hear _____
10. He hears _____

3. Parsing: (40; 4 each)

1. ἀκούεις 2 Sg. PAI from ἀκούω you hear
2. πιστεύω
3. ἀκούομεν
4. πιστεύετε
5. ἀκούουσι
6. πιστεύεις
7. πιστεύει
8. ἀκούω
9. πιστεύομεν
10. πιστεύουσι(ν)
11. ἀκούετε
12. πιστεύω
13. ἀκούει

14. πιστεύετε

15. ἀκούουσι(ν)

4. Vocabulary Review: Translate the following (10)

1. προφήτης _____

2. κόσμος _____

3. δόξα _____

4. ἄνθρωπος _____

5. υἱός _____

6. brother _____

7. sir _____

8. angel _____

9. and _____

10. word _____

5. 15 Short Verbal Readings: Translate the following (15)

1. καθὼς (as) ἀκούω (Jn. 5:30)

2. δὲ (but) λέγετε ὅτι (that) Βλέπομεν (Jn. 9:41)

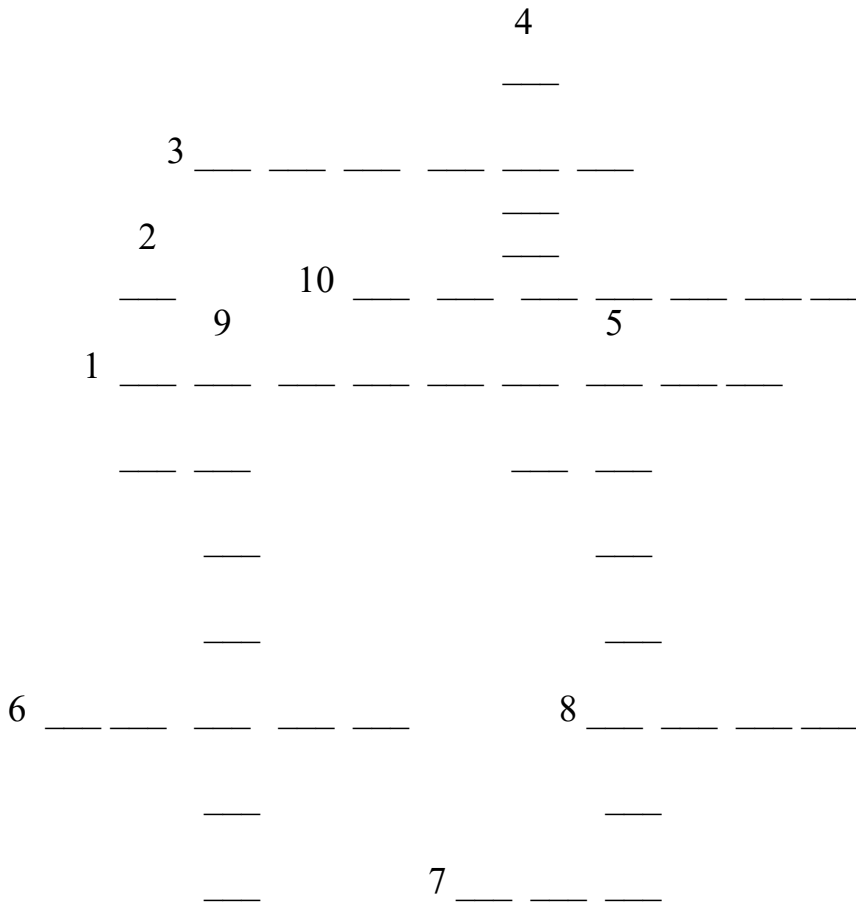
3. λέγομεν ἡμεῖς (we) ὅτι (that) Σαμαρίτης εἶ σύ (you are) (Jn. 8:48)
4. τὰ ῥήματα (words) τοῦ θεοῦ (of God) ἀκούει (Jn. 8:47)
5. ἓνα (one) πατέρα (father) ἔχομεν τὸν θεόν (God) (Jn. 8:41)
6. πιστεύω, κύριε (Lord) (Jn. 9:38)
7. βλέπει τὸν Ἰησοῦν (Jesus: object of the sentence) (Jn. 1:29)
8. τί (what) λέγεις περὶ σεαυτοῦ (concerning yourself); (Jn. 1:22)
9. οὐκ (not) ἔχω ἄνδρα (husband) (Jn. 4:17)
10. τὴν φωνὴν (voice) αὐτοῦ (his) ἀκούεις (Jn. 3:8)
11. πιστεύετε εἰς (in) τὸν θεόν (Jn. 14:1)
12. καὶ οὐ (not) πιστεύετε (Jn. 6:36)

13. ἔχει ζωὴν (life) αἰώνιον (eternal) (Jn. 3:36)

14. λέγει κύριος ὁ θεός (subject of sentence) (Rev. 1:8)

15. ὁ δὲ (but) θεὸς γινώσκει τὰς καρδίας (hearts; object of sentence) (Lk. 16:15)

6. Current Vocabulary Crossword Puzzle (10)



Across

- 1. apostle
- 3. Jesus
- 6. I see
- 7. I loose, destroy
- 8. but, yet
- 10. I know

Down

- 2. for, then
- 4. heaven
- 5. I take, receive
- 9. I believe

Chapter 4: Second Declension Noun Foldunders

Fold under the right side of the sheet

1. Decline these nouns using the following form:

<p>λόγου Gen. Sg. Masc. from λόγος "of a word"</p>	
1. ἀγγέλῳ	Dat. Sg. Masc. from ἄγγελος "to an angel"
2. ἀνθρώπου	Gen. Sg. Masc. from ἄνθρωπος "of man"
3. ἀδελφοί	Nom. Pl. Masc. from ἀδελφός "brothers"
4. κόσμον	Acc. Sg. Masc. from κόσμος "world"
5. ἀποστόλους	Acc. Pl. Masc. from ἀπόστολος "apostles"
6. δούλων	Gen. Pl. Masc. from δοῦλος "of slaves"
7. νόμοις	Dat. Pl. Masc. from νόμος "to/for laws"
8. οἴκου	Gen. Sg. Masc. from οἶκος "of a house"
9. λαόν	Acc. Sg. Masc. from λαός "people"
10. Χριστοῦ	Gen. Sg. Masc. from Χριστός "of Christ"

2. Translate the following:

<p>1. τῷ κόσμῳ καὶ ἀγγέλοις καὶ ἀνθρώποις (1 Cor 4:9)</p>	<p>To the world and to angels and to men</p>
<p>2. ἄγγελος τοῦ θεοῦ (Gen. 21:17)</p>	<p>An angel of God</p>
<p>3. κύριον, τὸν θεὸν τοῦ οὐρανοῦ (Gen. 24:3)</p>	<p>Lord, the God of heaven</p>
<p>4. υἱοῖς καὶ ἀδελφοῖς (1 Mac. 2:17)</p>	<p>To sons and brothers</p>

- | | |
|--|---|
| 5. ἀδελφῶν τῶν υἱῶν Ἰσραήλ
(Ex. 2:11) | Of brothers of the sons of Israel |
| 6. δὲ οἱ ἀδελφοὶ Ἰωσήφ
(Gen. 42:6) | But the brothers of Joseph |
| 7. τὸν κόσμον τοῦ οὐρανοῦ
(Deut. 4:19) | The world of the heaven |
| 8. εἰς (to) τὸν οὐρανὸν καὶ οἱ
ἄγγελοι τοῦ θεοῦ
(Gen. 28:12) | To the heaven and the angels of God |
| 9. ἐστὶν (is) θεὸς ἐν (in)
τῷ οὐρανῷ (Deut. 3:24) | God is in the heaven |
| 10. ἀνήνεγκεν (he brought) δὲ
Μωϋσῆς (Moses) τοὺς
λόγους τοῦ λαοῦ πρὸς (to)
τὸν θεόν (Ex. 19:8) | But Moses brought the words of the
people to God |

Name _____

Chapter 4: Second Declension Nouns

Be able to decline the case, number, gender of the nouns.

1. Decline: (25)

- | | | | | | |
|--------------|------|-----|-------|---------|-------------|
| 1. ἀγγέλων | Gen. | Pl. | Masc. | ἄγγελος | “of angels” |
| 2. λόγου | | | | | |
| 3. νόμοις | | | | | |
| 4. λαόν | | | | | |
| 5. ιερά | | | | | |
| 6. ἄγγελοι | | | | | |
| 7. ἀνθρώπους | | | | | |
| 8. λόγον | | | | | |
| 9. κυρίου | | | | | |
| 10. λόγῳ | | | | | |
| 11. ιερῶ | | | | | |
| 12. υἱός | | | | | |
| 13. δοῦλοι | | | | | |
| 14. κόσμων | | | | | |
| 15. οὐρανοῦς | | | | | |

2. Translation Shorts: (20)

1. τοῦ λόγου
2. τοῖς ἀγγέλοις
3. θεὸς ἦν (was) ὁ λόγος
4. τῷ κυρίῳ
5. οἱ ἄγγελοι
6. Ἰησοῦς ἐστίν (is) ὁ χριστός
7. ὁ υἱὸς τοῦ θεοῦ
8. ὁ λόγος τοῦ λαοῦ
9. ὁ δὲ κύριος τοῦ δούλου
10. ὡς οἱ οἴκοι

3. Write out in Greek: (skip the words in parentheses) (5)

1. to a son
2. of the men
3. to the brothers
4. (met) the apostles
5. angels (heard)

4. Translation Longs: (20)

1. ἐν (in) τῇ χειρὶ (hand [what case? guess]) τοῦ ἀγγέλου (Rev. 10:8)
2. ἠτοιμασμένον (being prepared) τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις (dative = “to” or “for”) αὐτοῦ (his) (Mat. 25:41)
3. ἀποστελεῖ (he will send) ὁ υἱὸς τοῦ ἀνθρώπου τοὺς ἀγγέλους αὐτοῦ (his) (Mat. 13:41)
4. ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεσθαι (is to come) ἐν (in) τῇ δόξῃ τοῦ πατρὸς (father) αὐτοῦ μετὰ (with) τῶν ἀγγέλων αὐτοῦ (Mat. 16:27)
5. οἱ ἑπτὰ (7) ἀστέρες (stars) ἀγγελοι τῶν ἑπτὰ ἐκκλησιῶν εἰσιν (are) (Rev. 1:20)
6. Ἰάκωβος (James) καὶ Ἰωάννης οἱ υἱοὶ Ζεβεδαίου (sound it out) (Mk. 10:35)
7. οὐχ (not) ἡ μήτηρ αὐτοῦ λέγεται (is called) Μαριὰμ καὶ οἱ ἀδελφοὶ αὐτοῦ Ἰάκωβος καὶ Ἰωσήφ καὶ Σίμων καὶ Ἰούδας; (Mat. 13:55)
8. σύνδουλός (fellow servant) σου (your) εἰμι (I am) καὶ τῶν ἀδελφῶν σου τῶν προφητῶν καὶ τῶν τηρούντων (ones keeping) τοὺς λόγους τοῦ βιβλίου (book) (Rev. 22:9)

9. κύριον τὸν θεόν σου (your) προσκυνήσεις (you shall worship) (Mat. 4:10)

10. γὰρ ἠγάπησεν (he loved) ὁ θεὸς τὸν κόσμον (Jn. 3:16)

5. Vocabulary Review: Translate the following (20)

1. βλέπω _____

2. ἀκούω _____

3. δόξα _____

4. οὐρανός _____

5. καρδία _____

6. brother _____

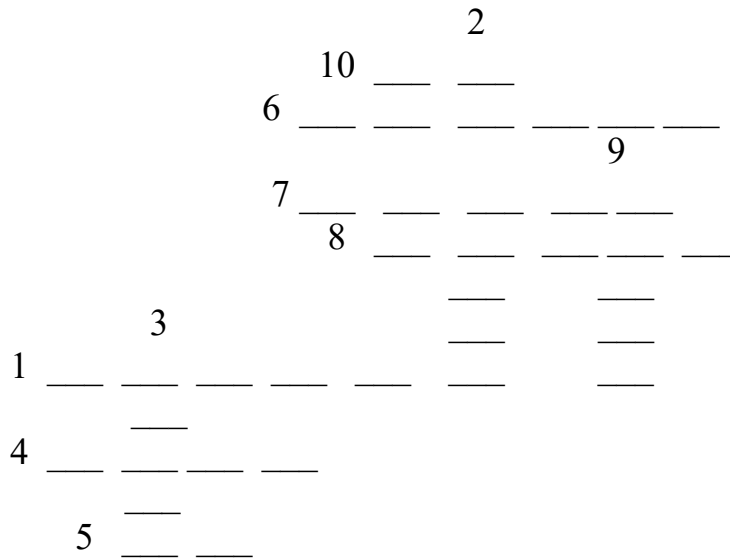
7. I know _____

8. I have _____

9. I believe _____

10. I say _____

6. Current Vocabulary Crossword Puzzle: (10)



Across

- 1. I love
- 4. people
- 5. as, about, how
- 6. servant
- 7. temple
- 8. house
- 10. but, and

Down

- 2. I find
- 3. I write
- 9. law

Ch. 5: First Declension Nouns Foldunders
Fold under the right side of the sheet

1. Decline these nouns using the following form:

λόγου Gen. Sg. Masc.
 from λόγος "of a word"

- | | |
|--------------|---|
| 1. καρδία | Dat. Sg. Fem. from καρδία "to/for a heart" |
| 2. δόξη | Dat. Sg. Fem. from δόξα "to/for glory" |
| 3. προφήτας | Acc. Pl. Masc. from προφήτης "prophets" |
| 4. ἀληθεία | Dat. Sg. Fem. from ἀλήθεια "to/for truth" |
| 5. καρδιῶν | Gen. Pl. Fem. from καρδία "of hearts" |
| 6. προφήται | Nom. Pl. Masc. from προφήτης "prophets" |
| 7. ἀληθείας | Acc. Pl. Fem. from ἀλήθεια "truths" or
Gen. Sg. Fem. from ἀλήθεια "of truth" |
| 8. καρδίαι | Nom. Pl. Fem. from καρδία "hearts" |
| 9. προφήτην | Acc. Sg. Masc. from προφήτης "prophet" |
| 10. δόξας | Acc. Pl. Fem. from δόξα "glories" |
| 11. προφητῶν | Gen. Pl. Masc. from προφήτης "of prophets" |
| 12. καρδίαις | Dat. Pl. Fem. from καρδία "to/for hearts" |
| 13. προφήτου | Gen. Sg. Masc. from προφήτης "of a prophet" |
| 14. καρδίας | Acc. Pl. Fem. from καρδία "hearts"
or Gen. Sg. Fem. |
| 15. προφήτη | Dat. Sg. Masc. from προφήτης "to/for a prophet" |
| 16. δόξης | Gen. Sg. Fem. from δόξα "of glory" |
| 17. ἀλήθειαν | Acc. Sg. Fem. from ἀλήθεια "truth" |

Translations:

- | | |
|--|--|
| 1. ἡ καρδία τοῦ λαοῦ
(Josh. 7:5) | The heart of the people |
| 2. προφήτης τοῦ κυρίου
(1 Kgs 18:22) | A prophet of the Lord |
| 3. τῆ ἀμαρτία Ἰεροβοαμ υἱοῦ Ναβατ
(2 Kgs. 3:3) | For the sin of Jeroboam, son of
Nabat |
| 4. γραφή θεοῦ
(Ex. 32:16) | A writing of God |
| 5. ἡ ἀμαρτία οἴκου Ἰουδα
(Mic. 1:5) | The sin of the house of Judah |
| 6. ἡ βασιλεία εἰς (to) οἶκον Δαυιδ
(1 Kgs. 12:26) | The kingdom to the house of David |
| 7. Ἡσαΐας υἱὸς Ἄμωσ, ὁ προφήτης
(Isa. 38:1) | Isaiah the son of Amos, the prophet |
| 8. ἔσται (will be) τῷ κυρίῳ
ἡ βασιλεία Obad. 1:21 | The kingdom will be the Lord's |
| 9. ἡ καρδία τοῦ κυρίου
(1 Sam. 17:32) | The heart of the Lord |
| 10. ἐν [in] γραφῇ οἴκου Ἰσραηλ
(Ezk. 13:9) | In a writing of the house of Israel |

Name _____

Chapter 5: First Declension Nouns

Be able to parse the case, number, gender of the nouns.

1. Decline: (30)

1. καρδία Dat. Sg. Fem. καρδία “to a heart”

2. ἀλήθειαν

3. ἐκκλησίαις

4. ἀγάπης

5. βασιλείας

6. καρδιῶν

7. καρδίας

8. ἐκκλησίαι

9. ἐκκλησίαν

10. ἀγάπαις

11. ἀγάπην

12. βασιλεία

13. ἀληθείας

14. καρδίαι

15. ἐκκλησιῶν

2. Translate the following: (20)

1. ἡ ἀγάπη τοῦ θεοῦ
2. τῆς ὥρας
3. ἡ βασιλεία σου (your)
4. τῶν γραφῶν
5. τὰς ἀμαρτίας ἡμῶν (our)
6. τὸν προφήτην Ἡσαΐαν
7. οἱ δὲ μαθηταί
8. καὶ τῶν μαθητῶν αὐτοῦ
9. γὰρ ἡ βασιλεία τῶν οὐρανῶν
10. τὴν βασιλείαν τοῦ θεοῦ

3. Translate the following: (20)

1. οἱ ἑπτα (seven) ἀστέρες (stars) ἄγγελοι τῶν ἑπτὰ ἐκκλησιῶν εἰσιν (are) (Rev. 1:20)
2. εἰς (into) τὴν βασιλείαν τοῦ υἱοῦ τῆς ἀγάπης αὐτοῦ (his) (Col. 1:13)
3. οὐκ (not) ἔστιν (it is) ἡ ἀγάπη τοῦ πατρὸς (father) ἐν (in) αὐτῷ (him) (1 Jn. 2:15)

4. πάντες (all) γὰρ ὡς προφήτην ἔχουσιν τὸν Ἰωάννην (Mat. 21:26)
 5. καὶ ὁ Ἰησοῦς μετὰ (with) τῶν μαθητῶν αὐτοῦ (his) (Mk. 3:7)
 6. τὰ μυστήρια (the mysteries) τῆς βασιλείας τῶν οὐρανῶν (Mat. 13:11)
 7. τὸ πνεῦμα (Spirit) λέγει ταῖς ἐκκλησίαις (Rev. 2:7)
 8. ἔτι (still) ἐστὲ (you are) ἐν (in) ταῖς ἀμαρτίαις ὑμῶν (your)
(1 Cor. 15:17)
 9. ἀνθρώπων αἱ ἀμαρτίαι (1 Tim. 5:24)
 10. λέγει γὰρ ἡ γραφὴ τῷ Φαραὼ (Pharaoh) ὅτι (that) (Rom. 9:17)
4. Write out in Greek (skip the words in parentheses): (10)
1. of sins
 2. to hearts
 3. (enter) the kingdom
 4. to the church
 5. the truth (is)

5. Vocabulary Review: (10)

1. ἀγαπάω _____
2. ἐγώ _____
3. κόσμος _____
4. ἔχω _____
5. ἀλλά _____
6. I receive _____
7. I believe _____
8. servant _____
9. house _____
10. I find _____

6. Current Vocabulary Story: (10) Fill in the Greek vocabulary items from this chapter to complete the story. Use only the vocab from this chapter.

Once upon a time in a _____ far away, there were a king and a queen who fell in _____. The queen set out on a journey to _____ support so the king and she could purchase an ancient copy of the _____. The _____ was late and their many faithful _____ encouraged them to pursue the ideal of the _____ for the benefit of the great cathedrals and _____ that they were about to build. The evil jester, however, incited the people to _____ against the king and queen and to oppose their _____ by not paying their taxes. The king decided to cut taxes, and they all lived happily ever after.

Name _____

Review of Chapters 3–5

1. Parse (verbs) or decline (nouns) the following forms: (15)

καρδία

Dat. Sg. Fem. from *kardi<a* "to/for a heart"

ἔχεις

2nd Sg. PAI from *e@xw* meaning "you have"

1. ἱεροῖς

2. ἀποστόλων

3. λαμβάνετε

4. οὐρανοῖς

5. μαθητοῦ

6. ἐγείρει

7. ἀραρτίας

8. εὐρίσκομεν

9. ἀδελφούς

10. ἀλήθειαν

11. πιστεύεις

12. ἐκκλησία

13. νόμῳ

14. ἀγάπαις

15. γράφουσιν

2. Shorts: translate the following (20)

1. καὶ . . . ὁ ἄγγελος κυρίου (Gen. 16:8)
2. διὰ (because of) τὰ ἔργα τῶν ἀνθρώπων (Gen. 8:21)
3. ἀκούει ὁ δοῦλός (1 Sam. 3:9)
4. καὶ ἀκούουσιν οἱ υἱοὶ Ἰσραηλ (1 Sam. 7:7)
5. ὁ κύριος γινώσκει (Gen. 33:13)
6. ἐπὶ (upon) τὴν βασιλείαν ἀμαρτίαν μεγάλην (great) (Gen. 20:9)
7. ταῖς ἀμαρτίαις τοῦ λαοῦ σου (your) Ἰσραήλ (1 Kgs. 8:34)
8. ὁ νόμος τῆς ἀμαρτίας (Lev. 6:25)
9. τοὺς λόγους τοῦ νόμου (Deut. 27:3)
10. νόμον τοῦ θεοῦ (Josh. 24:26)
11. τοῦ οἴκου τοῦ δούλου (2 Sam. 7:19)
12. ὁ κύριος βλέπει (2 Kgs. 2:19)

13. τὸν οἶκον κυρίου τοῦ θεοῦ (Exod. 23:19)
14. δούλων τῷ οἴκῳ Φαραῶ (1 Sam. 2:27)
15. Ἰησοῦς υἱὸς Ναυη (Nun) δοῦλος κυρίου (Judg. 2:8)

3. Longs: translate the following

1. καὶ εἶπεν (he said) αὐτῇ (to her) ὁ ἄγγελος κυρίου ἰδοὺ (behold) σὺ (you) ἐν (in) γαστρὶ (womb) ἔχεις (Gen. 16:11)
2. καὶ ἔλαβεν (he took) κύριος ὁ θεὸς τὸν ἄνθρωπον (Gen. 2:15)
3. ἐγὼ ἀκούω ἐκ (from) στόματος (mouth) παντὸς (every) τοῦ λαοῦ κυρίου (1 Sam. 2:23)
4. καὶ λόγον οὐκ (not) ἔχουσιν πρὸς (with) ἄνθρωπον (Judg. 18:7)
5. γινώσκεις τὴν καρδίαν υἱῶν ἀνθρώπων (2 Chr. 6:30)
6. κύριε ἡμάρτηκεν (he sinned) ὁ λαὸς οὗτος (this) ἀμαρτίαν μεγάλην (great) (Ex. 32:31)
7. οὗτος (this is) δὲ ὁ νόμος τοῦ ἀνθρώπου κύριε μου (my) κύριε (2 Sam. 7:19)

8. ἔχουσιν ὀφθαλμοὺς (eyes) τοῦ βλέπειν (to see) καὶ οὐ (not) βλέπουσιν καὶ ὄτια (ears) ἔχουσιν τοῦ ἀκούειν (to hear) καὶ οὐκ (not) ἀκούουσιν (Ezek. 12:2)

9. εἰς (into) οἶκον τοῦ ἀδελφοῦ τοῦ κυρίου μου (Gen. 24:27)

10. περιελεῖν (to take away) τὴν βασιλείαν ἀπὸ (from) τοῦ οἴκου Σαούλ (2 Sam. 3:10)

4. Write in Greek:

1. To the angel of the Lord
2. But they have the word of the brothers
3. The prophets of God know the heart of Christ
4. The world looks to the Lord of the apostles
5. Brother, you say the hour of the churches

5. Vocabulary Review:

1. human _____
2. I say _____
3. δόξα _____
4. world _____
5. sir _____
6. λαμβάνω _____
7. heaven _____
8. εύρίσκω _____
9. ἐγείρω _____
10. work _____

Ch. 6: Prepositions Foldunders
Fold under the right side of the sheet

- | | |
|--|---|
| 1. ἀπὸ τοῦ οὐρανοῦ (Gen. 8:2) | From the heaven |
| 2. ἀπὸ τοῦ ἀδελφοῦ αὐτοῦ
[his or “of him”] (Gen. 13:11) | From his brother |
| 3. καὶ ἀνέβη (he went up) ὁ θεὸς
ἀπὸ Ἀβρααμ (Gen. 17:22) | And God went up from Abram |
| 4. εἰς τὸν οἶκον Φαραω (Gen. 12:15) | Into the house of Pharaoh |
| 5. ἦλθον [they came] δὲ οἱ δύο
ἄγγελοι εἰς Σοδομα (Gen. 19:1) | But the two angels came to Sodom |
| 6. εἰς τὸν οἶκον καὶ τὴν
θύραν [door] τοῦ οἴκου (Gen. 19:10) | Into the house and the door of the house |
| 7. εἰς ὦτα [ears] τῶν υἱῶν Χετ
(Gen. 23:16) | In the ears of the sons of Chet |
| 8. καὶ ἐκ χειρὸς [hand] ἀνθρώπου
ἀδελφοῦ (Gen. 9:5) | And from a hand of a brother of a man |
| 9. ἐκ τοῦ οἴκου τοῦ πατρός σου (your)
εἰς τὴν γῆν [land] (Gen. 12:1) | Out of the house of your father
into the land |
| 10. διὰ τὰ ἔργα τ[σν] ἀνθρώπων
(Gen. 8:21) | Because of the works of men |
| 11. διὰ Ἀβρααμ τὸν πατέρα
σου (Gen. 26:24) | On account of your father Abram |
| 12. καὶ ἠλόγησεν [he blessed]
κύριος τὸν οἶκον τοῦ
Αἰγυπτίου [Egyptian] διὰ
Ἰωσηφ (Gen. 39:5) | And the Lord blessed the house
of the Egyptian on account of
Joseph |

Name _____

Chapter 6: Prepositions

Prepping for Prepositions

1. Casing Prepositions: translate the following. Noting the prepositions, give the case(s) they use (10)

1. από

2. διά

3. εκ

4. μετά

5. προς

6. εις

7. περί

8. εν

9. κατά

10. σύν

11. επί

2. Translate the following short phrases: Underline the object of the preposition in your translation: (10)

1. ἀπὸ Βηθσαιῶν (Bethsaida) (Jn. 1:44)
2. ἐν τῷ κόσμῳ (Jn. 1:10)
3. διὰ τῆς Σαμαρείας (Jn. 4:4)
4. τὴν οἰκίαν ἐπὶ τὴν ἄμμον (sand) (Mat. 7:26)
5. διὰ τοῦ λόγου αὐτῶν (their) (Jn. 17:20)
6. ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου (Jn. 1:51)
7. ἐρχόμενον (coming) εἰς τὸν κόσμον (Jn. 1:9)
8. ἐκ θεοῦ ἐγεννήθησαν (they were born) (Jn. 1:13)
9. ὁ θεὸς μετ' αὐτοῦ (him) (Jn. 3:2)
10. καὶ κατὰ τὸν νόμον (Jn. 18:31)

3. Translate the following (15)

1. λέγει ἡ μήτηρ (mother) τοῦ Ἰησοῦ πρὸς αὐτόν (him) (Jn. 2:3)
2. ἐν τῷ κόσμῳ ἦν (he was), καὶ ὁ κόσμος δι' αὐτοῦ (him) ἐγένετο (was made) (Jn. 1:10)
3. καὶ ὅτι (that) ἀπὸ θεοῦ ἐξῆλθεν (he came) καὶ πρὸς τὸν θεὸν ὑπάγει (he was going) (Jn. 13:3)
4. ἦν (there was) δὲ ἄνθρωπος ἐκ τῶν φαρισαίων, Νικόδημος (Jn. 3:1)
5. οὗτος (this one) ἦν (was) ἐν ἀρχῇ (beginning) πρὸς τὸν θεόν (Jn. 1:2; πρὸς may sometimes mean “with”)
6. ἡμεῖς (we) νόμον ἔχομεν καὶ κατὰ τὸν νόμον (Jn. 19:7)
7. ἀλλὰ ἔχω (supply “something”) κατὰ σοῦ (you) ὅτι (because) τὴν ἀγάπην σου (your) (Rev. 2:4)

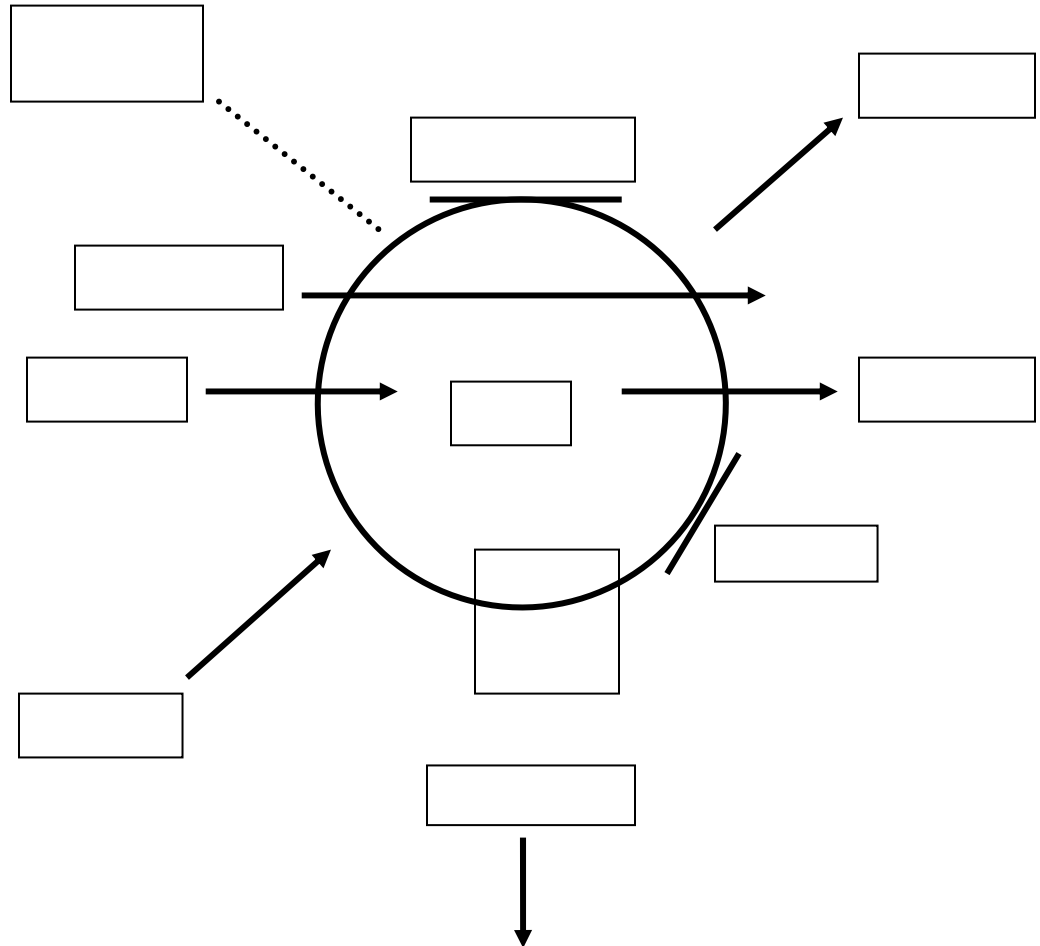
8. ὅτι (because) ὁ νόμος διὰ Μωϋσέως ἐδόθη (was given), ἡ χάρις (grace) καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο (came) (Jn. 1:17)
9. καὶ λέγουσίν μοι (to me)· Δεῖ (it is necessary for) σε (you) πάλιν (again) προφητεύσαι (to prophesy) ἐπὶ λαοῖς (Rev. 10:11)
10. καταβαίνει (it came down) ἐκ τοῦ οὐρανοῦ ἐπὶ τοὺς ἀνθρώπους (Rev. 16:21)
11. μετὰ ταῦτα (these things) εὕρισκει αὐτὸν (him) ὁ Ἰησοῦς ἐν τῷ ἱερῷ (Jn. 5:14)
12. μετὰ τοῦτο (this) λέγει τοῖς μαθηταῖς· Ἄγωμεν (let us go) εἰς τὴν Ἰουδαίαν πάλιν (again) (Jn. 11:7)
13. οὐδεὶς (no one) . . . ἐλάλει (spoke) περὶ αὐτοῦ (him) διὰ τὸν φόβον (phobia?) τῶν Ἰουδαίων (Jn. 7:13)
14. νῦν (now) δὲ πρόφασιν (excuse) οὐκ (not) ἔχουσιν περὶ τῆς ἀμαρτίας αὐτῶν (their) (Jn. 15:22)
15. Ἰησοῦν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ (Jn. 1:45)

4. Think Greek: (10)

1. from hearts
2. according to the prophets
3. on account of sin
4. after the apostles
5. out of the world

5. Placing the Prepositions: put the following prepositions in the space where they belong: περί, διά, από, κατά, μετά, εις, προς, ἐκ, ἐν, ἐπί (10)

Chart of Prepositions



6. Vocabulary Review (10)

1. ἀμήν _____

2. υἱός _____

3. γάρ _____

4. εὕρισκω _____

5. μαθητής _____

6. and _____

7. I hear _____

8. I believe _____

9. temple _____

10. sin _____

Ch 7: Agitating the Adjectives + ei]mi< Foldunders
Fold under the right side of the sheet

- | | |
|---|--|
| 1. ὅτι (that) Ἀγαθός ἐστιν (Jn 7:12) | That "he is a good man" (subst.) |
| 2. δοῦλε ἀγαθὲ (Mat 25:21) | Good servant |
| 3. ὁ δὲ Ἰησοῦς εἶπεν (he said) αὐτῷ·
(to him) Τί (why) με λέγεις
ἀγαθόν; (Mk 10:18) | And Jesus said to him,
"Why do you call me good?" |
| 4. ὅτι (that) εἰσὶν δίκαιοι (Lk. 18:9) | That they are righteous |
| 5. [καὶ] ἀνὴρ (man) ἀγαθὸς καὶ δίκαιος
(Lk. 23:50) | And a good and righteous man |
| 6. Ὁ δὲ δίκαιος ἐκ πίστεως (faith)
ζήσεται (he will live) (Rom. 1:17) | But the righteous (subst.)
by faith will live |
| 7. ὅτι Οὐκ ἔστιν δίκαιος οὐδὲ εἷς (one)
(Rom. 3:10) | That "there is no none
righteous, not even one" |
| 8. ὅτι δίκαιός ἐστιν (1 Jn. 2:29) | That he is righteous |
| 9. Δίκαιος εἶ (Rev. 16:5) | You are righteous |
| 10. ἄνδρα (man) δίκαιον καὶ ἅγιον
(Mk. 6:20) | A righteous and holy man |

- | | |
|---|---|
| 11. ἀμὴν ἀμὴν λέγω ὑμῖν (to you) ὅτι ἔρχεται (it comes) ὥρα καὶ νῦν (now) ἐστὶν ὅτε (when) οἱ νεκροὶ ἀκούσουσιν (future) τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ (Jn. 5:25) | Truly, truly I say to you, that the hour comes and now is when the dead will hear the voice of the Son of God |
| 12. εἰς τὴν ἁγίαν πόλιν (city) (Mat. 4:5) | Into the holy city |
| 13. καὶ τὴν πόλιν (city) τὴν ἁγίαν Ἱερουσαλὴν (Rev. 21:2) | And the holy city Jerusalem |
| 14. ἐπὶ τὸν ἅγιον παῖδά (child) σου Ἰησοῦν (Acts 4:27) | Against your holy child, Jesus |
| 15. εἰς ναὸν (temple) ἅγιον ἐν κυρίῳ (Eph. 2:21) | Into the holy temple in the Lord |
| 16. τὸ πνεῦμα (spirit) τὸ ἅγιον τοῦ θεοῦ (Eph. 4:30) | The holy spirit of God |
| 17. διὰ τῶν προφητῶν αὐτοῦ (his) ἐν γραφαῖς ἁγίαις (Rom. 1:2) | Through his prophets in the holy scriptures |
| 18. ἐν τῷ ἁγίῳ ὄρει (mountain) (2 Pet. 1:18) | On the holy mountain |
| 19. κατὰ τοῦ πνεύματος (spirit) τοῦ ἁγίου (Mat. 12:32) | Against the Holy Spirit |
| 20. εἰς τὸ ὄνομα (name) τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος (Mat. 28:19) | In the name of the Father and of the Son and of the Holy Spirit |

- | | |
|--|--|
| 21. Εἰ (if) υἱὸς εἶ τοῦ θεοῦ (Mat. 4:3) | If you are the son of God
(note the two εἶ's) |
| 22. γὰρ ἔστιν Ἰωάννην προφήτην
(Lk. 20:6) | For John was (historical present)
a prophet |
| 23. δὲ ὑμεῖς ἀδελφοί ἐστε (Mat. 23:8) | But you are brothers |
| 24. μαθηταί μου (my) ἐστε (Jn. 8:31) | You are my disciples |
| 25. θεοῦ υἱὸς εἶ (Mat. 14:33) | You are the son of God |
| 26. ἀλλ' ὡς ἄγγελοι ἐν τῷ οὐρανῷ
εἰσιν (Mat. 22:30) | But they are as the angels in heaven |
| 27. ἐν τῷ κόσμῳ εἰσίν (Jn. 17:11) | They are in the world |
| 28. ἔστιν δὲ ἐν τοῖς Ἱεροσολύμοις
(Jn. 5:2) | But there is in Jerusalem |
| 29. ὅτι (because) υἱὸς ἀνθρώπου ἐστίν
(Jn. 5:27) | Because he is the Son of Man |
| 30. δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί
(Jn. 9:28) | But we are disciples of Moses |
| 31. ὅτι ἐκ τῆς ἀληθείας ἐσμὲν
(1 Jn. 3:19) | That we are of the truth |

Name _____

Chapter 7: Adjectives*Agitating Adjectives*

1. Do Declensions: (30)

ἀγαθός	Nom.	Sg.	Masc.	from ἀγαθός	“good”
--------	------	-----	-------	-------------	--------

1. ἀγαθῆ

2. ἀγαθόν

3. δικαίων

4. ἀγαθοῖς

5. ἀγαθή

6. δικαίαις

7. ἀγαθοί

8. ἀγαθάς

9. ἀγαθήν

10. ἀγαθοῦ

2. Translate the following short lines: (20)

1. ἀγαθός ἐστιν (Jn. 7:12)
2. τὴν πόλιν (city) τὴν ἁγίαν (Rev. 11:2)
3. λάβετε (receive) πνεῦμα (Spirit) ἅγιον (Jn. 20:22)
4. Ἰησοῦν Χριστὸν δίκαιον (1 Jn. 2:1)
5. ἠγέρθη (he was raised) ἐκ νεκρῶν (Jn. 2:22)
6. εἰς τὴν γῆν (land) τὴν ἀγαθὴν (Lk. 8:8)
7. ἐν Χριστῷ Ἰησοῦ ἐπὶ (for) ἔργοις ἀγαθοῖς (Eph 2:10)
8. εἰς πᾶν (every) ἔργον ἀγαθόν (2 Cor. 9:8)
9. φαίνεσθε (you appear) τοῖς ἀνθρώποις δίκαιοι (Mat. 23:28)
10. ὅτι (because) εἰσὶν δίκαιοι (Lk. 18:9)
11. τὸν ἅγιον καὶ δίκαιον (Acts 3:14)
12. τοῦτο (this) γάρ ἐστιν δίκαιον (Eph 6:1)

13. καὶ ὁ ἄνθρωπος οὗτος (this) δίκαιος (Lk. 2:25)

14. καὶ ἀνὴρ (man) ἀγαθὸς καὶ δίκαιος (Lk. 23:50)

15. οὐκ ἔστιν δίκαιος (Rom. 3:10)

3. Translate the following longer lines: (20)

1. ὥστε (so that) ὁ . . . νόμος ἅγιος καὶ ἡ ἐντολὴ (commandment) ἀγία καὶ δικία καὶ ἀγαθή (Rom. 7:12)

2. ἔφη (he said) αὐτῷ (to him) ὁ κύριος αὐτοῦ (his)· Εὖ (Well done), δοῦλε ἀγαθέ (Mat. 25:21)

3. ἀμὴν γὰρ λέγω ὑμῖν (to you) ὅτι (that) πολλοὶ (many) προφῆται καὶ δίκαιοι (Mat. 13:17)

4. ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ· Τι (why) με (me) λέγεις ἀγαθόν; οὐδεὶς (no one) ἀγαθὸς εἰ μὴ (except) εἷς (one) ὁ θεός (Mk. 10:18)

5. ὁ ἀγαθὸς ἄνθρωπος ἐκ τοῦ ἀγαθοῦ θησαυροῦ (treasure) τῆς καρδίας προφέρει (brings out) τὸ ἀγαθόν (Lk. 6:45)

6. ὅτι (because) ὁ ἀδελφός σου (your) . . . νεκρὸς ἦν (was) καὶ ἔζησεν (he has come to life) (Lk. 15:32)

7. ὅτι (because) τὰ ἔργα αὐτοῦ (his) πονηρὰ (evil) ἦν (were) τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ (those) δίκαια (1 Jn. 3:12)
8. τὸ μυστήριον (mystery) τοῦτο (this) μέγα ἐστίν· ἐγὼ δὲ λέγω εἰς Χριστὸν καὶ εἰς τὴν ἐκκλησίαν (Eph 5:32)
9. καὶ σημεῖον (sign) μέγα ὤφθη (was seen) ἐν τῷ οὐρανῷ (Rev. 12:1)
10. καὶ ἱερέα (priest) μέγαν ἐπὶ τὸν οἶκον τοῦ θεοῦ (Heb. 10:21)
11. καὶ κράξας (after crying out) φωνῆ μεγάλης λέγει· . . . Ἰησοῦ υἱὲ τοῦ θεοῦ (Mk. 5:7)

4. Think Greek (10)

1. I am good
2. the man is righteous
3. the Lord is dead
4. of the holy heavens
5. to the first voice

5. Vocabulary Review: translate the following (10)

1. ἐπί (dat.) _____
2. δόξα _____
3. βλέπω _____
4. ἱερόν _____
5. δία (gen.) _____
6. into _____
7. from _____
8. law _____
9. heaven _____
10. I have _____

6. Current Vocabulary Story: fill in the vocabulary words from chapter 7 (10)

Once upon a time there was a _____ princess. She lived in a _____ palace beside a _____ temple. One day she traveled to another country and said with a loud _____ I _____ by race. I am _____ the _____ to cross this river. A _____ priest told me this was the land of the _____ but I would rather learn Greek in the land of the living.

Name _____

Review of Chapters 3–7

1. Parse (verbs) or decline (nouns) the following forms: (15)

καρδία

Noun Dat. Sg. F. from καρδία "to/for a heart"

ἔχεις

Verb 2nd Sg. PAI from ἔχω meaning "you have"

1. προφήτη						
2. ἀγαθά						
3.						
4. εἰσὶν						
5. ἀγία						
6. γράφομεν						
7. κόσμους						
8. ἀμαρτίας						
9. δοῦλου						
10. εἶ						
11. ἀγίαν						
12.						
13. δικαίους						
14. νόμοι						
15. ἀλήθειαν						

2. Short Translations 1-5

1. καὶ οἱ νεκροὶ ἐν Χριστῷ ἀναστήσονται (they will rise) πρῶτον
(1 Thess. 4:16)

2. ὁ πατὴρ ἐγείρει τοὺς νεκρούς (Jn. 5:21)

3. ὁ υἱὸς τοῦ ἀνθρώπου ἐκ νεκρῶν ἐγεθῆ (he was raised) (Mat. 17:9)

4. τοῖς ἀγίοις ἀποστόλοις αὐτοῦ (his) καὶ προφήταις (Eph. 3:5)

5. λέγει τὸ πνεῦμα τὸ ἅγιον· (Acts 21:11)

3. Long Translations 1-10

1. δίκαιος εἶ κύριε καὶ πάντα τὰ ἔργα σου (your) δίκαια (Tobit 3:2)

2. ἀγὴν γὰρ λέγω ὑμῖν ὅτι πολλοὶ προφητῆται καὶ δίκαιοι (Mat 13:17)

3. ἅγιοι ἔσεσθε (you shall be) ὅτι ἅγιός εἰμι ἐγὼ κύριος ὁ θεὸς
(Lev. 11:44)

4. καὶ εἶπεν (he said) ὁ θεὸς πρὸς Καὶν ποῦ (where) ἐστὶν Ἀβελ ὁ
ἀδελφός σου (Gen. 4:9)

5. καὶ γὰρ ἀληθῶς (truly) ἀδελφή μου (my) ἐστὶν ἐκ πατρός ἀλλ' οὐκ
ἐκ μητρός ἐγενήθη (she was born) (Gen. 20:12)

6. εἶπεν (he said) δὲ Ἰσραὴλ μέγα μοί (for me) ἐστὶν εἰ (if) Ἰωσηφ ὁ
υἱός μου ζῆ (he lives)(Gen. 45:28)

Ch. 8: Getting Personal Pronouns Foldunders Fold under the right side of the sheet

Pronoun Exercise

- | | |
|-----------|---|
| 1. αὐτοῦ | 3 rd Sg. Gen. Masc./Neut. from αὐτός meaning "of him" (Mat. 1:20) |
| 2. αὐτῇ | 3 rd Sg. Dat. Fem. from αὐτή meaning "to her" (Mat. 1:20) |
| 3. σου | 2 nd Sg. Gen. from σύ meaning "of you/your" (Mat. 1:20) |
| 4. ἡμῶν | 1 st Pl. Gen. from ἐγώ meaning "of us/our" (Mat. 1:23) |
| 5. μου | 1 st Sg. Gen. from ἐγώ meaning "of me/my" (Mat. 2:6) |
| 6. αὐτῷ | 3 rd Sg. Dat. Masc./Neut. from αὐτός meaning "to him" (Mat. 1:20) |
| 7. ὑμῖν | 2 nd Pl. Dat. from σύ meaning "to you" (Mat. 3:7) |
| 8. αὐτούς | 3 rd Pl. Acc. Masc. from αὐτός meaning "them" (Mat. 1:20) |
| 9. ὑμᾶς | 2 nd Pl. Acc. from σύ meaning "you" (Mat. 3:11) |
| 10. αὐτῶν | 3 rd Pl. Gen. Masc./Fem./Neut. from αὐτός meaning "of them/their"
(Mat. 1:21) |

Translations

- | | |
|--|---|
| 1. Ἐγὼ βαπτίζω ἐν ὕδατι (water)
(Jn. 1:26) | I baptize with water |
| 2. ὑμεῖς μοι μαρτυρεῖτε (you testify) ὅτι
εἶπον (I said) [ὅτι] Οὐκ εἰμὶ ἐγὼ ὁ
Χριστός (Jn. 3:28) | You testify concerning me
that I said that "I am not the
Christ" |
| 3. ἐγὼ δὲ οὐ παρὰ ἀνθρώπου τὴν
μαρτυρίαν (witness) λαμβάνω,
ἀλλὰ ταῦτα (these things) λέγω
ἵνα (in order that) ὑμεῖς σωθῆτε
(may be saved). (Jn. 5:34) | But I do not receive witness from
men, but these things I said in
order that you may be saved |

4. τὰ ῥήματα (words) ἃ (which) ἐγὼ
λελάληκα (I have spoken) ὑμῖν
(Jn. 6:63) The words that I have
spoken to you
5. καὶ ἐξ ὑμῶν εἷς (one) διάβολός ἐστιν
(Jn. 6:70) And one of you is a devil
6. οὐ βύναται (it is able) ὁ κόσμος μισεῖν
(to hate) ὑμᾶς, ἐμὲ δὲ μισεῖ (it hates),
ὅτι ἐγὼ παρτυρῶ (I testify) περὶ
αὐτοῦ ὅτι τὰ ἔργα αὐτοῦ πονηρά
(evil) ἐστιν (Jn. 7:7) The world is not able to hate you,
but it hates me, because I testify
concerning it that its works are
evil
7. καὶ ἔλεγεν (he was saying) αὐτοῖς·
Ἑμεῖς ἐκ τῶν κάτω (below) ἐστέ,
ἐγὼ ἐκ τῶν ἄνω (above) εἰμί·
ὑμεῖς ἐκ τούτου (this) τοῦ
κόσμου ἐστέ, ἐγὼ οὐκ εἰμι ἐκ
του κόσμου τούτου. (Jn. 8:23) And he was saying to them, “You
are from below, I am from above;
you are of this world, I am
not of this world”
8. ἐγὼ καὶ ὁ πατήρ ἓν (one) ἐσμὲν
(Jn. 10:30) I and the father, we are one
9. ἀμὴν ἀμὴν λέγω ὑμῖν (Jn. 5:25) Truly, truly, I say to you
10. ὑμεῖς ποιεῖτε (do) τὰ ἔργα τοῦ
Πατρὸς ὑμῶν. εἶπαν (they said)
[οὖν] αὐτῷ, Ἡμεῖς ἐκ πορνείας
(evil) οὐ γεγεννήμεθα (we have been
born)· ἓνα (one) πατέρα ἔχομεν τὸν
θεόν. 42 εἶπεν (he said) αὐτοῖς
ὁ Ἰησοῦς, Εἰ (if) ὁ θεὸς πατήρ
ὑμῶν ἦν ἠγαπᾶτε (you would love)
ἂν ἐμὲ, ἐγὼ γὰρ ἐκ τοῦ θεοῦ
ἐξῆλθον (I came) (Jn. 8:41-42) “You do the works of
your father.” Then they said to him,
“We were not born of evil;
we have one father, God.” Jesus
said to them, “If God were
your father you would love me,
for I came from God”

- | | |
|---|--|
| 11. αὐτὸς γὰρ σώσει (he will save) τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν (Mat. 1:21) | For he will save his people from their sins |
| 12. καὶ αὐτὸς εἶπεν (he said) πρὸς αὐτούς (Lk. 24:25) | And he said to them |
| 13. αὐτὸς γὰρ ὁ πατὴρ φιλεῖ (he loves) ὑμᾶς, ὅτι ὑμεῖς ἐμὲ πεφιλήκατε (you have loved) (Jn. 16:27) | For the father himself loves you, because you have loved me |
| 14. Μετὰ τούτο (this) κατέβη (he went down) εἰς Καφαρναοὺμ αὐτὸς καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ [αὐτοῦ] καὶ οἱ μαθηταὶ αὐτοῦ (Jn. 2:12) | After this he went down into Capernaum, he and his mother and his brothers and his disciples |

Name _____

Chapter 8: Personal Pronouns*Propagating Personal Pronouns*

1. Declining Declensions: (40)

αὐτό	Nom./Acc.	Sg.	N	αὐτό	it
σύ	Nom.	Sg.	2nd	σύ	you

1. αὐτῷ
2. αὐτῶν
3. αὐτήν
4. αὐτούς
5. αὐτοί
6. αὐτοῖς
7. αὐτάς
8. αὐτοῦ
9. αὐτά
10. αὐτῆς
11. αὐτόν
12. ἡμεῖς
13. μοι
14. ἡμῖν
15. σου

16. ὑμᾶς

17. σε

18. ἡμῶν

19. με

20. σοι

2. Translate the following shorts lines:

1. ὁ Ἰησοῦς εἶπεν (said) πρὸς αὐτόν (Mat. 3:15)
2. καὶ ἔθαψαν (they buried) αὐτόν (Mat. 14:12)
3. τῆς μητρὸς (mother) αὐτοῦ (Mat. 1:18)
4. καὶ ἰδοὺ (behold) Ἰησοῦς ὑπήντησεν (he met) αὐταῖς (Mat. 28:9)
5. καὶ τοὺς ἀδελφοὺς αὐτοῦ (Mat. 1:2)
6. τὰς βασιλείας (kingdoms) τοῦ κόσμου καὶ τὴν δόξαν αὐτῶν (Mat. 4:8)
7. καὶ λέγει αὐτοῖς (Mat. 21:13)
8. καὶ λέγει αὐτῇ ὁ Ἰησοῦς (Jn. 2:4)

9. ἐδόθη (it was given) αὐταῖς (Rev. 9:3)
10. αὐτὸς γὰρ σώσει (he will save) τὸν λαὸν (people) αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν (Mat. 1:21)
11. τὸν λαόν μου τὸν Ἰσραήλ (Mat. 2:6)
12. οὐκ εἰμι ἐγὼ ὁ Χριστός (Jn. 3:28)
13. λέγει αὐτῇ ὁ Ἰησοῦς· Πίστευέ (believe) μοι (Jn. 4:21)
14. ἐγὼ μὲν (indeed) ὑμᾶς βαπτίζω ἐν ὕδατι (water) (Mat. 3:11)
15. εἶπεν (he said) οὖν αὐτοῖς ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω ὑμῖν (Jn. 6:53)

3. Translate the following longer lines:

1. ἐγὼ ἐβάπτισα (baptized) ὑμᾶς ὕδατι (with water), αὐτὸς δὲ βαπτίσει (he will baptize) ὑμᾶς ἐν πνεύματι (Spirit) ἁγίῳ (Mk. 1:8)
2. αὐτὸς Δαυὶδ εἶπεν (he said) ἐν τῷ πνεύματι (Spirit) τῷ ἁγίῳ· Εἶπεν κύριος τῷ κυρίῳ μου, . . . αὐτὸς Δαυὶδ λέγει αὐτὸν κύριον, καὶ πόθεν (how) αὐτοῦ ἐστὶν υἱός; (Mk. 12:36–37)
3. καὶ αὐτὸς ἐδίδασκεν (he taught) ἐν ταῖς σθναγωγαῖς (synagogues) αὐτῶν (Lk. 4:15)
4. αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν (he trusted) αὐτὸν αὐτοῖς διὰ τὸ αὐτὸν γινώσκειν (he knew) πάντα (all) (Jn. 2:24)
5. Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν (he baptized) ἀλλ' οἱ μαθηταὶ αὐτοῦ (Jn. 4:2)
6. αὐτὸς γὰρ ὁ πατὴρ φιλεῖ (he loves) ὑμᾶς, ὅτι ὑμεῖς ἐμὲ πεφιλήκατε (you have loved) (Jn. 16:27)
7. καὶ ἐφάρωσεν (he manifested) τὴν δόξαν αὐτοῦ, καὶ ἐπίστευσαν (they believed) εἰς αὐτὸν οἱ μαθηταὶ αὐτοῦ. (Jn. 2:11)
8. λέγει (he said) αὐτῷ εἷς (one [Nom.]) ἐκ τῶν μαθητῶν αὐτοῦ, Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου (Jn. 6:8)

9. εἶδεν (saw) ὁ ὄχλος ὅτι Ἰησοῦς οὐκ ἔστιν ἐκεῖ (there) οὐδὲ (nor) οἱ μαθηταὶ αὐτοῦ (Jn. 6:24)
10. λέγει αὐτῷ Ναθαηνήλ· Πόθεν (from where) με γινώσκεις; (Jn. 1:48)
11. μὴ (no) ὁ νόμος ἡμῶν κρίνει (judge) τὸν ἄνθρωπον (Jn. 7:51)
12. ἐν ἁμαρτίαις σὺ ἐγεννήθης (you were born) . . . καὶ σὺ διδάσκεις (teach) ἡμᾶς; (Jn. 9:34)
13. καὶ οἱ μαθηταὶ σου θεωρήσουσιν (they will see) σοῦ τὰ ἔργα (Jn. 7:3)
14. καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος (place) (Jn. 4:20)
15. ἀπεκρίθη (he answered) αὐτοῖς ὁ Ἰησοῦς· Οὐκ ἐγὼ ὑμᾶς τοὺς δώδεκα (twelve) ἐξελεξάμην (I have chosen); καὶ ἐξ ὑμῶν εἷς (one) διάβολός ἐστιν (Jn. 6:70)

4. Think Greek: (use the nominative pronouns whenever you can) (10)

1. I myself see you (pl.).
2. she herself writes the truth
3. you (pl.) yourselves receive our law
4. he himself is your (pl.) brother
5. the crowd is in your (pl.) church

5. Vocabulary Review (10)

1. ἀπόστολος _____
2. γράφω _____
3. βασιλεία _____
4. ἔργον _____
5. κατά (gen.) _____
6. good _____
7. voice _____
8. kingdom _____
9. but, and _____
10. dead _____

6. Current Vocabulary Word Search: circle your vocab words from chapter 8

ι	τ	ο	η	σ	ο	υ	π
β	ζ	α	χ	μ	χ	υ	γ
ν	η	υ	ω	λ	ε	λ	ν
γ	ξ	τ	τ	θ	ο	ρ	ο
υ	π	ο	υ	α	ε	σ	α
ο	δ	ς	υ	π	ω	ι	ν
π	α	ρ	α	ν	ο	π	ρ
σ	η	μ	ε	ι	ς	τ	η

Vocab words: find and circle in the puzzle

he

crowd

land

from (οὐ ἀπό)

we

that, so that, because

day

you

so, therefore

by

Ch. 9: Couch-potato Present Passives Foldunders Fold under the right side of the sheet

Parsing Paradise: PPI = Present Passive Indicative;
PDI = Pres. Deponent Indicative

- | | |
|---------------|---|
| 1. βάλλεται | 3 rd Sg. PPI from βάλλω meaning "he/she/it is cast" (Mat. 3:10) |
| 2. ἐγείρονται | 3 rd Pl. PPI from ἐγείρω meaning "they are raised" (Mat. 11:5) |
| 3. ἔρχη | 2 nd Sg. PDI from ἔρχομαι meaning "you come" (Mat. 3:14) |
| 4. γίνεται | 3 rd Sg. PDI from γίνομαι meaning "he/she/it becomes" (Mat. 13:32) |
| 5. ἐξέρχονται | 3 rd Pl. PDI from ἐξέρχομαι meaning "they come out" (Mat. 15:19) |
| 6. ἐγείρομαι | 1 st Sg. PPI from ἐγείρω meaning "I am raised" (Mat. 27:63) |
| 7. εἰσέρχεσθε | 2 nd Pl. PDI from εἰσέρχομαι meaning "you enter" (Mat. 23:13) |
| 8. ἀποκρίνη | 2 nd Sg. PDI from ἀποκρίνομαι meaning "you answer" (Mat. 26:62) |
| 9. γινώσκεται | 3 rd Sg. PPI from γινώσκω meaning "he/she/it is known"
(Mat. 12:33) |

Present Passive Translations:

- | | |
|---|---|
| 1. ὅτι ἐκ τῆς Γαλιλαίας προφήτης
οὐκ ἐγείρεται (Jn. 7:52) | Because a prophet is not
raised from Galilee |
| 2. καὶ εἰς πῦρ βάλλεται (Mat. 3:10) | And it is thrown into a fire |
| 3. καὶ νεκροὶ ἐγείρονται καὶ πτωχοὶ
(poor) εὐαγγελίζονται (Mat. 11:5) | And the dead are raised
and the poor have the gospel
proclaimed |
| 4. ἐκ γὰρ τοῦ καρποῦ (fruit) τὸ
δένδρον (tree) γινώσκεται (Mat. 12:33) | For from the fruit, the tree
is known |
| 5. οὐχ ἡ μήτηρ αὐτοῦ λέγεται
Μαριὰμ; (Mat. 13:55) | Is not his mother called
Mariam? (yes) |

- | | |
|---|--|
| 6. Μετὰ τρεῖς ἡμέρας ἐγείρομαι
(Mat. 27:63) [futuristic present] | After 3 days, I will be raised |
| 7. ἡ βασιλεία τοῦ θεοῦ εὐαγγελίζεται
(Lk. 16:16) | The kingdom of God is being announced |
| 8. ὅτι αἴρεται ἀπὸ τῆς γῆς ἡ ζωὴ
αὐτοῦ (Acts 8:33) | Because his life is being taken from the earth |
| 9. τὸ γὰρ ὄνομα (name) τοῦ θεοῦ δι’
ὑμᾶς βλασφημεῖται ἐν τοῖς
ἔθνεσιν (nations) (Rom. 2:24) | The name of God, on account of you, is being blasphemed among the nations |
| 10. τί (why) ἔτι (still, yet) κἀγὼ ὡς
ἀμαρτωλὸς κρίνομαι; (Rom. 3:7) | Why am I still being judged as a sinner? |
| 11. ἀκούεται ἐν ὑμῖν πορνεία (1 Cor. 5:1) | It is heard [there is] evil among you |
| 12. καὶ εἰ (if) ἐν ὑμῖν κρίνεται
ὁ κόσμος (1 Cor. 6:2) | And if by you the world is being judged |
| 13. ἀλλὰ ἀδελφός μετὰ ἀδελφοῦ
κρίνεται (1 Cor. 6:6) | But a brother is being judged against a brother |
| 14. εὕρισκόμεθα δὲ καὶ ψευδομάρτυρες
τοῦ θεοῦ (1 Cor. 15:15) | But we also be found false witnesses of God |
| 15. εἰ ὅλως (at all) νεκροὶ οὐκ ἐγείρονται,
τί (why) καὶ βαπτίζονται ὑπὲρ
αὐτῶν; (1 Cor. 15:29) | If the dead are not being raised at all, why also are they baptized concerning them? |
| 16. εἰ (if) δὲ πνεύματι (Spirit) ἄγεσθε,
οὐκ ἐστὲ ὑπὸ νόμον (Gal. 5:18) | But if you are being lead by the Spirit, you are not under law |

Name _____

Chapter 9: Present Middle/Passive Verbs*The Pleasures of the Passive*

1. Parsing Party: (30)

λέγω 1 Sg. PAI from λέγω I say

other options: PDI (deponent) or PPI (Present Passive Indicative)

PM/PI (middle/passive)

1. γίνεσθε
2. γίνομαι
3. γίνεται
- 4.βάλλεται
5. ἐρχόμεθα
6. πορεύεται
7. γινώσκεται
8. ἔρχεσθε
9. πορεύονται
10. ἔρχεται
11. ἀποκρίνη
12. ἔρχη
13. εἰσερχόμεθα
14. εἰσέρχεσθε
15. ἐξέρχομαι

2. Translate the following short lines: (15)

1. ὥρα ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται (Mat. 24:44)
2. εἰς πῦρ (fire) βάλλεται (Mat. 3:10)
3. ἔρχομαι πρὸς ἡμᾶς (Jn. 14:18)
4. καὶ ἔρχεται εἰς οἶκον (Mk. 3:20)
5. οὕτως ἀποκρίνη τῷ ἀρχιερεῖ (high priest); (Jn. 18:22)
6. οὐκ ἔρχεται ἡ βασιλεία τοῦ θεοῦ (Lk. 17:20)
7. καὶ σὺ ἔρχη πρὸς με; (Mat. 3:14)
8. κἀγὼ πρὸς σὲ ἔρχομαι (Jn. 17:11)
9. ὁ δὲ Ἰησοῦς ἀποκρίνεται αὐτοῖς (Jn. 12:23)
10. νῦν (now) δὲ πρὸς σὲ ἔρχομαι (Jn. 17:13)
11. ὑμεῖς γὰρ οὐκ εἰσέρχεσθε (Mat. 23:13)
12. ὁ ἐρχιερεὺς (high priest) εἰσέρχεται εἰς τὰ ἅγια (Heb. 9:25)

13. ἐκ τῆς καρδίας ἐξέρχεται (Mat. 15:18)
14. ἔμπροσθεν (before) αὐτῶν πορεύεται (Jn. 10:4)
15. ἐγὼ πρὸς τὸν πατέρα (father) πορεύομαι (Jn. 14:12)

3. Translate the following longer lines: (15)

1. καρδία γὰρ πιστεύεται εἰς δικαιοσύνην (righteousness) (Rom. 10:10)
2. προσέχετε (you beware) ἀπὸ τῶν ψευδοπροφητῶν, οἵτινες (who) ἔρχονται πρὸς ὑμᾶς (Mat. 7:15)
3. οἴδατε (you know) ὅτι μετὰ δύο (two) ἡμέρας τὸ πάσχα (passover) γίνεται, καὶ ὁ υἱὸς τοῦ ἀνθρώπου (Mat. 26:2)
4. οὕτως, λέγω ὑμῖν, γίνεται χαρὰ (joy) ἐνώπιον (before) τῶν ἀγγέλων τοῦ θεοῦ (Lk. 15:10)
5. ἰδοὺ (behold) ὁ βασιλεύς (king) σου ἔρχεταιί σοι (Mat. 21:5)
6. ὅτι οὐκ οἴδατε (you know) ποία (what) ἡμέρα ὁ κύριος ὑμῶν ἔρχεται (Mat. 24:42)
7. ἔρχεται ὁ κύριος τῶν δούλων (Mat. 25:19)

8. τότε (then) ἔρχεται μετ' αὐτῶν ὁ Ἰησοῦς (Mat. 26:36)
9. καὶ ἔρχεται πρὸς τοὺς μαθητὰς καὶ εὐρίσκει αὐτοὺς καθεύδοντας (sleeping), καὶ λέγει τῷ Πέτρῳ (Mat. 26:40)
10. τότε (then) ἔρχεται πρὸς τοὺς μαθητὰς καὶ λέγει αὐτοῖς (Mat. 26:45)
11. καὶ ἐρχονται καὶ λέγουσιν αὐτῷ· Διὰ τί (why) οἱ μαθηταὶ Ἰωάννου καὶ οἱ μαθηταὶ τῶν Φαρισαίων νηστεύουσιν (fast), οἱ δὲ σοὶ μαθηταὶ οὐ νηστεύοθισιν; (Mk. 2:18)
12. λέγετε ὅτι ὄμβρος (rain) ἔρχεται, καὶ γίνεται οὕτως (Lk. 12:54)
13. εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσπορεύονται (Lk. 18:24)
14. ἔρχεται γυνή (woman) ἐκ τῆς Σαμαρείας ἀντλήσαι (to draw) ὕδωρ (water). Λέγει αὐτῇ ὁ Ἰησοῦς (Jn. 4:7)
15. ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν (now) ἐστὶν ὅτε (when) οἱ νεκροὶ ἀκούσουσιν (will hear) τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ (Jn. 5:25)

4. Think Greek (10)

1. my voice is cast
2. they come to your house
3. he enters into the kingdom of God
4. the disciples become servants
5. the crowd goes to the temple

5. Vocabulary Review (20)

1. παρά (acc.) _____
2. γῆ _____
3. ἅγιος _____
4. ἐγείρω _____
5. λαός _____
6. truth _____
7. church _____
8. out of _____
9. day _____
10. righteous _____

6. Current Vocabulary Word Search: circle your vocab words from chapter 9 (10)

ε	ε	δ	θ	γ	ι	ν	ο	μ	α	ι
α	ω	ι	ι	ν	ο	τ	α	ψ	α	α
π	ρ	λ	σ	ι	ν	ο	ρ	μ	ι	μ
ο	ε	β	ε	ε	γ	ν	ο	ζ	ε	ο
σ	β	θ	κ	θ	ρ	ν	τ	μ	ρ	υ
τ	σ	α	ρ	π	ι	χ	λ	θ	χ	ε
ε	ζ	ε	λ	ρ	γ	ο	ο	ω	ο	ρ
λ	δ	ψ	κ	λ	ε	λ	υ	μ	μ	ο
λ	σ	ο	υ	τ	ω	ς	ξ	α	α	π
ω	π	ι	φ	λ	υ	α	λ	ν	ι	ι
α	π	ε	ξ	ε	ρ	χ	ο	μ	α	ι

Vocab words: find and circle in the puzzle

I answer

I go out, leave

I send

I come, go

I throw

I wish

I become

thus, so

I come in, enter

I go

Name _____

Review of Chapters 3–9

1. Parse (verbs) or decline (nouns) the following forms: (15)

καρδία Dat. Sg. Fem. from καρδία “to/for a heart”

ἔχεις 2nd Sg. PAI from ἔχω meaning “you have”σου 2nd Sg. Gen. from σύ meaning “of you/your”

1. δόξαν

2. νεκροῖς

3. ἐστέ

4. ἔρχη

5. λόγε

6. αὐτά

7. ἡμέρας

8. γῆν

9. ἐρείρεται

10. δόξης

11. δίκαια

12. πορευόμεθα

13. ὑμᾶς

14. ἡμεῖς

15. ἀγίου

2. Shorts: translate the following (20)

1. ὅτι ἄνθρωποι ἀδελφοὶ ἡμεῖς ἐσμεν (Gen. 13:8)
2. ὅτι προφήτης ἐστὶν (Gen. 20:7)
3. ἐγὼ πορεύομαι ἐπ' αὐτήν (e.g. my way/journey) (Gen 24:42)
4. εἶπεν (he said) δὲ αὐτῷ Ιακωβ σὺ γινώσκεις (Gen. 30:29)
5. εἶπεν (he said) δὲ αὐτῷ ὁ κύριός μου γινώσκει ὅτι (Gen. 33:13)
6. καὶ οἱ ἄνθρωποι οἱ ἐκ τοῦ τόπου (place [topography]) λέγουσιν (Gen. 38:22)
7. ἔχει πνεῦμα (spirit) θεοῦ ἐν αὐτῷ (Gen. 41:38)
8. αὐτοὶ δὲ οὐκ ᾔδεισαν (they knew) ὅτι ἀκούει Ἰωσηφ (Gen. 42:23)
9. δώδεκα (12) ἀδελφοὶ ἐσμεν υἱοὶ τοῦ πατρὸς ἡμῶν (Gen. 42:32)
10. εἰ (if) μὲν (indeed) οὖν ἀποστέλλεις τὸν ἀδελφὸν ἡμῶν (Gen. 43:4)
11. ὑμεῖς γινώσκετε ὅτι (Gen. 44:27)

12. λέγει ὁ υἱὸς σου Ἰωσηφ ἐποίησέν (he made) με ὁ θεὸς κύριον πάσης (all) γῆς Αἰγύπτου (Egypt) (Gen. 45:9)
13. ἰδοὺ (behold) οἱ ὀφθαλμοὶ (eyes) ὑμῶν βλέπουσιν καὶ οἱ ὀφθαλμοὶ Βενιαμὴν τοῦ ἀδελφοῦ μου (Gen. 45:12)
14. εἶπεν (he said) δὲ Ἰσραηλ μέγα μοί ἐστιν εἰ (if) ἔτι (yet) Ἰωσηφ ὁ υἱός μου ζῆ (he lives) (Gen. 45:28)
15. τί (what?) τὸ ἔργον ὑμῶν ἐστιν; (Gen. 46:33)

3. Longs: translate the following

1. εἰ (if) ἐκβάλλεις με σήμερον (today) ἀπὸ προσώπου (face) τῆς γῆς καὶ ἀπὸ τοῦ προσώπου σου (Gen. 4:14)
2. εἰπὼν (You say) οὖν ὅτι ἀδελφὴ αὐτοῦ εἰμι (Gen. 12:13)
3. καὶ εἶπεν (he said) αὐτῷ ἐγὼ ὁ θεός σου (Gen. 17:1)
4. ὁ πατήρ (father) ἡμῶν πρεσβύτερος (old) καὶ οὐδεὶς (no one) ἐστιν ἐπὶ τῆς γῆς (Gen. 19:31)
5. αὐτός μοι εἶπεν ἀδελφὴ μου ἐστιν καὶ αὐτὴ μοι εἶπεν ἀδελφός μου ἐστιν (Gen. 20:5)
6. βασιλεὺς παρὰ θεοῦ εἶ σὺ ἐν ἡμῖν (Gen. 23:6)

7. καὶ εἶπεν (he said) γεγήρακα (I have grown old) καὶ οὐ γινώσκω τὴν ἡμέραν τῆς τελευτῆς (death) μου (Gen. 27:2)
8. εἶπεν (he said) δὲ αὐτοῖς γινώσκετε Λαβαν τὸν υἱὸν Ναχωρ οἱ δὲ εἶπαν γινώσκομεν (Gen. 29:5)
9. εἰ (if) ὁ κύριός μου οὐ γινώσκει δι' ἐμὲ οὐδὲν (nothing) ἐν τῷ πίκῳ αὐτοῦ (Gen. 39:8)
10. καὶ εἶπεν (he said) ἕκαστος (each) πρὸς τὸν ἀδελφὸν αὐτοῦ ναί (yes) ἐν ἀμαρτία γὰρ ἔσμεν περὶ τοῦ ἀδελφοῦ ἡμῶν (Gen. 42:21)

4. Think Greek:

1. A Jewish crowd sent my people
2. We ourselves were taken by his servant
3. Our sins were written in your kingdom
4. His voice speaks the law of our God
5. His disciples entered our good land

5. Vocabulary Review:

1. house _____

2. righteous _____

3. θέλω _____

4. work _____

5. I see _____

6. ἔχω _____

7. heaven _____

8. ὑπό (gen.) _____

9. διά (acc.) _____

10. so, then _____

Ch. 10 --Future Shock Foldunders Fold under the right side of the sheet

Parsing Paradise:

- | | |
|-----------------|--|
| 1. ἔσεσθε | 2 Pl. FMI from εἰμί meaning “you will be” (Gen. 3:5) |
| 2. λήμψονται | 3 Pl. FDI from λαμβάνω meaning “they will receive” (Gen. 14:24) |
| 3. γενήσεται | 3 Sg. FDI from γίνομαι meaning “he/she/it will become” (Gen. 17:17) |
| 4. ἔξει | 3 Sg. FAI from ἔχω meaning “he/she/it will have” (Gen. 18:10) |
| 5. εἰσελεύσεται | 3 Sg. FDI from εἰσέρχομαι meaning “he/she/it will enter”(Gen. 19:31) |
| 6. γνώσομαι | 1 Sg. FDI from γινώσκω meaning “I will know” (Gen. 24:14) |
| 7. πορεύση | 2 Sg. FDI from πορεύομαι meaning “you will go” (Gen. 24:38) |
| 8. εὕρησουσιν | 3 Pl. FAI from εὕρισκω meaning “they will find” (Prov. 8:17) |
| 9. ἐρῶ | 1 Sg. FAI from λέγω meaning “I will say” (Prov. 8:6) |
| 10. εὕρησεις | 2 Sg. FAI from εὕρισκω meaning “you will find” (Prov. 14:6) |

Translations:

- | | |
|---|--|
| <p>1. ὅτε οἱ νεκροὶ ἀκούσοθσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ (Jn. 5:25)</p> | <p>When the dead will hear the voice of the son of God</p> |
| <p>2. εἰ (if) τὰ ἐπίγεια (earthly things) εἶπον ὑμῖν καὶ οὐ πιστεύετε πῶς (how) ἐὰν (if) εἶπω (I may say) ὑμῖν τὰ ἐπουράνια (heavenly) πιστεύσετε; (Jn. 3:12)</p> | <p>If I said earthly things to you and you are not believing, how will you believe if I say to you heavenly things</p> |
| <p>3. πῶς (how) τοῖς ἔμοῖς ῥήμασιν (words) πιστεύσετε; (Jn. 5:47)</p> | <p>How will you believe my words?</p> |
| <p>4. ἀλλ’ ἔξει τὸ φῶς τῆς ζωῆς (Jn. 8:12)</p> | <p>But he will have the light of life</p> |

5. ζητήσετέ (you will seek) με καὶ οὐχ εὕρησετέ [με] (Jn. 7:34) You will seek me and will not find me
6. Εἶπεν οὖν [αὐτοῖς] ὁ Ἰησοῦς . . . τότε (then) γνώσεσθε ὅτι ἐγὼ εἰμι (Jn. 8:28) Therefore Jesus said to them then you shall know that I am
7. καὶ γνώσεσθε τὴν ἀλήθειαν (Jn. 8:32) And you will know the truth
8. καὶ τῆς φωνῆς μου ἀκούσοθιν, καὶ Γενήσονται μία (one) ποίμνη (flock) (Jn. 10:16) And they will hear my voice and they shall be one flock
9. καὶ ὅπου (where) εἰμι ἐγὼ ἐκεῖ (there) καὶ ὁ διάκονος ὁ ἐμὸς ἔσται (Jn. 12:26) And where I am, there also my servant will be
10. ἐκεῖνος (that one) κρινεῖ αὐτὸν ἐν τῇ ἐσχάτῃ (last) ἡμέρᾳ (Jn. 12:48) That will judge him in the last day
11. ὅτι παρ' ὑμῖν μένει καὶ ἐν ὑμῖν ἔσται (Jn. 14:17) Because he remains with you and will be in you
12. ἐν ἐκείνῃ (that) τῇ ἡμέρᾳ γνώσεσθε ὑμεῖς ὅτι ἐγὼ ἐν τῷ πατρὶ μου καὶ ὑμεῖς ἐν ἐμοὶ καὶ ἐγὼ ἐν ὑμῖν (Jn. 14:20) In that day you will know that I am in my father and you in me and I in you
13. καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ μενεῖτε (1 Jn. 2:24) And you will remain in the Son and in the Father
14. [Καὶ] ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμέν (1 Jn. 3:19) And by this we will know that we are of the truth
15. καὶ γράψω ἐπ' αὐτὸν τὸ ὄνομα (name) τοῦ θεοῦ μου (Rev. 3:12) And I will write on him the name of my God
16. καὶ αὐτοὶ λαοὶ αὐτοῦ ἔσονται, καὶ αὐτὸς ὁ θεὸς μετ' αὐτῶν ἔσται (Rev 21:3) And they will be his people, and God himself will be with be with them

Name _____

Chapter 10: Future Verbs*Liquid Future*

1. Parsing Party: (15)—middles translated active for this exercise

ἀποστελῶ	1 Sg. FAI	from	I will send
		ἀποστέλλω	

1. ἀποστελεῖς

2. κρινούμεθα

3. κρινεῖ

4. ἀποστελεῖσθε

5. κρινούμαι

6. ἀποστελοῦσι(ν)

7. κρινῶ

8. μενεῖτε

9. ἀποστελεῖ

10. κρινεῖται

11. ἀποστελεῖτε

12. ἀποστελοῦμεν

13. κρινεῖσθε

14. ἀποστελοῦνται

15. κρινεῖτε

2. Translate the following short lines: (15)

1. καὶ ἐν τρισὶν (three) ἡμέραις ἐγερῶ αὐτόν (Jn. 2:19)
2. καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ ἐν τῷ πατρὶ (father) μενεῖτε (1 Jn. 2:24)
3. καὶ ἀποστελεῖ τοὺς ἀγγέλους αὐτοῦ (Mat. 24:31)
4. τότε γνώσεσθε ὅτι ἐγώ εἰμι (Jn. 8:28)
5. ἐλεύσονται δὲ ἡμέραι (Lk. 5:35)
6. μενεῖτε ἐν τῇ ἀγάπῃ μου (Jn. 15:10)
7. κρινεῖ αὐτόν ἐν τῇ ἐσχάτῃ (last) ἡμέρᾳ (Jn. 12:48)
8. μεθ' ὑμῶν ἔσομαι (Mat. 17:17)
9. καὶ βαλοῦσιν αὐτοὺς εἰς (Mat. 13:42)
10. καὶ ἔξεῖς θησαυρὸν (treasure) ἐν οὐρανοῖς (Mat. 19:21)
11. ἐξ οὐρανοῦ, ἐρεῖ ἡμῖν (Mat. 21:25)
12. ὅτι ἡμεῖς οὐχ εὐρήσομεν αὐτόν (Jn. 7:35)

13. ἀλλ' ἔξει τὸ φῶς (light) τῆς ζωῆς (Jn. 8:12)

14. καὶ ἔσται τῇ Σάρρα (Sarah) υἱός (Rom. 9:9)

15. ὅτι παρ' ὑμῖν μένει καὶ ἐν ὑμῖν ἔσται (Jn. 14:17)

3. Translate the following longer lines: (15)

1. ὁ λόγος. . . . ἐλάλησα (I spoke) . . . κρινεῖ αὐτὸν ἐν τῇ ἐσάτῃ (last) ἡμέρᾳ (Jn. 12:48)

2. καὶ γράψω ἐπ' αὐτὸν τὸ ὄνομα (name) τοῦ θεοῦ μου καὶ τὸ ὄνομα τῆς πόλεως (city) τοῦ θεοῦ μου (Rev. 3:12)

3. καὶ εἶπεν (he said) Ζαχαρίας πρὸς τὸν ἄγγελον· Κατὰ τί (how) γνώσομαι τοῦτο (this); (Lk. 1:18)

4. καὶ λέγει αὐτοῖς· Οὐκ οἶδατε (you know) τὴν παραβολὴν ταύτην (this), καὶ πῶς (how) πάσας (all) τὰς παραβολὰς γνώσεσθε; (Mk. 4:13)

5. ἐν ἐκείνῃ (that) τῇ ἡμέρᾳ γνώσεσθε ὑμεῖς ὅτι ἐγὼ ἐν τῷ πατρὶ (father) μου καὶ ὑμεῖς ἐν ἐμοὶ καὶ ἐγὼ ἐν ὑμῖν (Jn. 14:20)

6. κύριε, κύριε, εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν (Mat. 7:21)
7. αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν (Mat. 1:21)
8. ἀποστελεῖ ὁ υἱὸς τοῦ ἀνθρώπου τοὺς ἀγγέλους αὐτοῦ (Mat. 13:41)
9. ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστὶν ὅτε (when) οἱ νεκροὶ ἀκούσοθιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ (Jn. 5:25)
10. ἐν τούτῳ (this) γινώσκονται πάντες (all: Nom.) ὅτι ἐμοὶ μαθηταὶ ἐστε (Jn. 13:35)
11. πάντες (all) πιστεύσουσιν εἰς αὐτόν, καὶ ἐλεύσονται οἱ Ῥωμαῖοι (Romans) (Jn. 11:48)
12. οὕτως ἔσται ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ καρδίᾳ τῆς γῆς τρεῖς (three) ἡμέρας (Mat. 12:40)
13. οὐχ οὕτως ἔσται ἐν ὑμῖν (Mat. 20:26)
14. τότε γνώσεσθε ὅτι ἐγώ εἰμι (Jn. 8:28)

15. καὶ γνώσεσθε τὴν ἀλήθειαν, καὶ ἡ ἀλήθειαν ἐλευθερώσει (it will free) ὑμᾶς (Jn. 8:32)

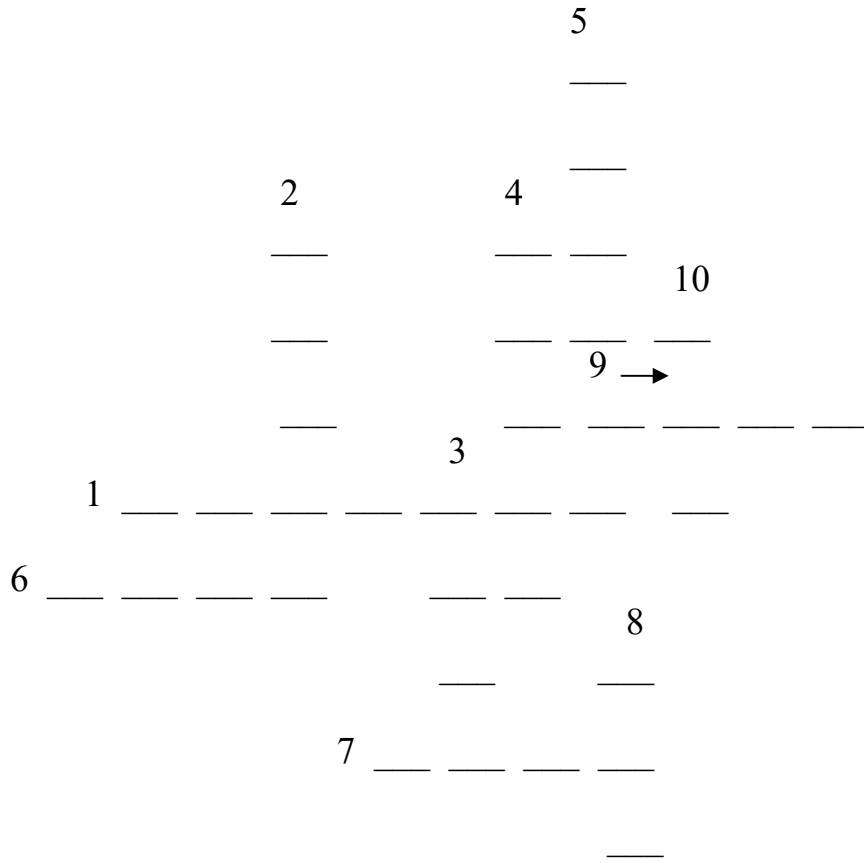
4. Think Greek (10)

1. they will believe _____
2. you (pl.) will have _____
3. we will write _____
4. you (sg.) will remain _____
5. he will come/go _____

5. Vocabulary Review: Translate the following (10)

1. πρῶτος _____
2. ὑπό (Acc.) _____
3. γραφή _____
4. ἀποκρίνομαι _____
5. ἐξέρχομαι _____
6. I become _____
7. so, thus _____
8. that, because _____
9. with _____
10. hour _____

6. Vocabulary Crossword Puzzle (10)



Across

- 1. death
- 6. I save
- 7. I remain
- 9. and not, nor

Down

- 2. I judge
- 3. then
- 4. only, alone
- 5. Paul
- 8. life
- 10. now

Ch. 11: This and That Pronoun Sale Foldunders
Fold under the right side of the sheet

A Relative Demonstrative Pronoun Exercise:

- | | |
|------------|---|
| 1. ταύτας | Acc. Pl. Fem. from οὗτος meaning "these" (Mat. 13:53) |
| 2. τούτους | Acc. Pl. Masc. from οὗτος meaning "these" (Mat. 7:24) |
| 3. ἐκῖνα | Nom./Acc. Pl. Neut. from ἐκεῖνος meaning "those"
(Acts 20:2) |
| 4. αἷς | Dat. Pl. Fem. from ὅς meaning "to whom" (Mat. 11:20) |
| 5. ταῦτα | Nom./Acc. Pl. Neut. from οὗτος meaning "these" (Mat. 1:20) |
| 6. ἐκεῖνας | Acc. Pl. Fem. from ἐκεῖνος meaning "those" (Heb. 8:10) |
| 7. ᾧ | Dat. Sg. Masc./Neut. from ὅς meaning "to whom/to which"
(Mat. 3:17) |
| 8. ἐκεῖνη | Dat. Sg. Fem. from οὗτος meaning "to that" (Mat. 13:1) |
| 9. τούτων | Gen. Pl. Fem./Masc./Neut. from οὗτος meaning "of these"
(Mat. 5:19) |
| 10. οὗ | Gen. Sg. Masc./Neut. from ὅς meaning "of whom/of which "
(Mat. 1:25) |

Translations:

- | | |
|--|---|
| 1. ἐκεῖνός μοι εἶπεν (he said) (Jn. 1:33) | That one said to me |
| 2. Ἐκ δὲ τῆς πόλεως (city) ἐκεῖνης πολλοὶ
ἐπίστευσαν (they believed) εἰς αὐτὸν
τῶν Σαμαριτῶν διὰ τὸν λόγον
(Jn. 4:39) | But from that city many of the
Samaritans believed in him
because of the word |
| 3. Ἦν (it was) δὲ σάββατον ἐν ἐκεῖνῃ
τῇ ἡμέρᾳ (Jn. 5:9) | But it was the sabbath on that day |
| 4. ἐκεῖνον λήμψεσθε (Jn. 5:43) | You will receive that one |
| 5. Ποῦ (where) ἐστὶν ἐκεῖνος; (Jn. 7:11) | Where is that one? |

- | | |
|---|---|
| 6. εἶπον (they said)· Σὺ μαθητῆς εἶ
ἐκείνου, ἡμεῖς δὲ τοῦ Μωϋσέως
ἐσμὲν μαθηταί (Jn. 9:28) | They said "You are that
one's disciple, but we are
Moses' disciples" |
| 7. ὑμεῖς ἐκ τούτου τοῦ κόσμου ἐστέ,
ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου
τούτου (Jn. 8:23) | You are of this world,
I am not of this world |
| 8. ὅτι τὸ φῶς τοῦ κόσμου τούτου
βλέπει (Jn. 11:9) | Because he sees the light
of this world |
| 9. λύσατε (destroy) τὸν ναὸν (temple)
τοῦτον καὶ ἐν τρισὶν (three)
ἡμέραις ἐγερῶ αὐτόν (Jn. 2:19) | Destroy this temple and
in three days I will raise it |
| 10. ἡμεῖς οἶδαμεν (we know) ὅτι Μωϋσεῖ
λελάληκεν (he has spoken) ὁ θεός,
τοῦτον δὲ οὐκ οἶδαμεν πόθεν
(from where) ἐστίν (Jn. 9:29) | We know that God has spoken
to Moses but this man we do not
know from where he is |
| 11. τούτῳ ὑμεῖς οὐ πιστεύετε (Jn. 5:38) | You do not believe in this one |
| 12. ἐν τούτῳ πιστεύομεν (Jn. 16:30) | By this we believe |
| 13. ὃν ὑμεῖς οὐκ οἶδατε (you know)
(Jn. 7:28) | Whom you do not know |
| 14. ὃν ὑμεῖς λέγετε ὅτι θεὸς
ἡμῶν ἐστίν (Jn. 8:54) | Whom you say that, "He is
our God" |
| 15. τοὺς πτωχοὺς (poor) γὰρ πάντοτε
(always) ἔχετε μεθ' ἑαυτῶν, ἐμὲ
δὲ οὐ πάντοτε ἔχετε (Jn. 12:8) | For the poor you have with you
always, but you do not always
have me |
| 16. ὅτι τὴν ἀγάπην τοῦ θεοῦ οὐκ
ἔχετε ἐν ἑαυτοῖς (Jn. 5:42) | Because the love of God you do
not have in yourselves |

Name _____

Chapter 11: Demonstrative, Relative, Reflexive, and Reciprocal Pronouns*Pointing the Demonstrative and Relative Pronouns*

1. Demonstrative Declensions: (15)

ἐκεῖνος	Nom.	Sg. M	from ἐκεῖνος	that
---------	------	-------	--------------	------

1. τούτῳ

2. ἐκείνου

3. οὗτοι

4. ταύτας

5. ὅ

6. ἐκεῖνα

7. ἐκείνων

8. ταῦτα

9. οὗ

10. αὐτή

11. ᾧ

12. αἶ

13. ἐκείναις

14. τούτων

15. οἷς

2. Translate these short lines: (15)

1. τὴν ἡμέραν ἐκείνην (Jn. 1:39)
2. διὰ τοὺς λόγους τούτους (Jn. 10:19)
3. ἐκτῆς ὥρας ταύτης (Jn. 12:27)
4. καὶ ἀπ' ἐκείνης τῆς ὥρας (Jn. 19:27)
5. εἰς ἐκεῖνον (Jn. 13:27)
6. ἐν ἐκείνῃ τῇ ἡμέρᾳ (Jn. 14:20)
7. καὶ ταῦτα οὐ γινώσκεις; (Jn. 3:10)
8. ἐν τῷ κόσμῳ τούτῳ (Jn. 12:25)
9. καὶ ὃς οὐ λαμβάνει (Mat. 10:38)
10. οὗτός ἐστιν ὑπὲρ (in behalf of) οὗ ἐγὼ εἶπον (I spoke) (Jn. 1:30)
11. περὶ οὗ λέγει (Jn. 13:24)

12. καὶ τῷ λόγῳ ὃν εἶπεν ὁ Ἰησοῦς (Jn. 2:22)
13. ὃν ὑμεῖς λέγετε ὅτι θεὸς ἡμῶν ἐστίν (Jn. 8:54)
14. οὗτοί εἰσιν οἱ (Rev. 14:4)
15. καὶ ἄλλα (other) πρόβατα (sheep) ἔχω ἃ οὐκ ἔστιν (Jn. 10:16)

3. Translate these long lines: (15)

1. οὗτος ἦν (was) ἐν ἀρχῇ (beginning) πρὸς τὸν θεόν (Jn. 1:2)
2. καὶ λέγει μοι· Οὗτοι οἱ λόγοι ἀληθινοὶ (true) τοῦ θεοῦ εἰσιν (Rev. 19:9)
3. καὶ εἶπεν (he said) ὁ Ἰησοῦς· Εἰς κρίμα (judgment) ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον (I came) (Jn. 9:39)
4. τοῦτον οὖν ἰδὼν (after seeing) ὁ Πέτρος λέγει τῷ Ἰησοῦ· Κύριε, οὗτος δὲ τί (what?); (Jn. 21:21)
5. εἰ (if) δὲ τοῖς ἐκείνου γράμμασιν (writings) οὐ πιστεύετε, πῶς (how) τοῖς ἐμοῖς ῥήμασιν (words) πιστεύσετε; (Jn. 5:47)

6. ἀπ' ἐκείνης οὖν τῆς ἡμέρας ἐβοθλεύσαντο (they plotted) (Jn. 11:53)
7. ἐν ἐκείνῃ τῇ ἡμέρᾳ γνώσεσθε ὑμεῖς ὅτι ἐγὼ ἐν τῷ πατρὶ (father) μου καὶ ὑμεῖς ἐν ἐμοὶ καὶ ἐγὼ ἐν ὑμῖν. (Jn. 14:20)
8. τοῦτό ἐστιν τὸ ἔργον τοῦ θεοῦ, ἵνα (that) πιστεύητε (you might believe) εἰς ὃν ἀπέστειλεν (he sent) ἐκεῖνος (Jn. 6:29)
9. ἡμεῖς ἐκ τοῦ θεοῦ ἐσμεν· ὁ γινώσκων (one knowing) τὸν θεὸν ἀκούει ἡμῶν, ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν (1 Jn. 4:6)
10. ἀλλ' εἰσὶν ἐξ ὑμῶν τινες (some) οἳ οὐ πιστεύουσιν (Jn. 6:64)
11. ὡς γὰρ ἦσαν (they were) ἐν ταῖς ἡμέραις [ἐκείναις] (Mat. 24:38)
12. πολλοὶ (many) ἐροῦσίν μοι ἐν ἐκείνῃ τῇ ἡμέρᾳ· Κύριε, κύριε (Mat. 7:22)
13. ἐν ἐκείνῃ τῇ ὥρᾳ εἶπεν (he said) ὁ Ἰησοῦς τοῖς ὄχλοις (Mat. 26:55)
14. καὶ ἐλοιδόρησαν (they reviled) αὐτὸν καὶ εἶπον· Σὺ μαθητὴς εἶ ἐκεῖνου, ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμεν μαθηταί (Jn. 9:28)

15. ὅτι τοῦτο ἔλεγεν (he was saying), καὶ ἐπίστευσαν (they believed) τῇ
γραφῇ καὶ τῷ λόγῳ ὃν εἶπεν (he said) ὁ Ἰησοῦς (Jn. 2:22)

4. Think Greek (do not do the words in brackets)

1. (He knew) that voice

2. Again Peter leaves

3. He knows who (was)

4. (He bowed) to this crowd

5. They are those

5. Vocabulary Review (10)

1. ζωή _____
2. ἀποστέλλω _____
3. μένω _____
4. ἡμεῖς _____
5. δίκαιος _____
6. I wish _____
7. I throw _____
8. I judge _____
9. he _____
10. to _____

6. Current Vocabulary Story (10)

Once upon a time a Greek mother was looking for some sales at the This and _____ store. She had been there many times and came back _____ to see if her son _____ could find a pair of shoes for walking on water. _____ she entered the store _____ time the clerk, who was _____ would not wait on her and he _____ to go into the other room _____ Peter, _____ was _____ an hour late, came in. He wanted Reeboks instead.

Ch. 12: Perfecting the Imperfect Verbs Foldunders

Fold under the right side of the sheet

Parsing Paradise: IAI = Imperfect Active Indicative

- | | | |
|--------------|--|------------------------------|
| 1. ἐγίνωσκεν | 3 Sg. IAI from γινώσκω meaning "he/she/it was knowing" | (Mat. 1:25) |
| 2. εἶχεν | 3 Sg. IAI from ἔχω meaning "he/she/it was having" | (Mat. 3:4) |
| 3. ἦσαν | 3 Pl. IAI from εἰμί meaning "they were" | (Mat. 4:18) |
| 4. ἔλεγον | 3 Pl./1 Sg. IAI from λέγω meaning "they were speaking" | "I was speaking" (Mat. 9:10) |
| 5. ἦς | 2 Sg. IAI from εἰμί meaning "you were" | (Mat. 25:23) |
| 6. ἐπορεύετο | 3 Sg. IDI from πορεύομαι meaning "he/she/it was going" | (Mat. 24:1) |
| 7. ἦρχετο | 3 Sg. IDI from ἔρχομαι meaning "he/she/it was coming" | (Mk. 2:13) |
| 8. ἤκουεν | 3 Sg. IAI from ἀκούω meaning "he/she/it was hearing" | (Mk. 6:20) |
| 9. ἐσώζοντο | 3 Pl. IM/PI from σώζω meaning "they were being saved" | (Mk. 6:56) |
| 10. ηὔρισκον | 3 Pl./1 Sg. IAI from εὕρισκω meaning "they were finding" | "I was finding" (Mk. 14:55) |

Translations:

- | | |
|--|---|
| 1. καὶ ἦν ἡ μήτηρ τοῦ Ἰησοῦ ἐκεῖ (there)
(Jn. 2:1) | And the mother of Jesus
was there |
| 2. ἐκεῖνος δὲ ἔλεγεν περὶ τοῦ ναοῦ (temple)
τού σώματος (body) αὐτοῦ (Jn. 2:21) | But that one was speaking
concerning the temple of
his body |
| 3. αὐτὸς γὰρ ἐγίνωσκεν τί (what) ἦν
ἐν τῷ ἀνθρώπῳ (Jn. 2:25) | For he was knowing what
was in the man |

- | | |
|---|--|
| 4. καίτοιγε (although) Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν ἀλλ' οἱ μαθηταὶ αὐτοῦ (Jn. 4:2) | Although Jesus himself was not baptizing but his disciples |
| 5. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους (one another) (Jn. 4:33) | Then the disciples were saying to one another |
| 6. καὶ ἦρχοντο πρὸς αὐτόν (Jn. 4:30) | And they were coming to him |
| 7. ὅτι οὐ μόνον (only) ἔλυεν τὸ σάββατον, ἀλλὰ καὶ παέρα ἰδίων (his own) ἔλεγεν τὸν θεὸν ἴσον (equal) ἑαυτὸν ποιῶν (making) τῷ θεῷ (Jn. 5:18) | Because not only was he breaking the Sabbath, but also he was calling God his own father making himself equal with God |
| 8. Καὶ μετὰ ταῦτα περιπάτει (walked) ὁ Ἰησοῦς ἐν τῇ Γαλιλαίᾳ· οὐ γὰρ ἤθελεν ἐν τῇ Ἰουδαίᾳ περιπατεῖν (to walk) (Jn. 7:1) | And after these things Jesus walked in Galilee; for he was not willing to walk in Judea |
| 9. ἔγραφεν εἰς τὴν γῆν (Jn. 8:8) | He was writing in the ground |
| 10. εἶπεν αὐτοῖς ὁ Ἰησοῦς· εἰ τυφλοὶ (blind) ἦτε, οὐκ ἂν εἶχετε ἁμαρτίαν· νῦν δὲ λέγετε ὅτι βλέπομεν, ἡ ἁμαρτία ὑμῶν μένει (Jn. 9:41) | Jesus said to them, "If you were blind, you would not have sin, but now you say that 'we see,' your sin remains" |
| 11. καὶ ἦρχοντο πρὸς αὐτόν καὶ ἔλεγον· Χαῖρε (greetings) ὁ βασιλεὺς τῶν Ἰουδαίων (Jn. 19:3) | And they were coming to him and saying, "Greetings the king of the Jews" |
| 12. καὶ διὰ τὴν μαρτυρίαν ἣν εἶχον (Rev. 6:9) | And because of the testimony which they were having |

Name _____

Chapter 12: Imperfect Verbs*Translating Imperfectly*

1. Parsing Party: (15)

ἔλουν	1 Sg./ 3 Pl.	IAI	from λύω	I was/they were loosing
1. ἔβλεπεν				
2. ἤκουον				
3. ἐβλεπόμεην				
4. ἠκούου				
5. ἠκούομεν				
6. ἐβλεπόμεθα				
7. ἠκούεσθε				
8. ἠκούομην				
9. ἐβλέπετε				
10. ἤκουες				
11. ἐβλέπετο				
12. ἠκούομεθα				
13. ἔβλεπες				
14. ἠκούετε				
15. ἐβλέποντο				

2. Translate the following short lines: (15)

1. καὶ οὐκ ἐγίνωσκεν αὐτήν (Mat. 1:25)
2. ἐν ἀρχῇ ἦν ὁ λόγος (Jn. 1:1)
3. ἐν αὐτῷ ζωὴ ἦν (Jn. 1:4)
4. ὅτι τοῦτο ἔλεγεν (Jn. 2:22)
5. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους (Jn. 4:33)
6. εἰ (if) γὰρ ἐπιστεύετε Μωϋσεῖ, ἐπιστεύετε ἂν ἐμοί (Jn. 5:46)
7. οὐδὲ γὰρ οἱ ἀδελφοὶ αὐτοῦ ἐπίστευον εἰς αὐτόν (Jn. 7:5)
8. ὅτι πρῶτός μου ἦν (Jn. 1:15)
9. οἱ Φαρισαῖοι ἔλεγον τοῖς μαθηταῖς αὐτοῦ (Mat. 9:11)
10. οἱ ὄχλοι . . . ἔλεγον· Μήτι (not) οὗτός ἐστιν ὁ υἱὸς Δαυίδ;
(Mat. 12:23)
11. οὐκ εἶχεν γῆν πολλήν (much) (Mat. 13:5)

12. ὅτι ὡς προφήτην αὐτὸν εἶχον (Mat. 14:5)

13. ὁ δὲ οὐκ ἤθελεν (Mat. 18:30)

14. ὁ Ἰησοῦς ἀπὸ τοῦ ἱεροῦ ἐπορεύετο (Mat. 24:1)

15. καὶ ἔλεγον πρὸς ἀλλήλους (Mk. 4:41)

3. Translate the following long lines: (15)

1. ἐκεῖνος δὲ ἔλεγεν περὶ τοῦ ναοῦ (temple) τοῦ σώματος (body) αὐτοῦ (Jn. 2:21)

2. Ἰησοῦς δὲ οὐκ ἐπίστευεν αὐτὸν αὐτοῖς (Jn. 2:24)

3. ἔβλεπον εἰς ἀλλήλους οἱ μαθηταὶ ἀπορούμενοι (being uncertain) περὶ τίνος (whom) λέγει (Jn. 13:22)

4. ὅτε ἤμην μετ' αὐτῶν ἐγὼ ἐτήρουν (I kept) αὐτοὺς ἐν τῷ ὀνόματί (name) σου ᾧ δέδωκάς (you have given) μοι (Jn. 17:12)

5. οὗτος ἦν ἐν ἀνρῆ (beginning) πρὸς τὸν θεόν (Jn. 1:2)

6. ἐν αὐτῷ ζωὴ ἦν, καὶ ζωὴ ἦν τὸ φῶς (light) τῶν ἀνθρώπων (Jn. 1:4)

7. οἱ δὲ ὄχλοι ἔλεγον· Οὗτός ἐστιν ὁ προφήτης Ἰησοῦς ὁ ἀπὸ Ναζαρεθ τῆς Γαλιλαίας (Mat. 21:11)

8. ἦσαν δὲ παρ' ἡμῖν ἑπτὰ (seven) ἀδελφοί (Mat. 22:25)

9. καὶ λέγετε· Εἰ (if) ἤμεθα (we were) ἐν ταῖς ἡμέραις τῶν πατέρων (fathers) ἡμῶν (Mat. 23:30)

10. ἀγαπητοί (beloved), οὐκ ἐντολὴν (command) καινὴν (new) γράφω ὑμῖν ἀλλ' ἐντολὴν παλαιὰν (old) ἣν εἶχετε ἀπ' ἀρχῆς (beginning) (1 Jn. 2:7)

4. Think Greek

1. he was saying to me

2. you were dead

3. we were knowing the scripture

4. John was coming

5. I was seeing him

5. Vocabulary Review (10)

1. ὅταν _____

2. τότε _____

3. εισέρχομαι _____

4. εἰμί _____

5. ὑπέρ (acc.) _____

6. that _____

7. this _____

8. only _____

9. I go _____

10. and not _____

6. Vocabulary Word Search

				3															
				—															
									4		6								
								5	—	—	—	—							
1		2																	
—	—	—	—	—	—	—	—	—	—	—	—	—							
																		9	10
																		8	—
																		—	—
																		—	—

Across

- 1. I die
- 5. behold
- 7. with
- 8. there

Down

- 2. whole, entire
- 3. indeed
- 4. John
- 6. when
- 9. until
- 10. in order that

Ch. 13: Third Declension Nouns Foldunders Fold under the right side of the sheet

Declining Third Declensions

- | | |
|--------------|---|
| 1. πνεύμασι | Dat. Pl. Neut. from πνεῦμα meaning "to spirits" (Mk. 1:27) |
| 2. σαρκί | Dat. Sg. Fem. from σάρξ meaning "to flesh" (Rom. 2:28) |
| 3. δυνάμεις | Nom./Acc. Pl. Fem. from δύναμις meaning "powers"
(Mat. 7:22) |
| 4. πνεύματα | Nom./Acc. Pl. Neut. from πνεῦμα meaning "spirits"
(Mk. 3:11) |
| 5. σαρκῶν | Gen. Pl. Fem. from σάρξ meaning "of flesh"
(Rev. 19:21) |
| 6. βασιλεῖ | Dat. Sg. Masc. from βασιλεύς meaning "for a king"
(Mat. 18:23) |
| 7. πνεύματος | Gen. Sg. Neut. from πνεῦμα meaning "of a spirit" (Mat. 1:18) |
| 8. δυνάμεσι | Dat. Pl. Fem. from δύναμις meaning "to powers" (Acts 2:22) |
| 9. βασιλεῖς | Nom./Acc. Pl. Masc. from βασιλεύς meaning "kings"
(Mat. 17:25) |
| 10. σάρκας | Acc. Pl. Fem. from σάρξ meaning "flesh" (Jam. 5:3) |

Translations:

- | | |
|---|--|
| <p>1. καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν
(one)· ὥστε οὐκέτι (no longer)
εἰσὶν δύο ἀλλὰ μία σάρξ
(Mk. 10:8)</p> | <p>And the two will be for one flesh,
so that they are no longer two but
one flesh</p> |
|---|--|

- | | |
|---|--|
| 2. καὶ ὄψεται πᾶσα σὰρξ τὸ σωτήριον (salvation) τοῦ θεοῦ (Lk. 3:6) | And all flesh will see the salvation of God |
| 3. τὸ γεγεννημένον (one having been born) ἐκ τῆς σαρκὸς σὰρξ ἐστίν, καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμά ἐστιν (Jn. 3:6) | The one having been born of the flesh is flesh, and the one having been born of the Spirit is spirit |
| 4. ὑμεῖς κατὰ τὴν σάρκα κρίνετε, ἐγὼ οὐ κρίνω οὐδένα (no one) (Jn. 8:15) | You judge according to the flesh, I judge no one |
| 5. καὶ χάρις θεοῦ ἦν ἐπ' αὐτό (Lk. 2:40) | And the grace of God was upon him (Neuter: child) |
| 6. μὴ ἔχει χάριν τῷ δούλῳ ὅτι (Lk. 17:9) | He would not have favor on the servant because |
| 7. ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη (it was given), ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο (it became/came) (Jn. 1:17) | Because the law was given through Moses, grace and truth came through Jesus Christ |
| 8. κατὰ τὴν πίστιν ὑμῶν (Mat. 9:29) | According to your faith |
| 9. καὶ ἰδὼν (after seeing) ὁ Ἰησοῦς τὴν Πίστιν αὐτῶν λέγει τῷ Παραλθτικῷ· Τέκνον (Mk. 2:5) | And Jesus, after seeing their faith, said to the paralytic, “Child” |
| 10. καὶ ἀποκριθεὶς (answered) ὁ Ἰησοῦς λέγει αὐτοῖς· Ἔχετε πίστιν θεοῦ (Mk. 11:22) | And Jesus answered and said to them, “Have faith in God” |
| 11. εὕρησει τὴν πίστιν ἐπὶ τῆς γῆς; (Lk. 18:8) | Will he find faith upon the earth? |

12. πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ
ὀνόματί μου λέγοντες (saying): Ἐγώ
εἰμι ὁ Χριστός (Mat. 24:5) For many will come in my name
saying, "I am the Christ"
13. βαπτίζοντες (baptizing) αὐτοὺς εἰς
τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ
καὶ τοῦ ἁγίου πνεύματος (Mat. 28:19) Baptizing them in the name of the
Father and of the Son and of the
Holy Spirit

Name _____

Chapter 13: Third Declension Nouns*Third Declension*

Be able to parse the case, number, gender of the nouns.

1. Decline: (30)

	Dat.	Sg.	Fem.	σάρξ	“to flesh”
σαρκί					
1. χάριτος					
2. πίστεσι					
3. ὀνόματα					
4. πίστεως					
5. χάριτες					
6. παντός					
7. χάριτας					
8. πᾶσαν					
9. πίστεις					
10. ὀνόμασι					
11. πᾶν					
12. χαρίτων					
13. πίστιν					
14. πᾶσαι					
15. ὀνόματι					

2. Translate the following short lines: (15)

1. [ἐπὶ] τῷ λόγῳ τῆς χάριτος αὐτοῦ (Acts 14:3)
2. χάριτι παρὰ θεῶ καὶ ἀνθρώποις (Lk. 2:52)
3. τῇ χάριτι τοῦ κυρίου ὑπὸ τῶν ἀδελφῶν (Acts 15:40)
4. ἐκ πίστεως, ἵνα κατὰ χάριν (Rom. 4:16)
5. ὅτι οὐκ ἐσμὲν ὑπὸ νόμον ἀλλὰ ὑπὸ χάριν (Rom. 6:15)
6. περὶ τῆς εἰς Χριστὸν Ἰησοῦν πίστεως (Acts 24:24)
7. κατὰ τὴν πίστιν ὑμῶν (Mat. 9:29)
8. εὐρήσει τὴν πίστιν ἐπὶ τῆς γῆς; (Lk. 18:8)
9. εἰ (if) ἐστὲ ἐν τῇ πίστει (2 Cor. 13:5)
10. τὸ ὄνομα αὐτοῦ Ἰησοῦν (Mat. 1:21)
11. ὅτι ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ τοῦ Ναζωραίου (Acts 4:10)
12. καὶ ἐπὶ τῇ πίστει τοῦ ὀνόματος αὐτοῦ (Acts 3:16)

13. καὶ πᾶσα Ἱεροσόλυμα μετ' αὐτοῦ (Mat. 2:3)

14. ἐπὶ πᾶσαν τὴν γῆν (Mat. 27:45)

15. ἐν τῇ ἀληθείᾳ πάση (Jn. 16:13)

3. Translate the following longer lines: (15)

1. ἀλλὰ διὰ τῆς χάριτος τοῦ κυρίου Ἰησοῦ πιστεύομεν (Acts 15:11)

2. εἰ (if) δὲ χάριτι, οὐκέτι (no longer) ἐξ ἔργων, ἐπεὶ (since) ἡ χάρις οὐκέτι γίνεται χάρις (Rom. 11:6)

3. εὐχαριστῶ (I give thanks) τῷ θεῷ μου πάντοτε (always) περὶ ὑμῶν ἐπὶ τῇ χάριτι τοῦ θεοῦ (1 Cor. 1:4)

4. ἁμαρτία γὰρ ὑμῶν οὐ κυριεύσει· (it shall rule) οὐ γὰρ ἐστε ὑπὸ νόμον ἀλλὰ ὑπὸ χάριν (Rom. 6:14)

5. δικαιοσύνη (righteousness) γὰρ θεοῦ ἐν αὐτῷ ἀποκαλύπτεται (is revealed) ἐκ πίστεως εἰς πίστιν, καθὼς γέγραπται (it has been written)· Ὁ δὲ δίκαιος ἐκ πίστεως ζήσεται (he will live) (Rom. 1:17)

6. καὶ ἀποκριθεὶς (he answered) ὁ Ἰησοῦς λέγει αὐτοῖς· Ἔχετε πίστιν θεοῦ (Mk. 11:22)
7. καὶ ἰδὼν (after seeing) ὁ Ἰησοῦς τὴν πίστιν αὐτῶν λέγει τῷ παραλυτικῷ (paralytic)· Τέκνον (child), ἀφίενται (they are forgiven) σου αἱ ἁμαρτίαι (Mk. 2:5)
8. ἦν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῷ, ἄρχων (ruler) τῶν Ἰουδαίων (Jn. 3:1)
9. ἀπεκρίθη (he answered) αὐτοῖς ὁ Ἰησοῦς· Εἶπον (I told/said) ὑμῖν καὶ οὐ πιστεύετε· τὰ ἔργα ἃ ἐγὼ ποιῶ (I do) ἐν τῷ ὀνόματι τοῦ πατρὸς μου (Jn. 10:25)
10. παρακαλῶ (I appeal to/beseech) δὲ ὑμᾶς, ἀδελφοί, διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ (1 Cor. 1:10)
11. διὰ τοῦτο (therefore) λέγω ὑμῖν, πᾶσα ἁμαρτία καὶ βλασφημία ἀφεθήσεται (it shall be forgiven) τοῖς ἀνθρώποις, ἡ δὲ τοῦ πνεύματος βλασφημία οὐκ ἀφεθήσεται (Mat. 12:31)
12. καὶ ὄψεται πᾶσα σὰρξ τὸ σωτήριον (salvation) τοῦ θεοῦ (Lk. 3:6)

13. ὃς μὲν [γὰρ] κρίνει ἡμέραν παρ' ἡμέραν, ὃς δὲ κρίνει πᾶσαν ἡμέραν (Rom. 14:5)
14. λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομὼν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο (was clothed) ὡς ἓν (one) τούτων (Mat. 6:29)
15. κοινωνίαν (fellowship) ἔχομεν μετ' ἀλλήλων καὶ τὸ αἷμα (blood) Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει (it cleanses) ἡμᾶς ἀπὸ πάσης ἁμαρτίας (1 Jn. 1:7)

4. Think Greek (the words in brackets need not be transcribed) (10)

1. The father of the king (will)
2. In the faith I will believe
3. From grace to grace
4. He was seeing me
5. He will judge you (pl.)

5. Vocabulary Review: Translate the following (20)

1. ἀποθνήσκω _____
2. καθώς _____
3. ἕως _____
4. ἔρχομαι _____
5. ὄχλος _____
6. I save _____
7. death _____
8. I go away, leave _____
9. with _____
10. there _____

6. Current Vocabulary Matching (try English crossword in ch. 14)

ἔλεος

- | | | |
|-------|---------------------|-------------|
| _____ | 1. father | A. Δύναμις |
| _____ | 2. flesh, body | B. πᾶς |
| _____ | 3. power, miracle | C. πνεῦμα |
| _____ | 4. grace, kindness | D. ὄνομα |
| _____ | 5. name, reputation | E. χάρις |
| _____ | 6. man, husband | F. βασιλεύς |
| _____ | 7. all, every | G. ἀνὴρ |
| _____ | 8. faith, belief | H. πατήρ |
| _____ | 9. king | I. σάρξ |
| _____ | 10. spirit, wind | J. πίστις |

Name _____

Review of Chapters 3–13

1. Parse (verbs) or decline (nouns) the following forms: (15)

καρδία

Noun Dat. Sg. F. from καρδία "to/for a heart"

ἔχεις

Verb 2nd Sg. PAI from ἔχω meaning "you have"

με

Pron. 1 Acc. Sg from ἐγώ "me"

αὐτός

Pron. 3 Nom. Sg M. from αὐτός "he"

1. αὕτη						
2. ἦν						
3. ἀποκρίνεται						
4. ἐκεῖνο						
5. ἔμενεν						
6. ἡμῶν						
7. ἐξελεύση						
8. ἦς						
9. ἐροῦσιν						
10. πνεύμασι						
11. βαλεῖτε						
12. εἰσήρχετο						
13. τοῦτο						
14. ἀπεκρίνοτο						
15. δύναμει						

2. Short Translations 1-10 (20)

1. καὶ οὐχ ἠύρισετο ὅτι μετέθηκεν (he took up) αὐτὸν ὁ θεός
(Gen. 5:24)
2. σὺ δὲ ἀπελεύση [πρὸς τοὺς πατέρας σου μετ' εἰρήνης
(Gen. 15:15)
3. καὶ ἔλεγον πρὸς αὐτόν ποῦ (where) εἰσιν οἱ ἄνδρες; (Gen. 19:5)
4. ἔση ἐπὶ τῆς γῆς (Gen. 4:12)
5. τῇ δὲ Ρεβεκκα ἀδελφὸς ἦν ᾧ ὄνομα Λαβαν (Gen. 24:29)
6. Ἰσαακ δὲ ἐπορεύετο διὰ τῆς ἐρήμου (Gen. 24:4)
7. καὶ ἔσεσθε ὡς θεοὶ γινώσκοντες (knowing) καλὸν (good) καὶ
πονηρὸν (Gen. 3:5)
8. ἀλλὰ εἰς τὴν γῆν μου οὐ ἐγεόμην πορεύση (Gen. 24:4)
9. πάντες οὗτοι ἦσαν υἱοὶ Χεττουρας (Gen. 25:4)
10. ἡ ἦν παρ' αὐτῇ ἐν τῷ οἴκῳ (Gen. 27:15)

3. Long Translations 1-10 (30)

1. οἱ δὲ γίγαντες (giants) ἦσαν ἐπὶ τῆς γῆς ἐν τοῖς ἡμέραις ἐκείναις
καὶ μετ' ἐκεῖνο ὡς ἂν εἰσεπορεύοντο οἱ υἱοὶ τοῦ θεοῦ πρὸς τὰς
θυγατέρας (daughters) τῶν ἀνθρώπων (Gen. 6:4)

2. καὶ Μελχισεδεκ βασιλεὺς Σαλημ ἐξήνεγκεν (brought out) ἄρτους
(bread) καὶ οἶνον ἦν δὲ ἱερεὺς τοῦ θεοῦ τοῦ ὑψίστου (most high)
(Gen. 14:18)

3. καὶ Ἀβραὰμ ἦν πρεσβύτερος (old/elderly) προβεβηκῶς (advanced
or “on in”) ἡμερῶν καὶ κύριος εὐλόγησεν τὸ Ἀβραὰμ κατὰ πάντα
(Gen. 24:1)

4. καὶ εἶδεν (saw) Ἰακώβ τὸ πρόσωπον (face) τοῦ Λαβαν καὶ ἰδοὺ
οὐκ ἦν πρὸς αὐτὸν ὡς ἐχθὲς (yesterday) καὶ τρίτην ἡμέραν
(Gen. 31:2)

5. ἢ ἐστὶν Βαιθηλ αὐτὸς καὶ πᾶς ὁ λαὸς ὃς ἦν μετ' αὐτοῦ
(Gen. 35:6)

6. σὺ δὲ λήμψη σεαυτῷ ἀπὸ πάντων τῶν βρωμάτων (food)
(Gen. 12:12)

7. ἔσται οὖν ὡς ἂν ἰδωσὶν (they may see) σε οἱ Αἰγύπτιοι (Egyptians)
ἐροῦσιν ὅτι γυνὴ (wife/woman) αὐτοῦ αὕτη καὶ ἀποκτενοῦσίν
με (Gen. 12:12)

8. τὸν δὲ ἔθνος (nation) ὃς ἂν (who ever) δουλεύσωσιν κρινῶ ἐγὼ
μετὰ δὲ ταῦτα ἐξελεύσονται (Gen. 15:14)

9. καὶ οὐ κληθήσεται (shall be called) ἔτι (still, yet) τὸ ὄνομά σου
Αβραμ ἀλλ' ἔσται τὸ ὄνομα σου Αβρααμ ὅτι πατέρα
πολλῶν ἐθνῶν τέθεικά (I have made/put) σε (Gen. 17:5)

10. εἶπεν δὲ ἡ πρεσβυτέρα (older) πρὸς τὴν νεωτέραν (younger) ὁ
πατὴρ ἡμῶν πρεσβύτερος καὶ οὐδεὶς ἐστὶν ἐπὶ τῆς γῆς ὅς
εἰσελεύσετα πρὸς ἡμᾶς (Gen. 19:31)

4. Write Greek 1-5 (10)

1. the father of the king was my brother

2. on that day we will remain in the house

3. But this my son was going to heaven

4. he was casting himself into the crowd (do not use the middle verb)

5. All these humans will know this truth that

5. Vocab Review (20)

1. καθώς

2. τότε

3. δίκαιος

4. διά (+ Acc.)

5. αποθηήσκνω

6. σάρξ

7. I raise up

8. son

9. day

10. I save

Ch. 14: Second Aorists Descending into the Deep Dark Past Foldunders Fold under the right side of the sheet

Parsing Paradise:

- | | |
|--------------|---|
| 1. ἦλθομεν | 1 st Pl. AAI from ἔρχομαι meaning "we came" (Mat. 2:2) |
| 2. ἐγενόμην | 1 st Sg. ADI from γίνομαι meaning "I became" (Acts 20:18) |
| 3. ἐξῆλθες | 2 nd Sg. AAI from ἐξέρχομαι meaning "you went out"
(Jn. 16:30) |
| 4. ἦλθεν | 3 rd Sg. AAI from ἔρχομαι meaning "he/she/it came"
(Mat. 9:1) |
| 5. ἐμείναμεν | 1 st Pl. AAI from μένω meaning "we remained" (Acts 21:7) |
| 6. εὔρον | 3 rd Pl. /1 st Sg. AAI εὐρίσκω meaning "they found"
"I found" (Mat. 22:10) |
| 7. ἐγένεσθε | 2 nd Pl. ADI from γίνομαι meaning "you became" (Lk. 16:11) |
| 8. εὔρες | 2 nd Sg. AAI from εὐρίσκω meaning "you found" (Lk. 1:30) |
| 9. ἐξήλθομεν | 1 st Pl. AAI from ἐξέρχομαι meaning "we went out"
(Acts 16:13) |
| 10. ἦλθατε | 2 nd Pl. AAI from ἔρχομαι meaning "you came" (Mat. 25:36) |

Translations

- | | |
|---|---|
| 1. οὗτος ἦλθεν εἰς μαρτυρίαν (Jn. 1:7) | This one came for a witness |
| 2. εἶπαν οὖν αὐτῷ (Jn. 1:22) | Then they said to him |
| 3. ὡς περιστερὰν (dove) ἐξ οὐρανοῦ
καὶ ἔμεινεν ἐπ'αὐτόν (Jn. 1:32) | As a dove out of heaven and it
remained on him |

4. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ
(Jn. 1:47) Jesus saw Nathaniel
5. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν
αὐτῷ· Ὅτι εἶπόν σοι ὅτι εἶδόν
σε (Jn. 1:50) Jesus answered and said to him,
"Because I said to you that I saw
you"
6. καὶ εὔρεν ἐν τῷ ἱερῷ
(Jn. 2:14) And he found in the temple
7. ἀπεκρίθη (answered) Ἰησοῦς καὶ
εἶπεν αὐτῷ· Σὺ εἶ ὁ
διδάσκαλος τοῦ Ἰσραήλ
καὶ ταῦτα οὐ γινώσκεις;
(Jn. 3:10) Jesus answered and said to him,
"You are the teacher of Israel and
these things you do not know?"
8. οὐ γὰρ ἀπέστειλεν ὁ θεὸς
τὸν υἱὸν εἰς τὸν κόσμον
ἵνα (Jn. 3:17) For God did not send the son into
the world in order that
9. Μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς
καὶ οἱ μαθηταὶ αὐτοῦ εἰς
τὴν Ἰουδαίαν γῆν (Jn. 3:22) After these things Jesus and his
disciples went into the land of
Judea
10. πέντε γὰρ ἄνδρας ἔσχες καὶ
νῦν ὃν ἔχεις οὐκ ἔστιν σου
ἀνὴρ (Jn. 4:18) For five husbands you have had
and the one whom you now
have is not your husband
11. ἐξῆλθον ἐκ τῆς πόλεως
(Jn. 4:30) They went out of the city
12. Μετὰ δὲ τὰς δύο ἡμέρας
ἐξῆλθεν ἐκεῖθεν εἰς τὴν
Γαλιλαίαν (Jn. 4:43) But after two days, he went out
from there into Galilee

Name _____

Chapter 14: Second Aorist Verbs*Digging into the Past: Second Aorist*

1. Parsing Party: (30)

ἦλθον	1Sg./3Pl.	AAI	from ἔρχομαι	I/they came
1. ἔβαλε(ν)				
2. ἔλαβες				
3. ἐλάβετε				
4. ἐβαλόμεθα				
5. ἐλάβομεν				
6. ἐβαλόμην				
7. ἐβάλετε				
8. ἔλαβον				
9. ἐβάλεσθε				
10. ἔβαλον				
11. ἔλαβε(ν)				
12. ἐβάλου				
13. ἐλάβετο				
14. ἐβάλοντο				
15. ἐβάλομεν				

2. Translate the following short lines: (15)

1. οἱ δὲ εἶπαν αὐτῶ· Ἐν Βηθλέεμ τῆς Ἰουδαίας (Mat. 2:5)
2. καὶ εἰσῆλθεν εἰς γῆν Ἰσραὴλ (Mat. 2:21)
3. ὁ δὲ Ἰησοῦς εἶπεν πρὸς αὐτόν (Mat. 3:15)
4. καὶ εἶδεν [τὸ] πνεῦμα [τοῦ] θεοῦ (Mat. 3:16)
5. καὶ ἰδοὺ πᾶσα ἡ πόλις (city) ἐξῆλθεν (Mat. 8:34)
6. ὅτι ἄρτους (bread) οὐκ ἐλάβομεν (Mat. 16:7)
7. λέγω δὲ ὑμῖν ὅτι Ἡλίας ἤδη (already) ἦλθεν (Mat. 17:12)
8. καὶ πολλοὶ (many) τῶν ἀνθρώπων ἀπέθανον (Rev. 8:11)
9. ὅσοι (whoever) δὲ ἔλαβον αὐτόν (Jn. 1:12)
10. οὗτος ἦν ὃν εἶπον (Jn. 1:15)
11. ἡμεῖς πάντες ἐλάβομεν (Jn. 1:16)

12. εἶπαν οὖν αὐτὸ· Τίς (who) εἶ; (Jn. 1:22)
13. καθὼς εἶπεν Ἡσαΐας ὁ προφήτης (Jn. 1:23)
14. οὗτός ἐστιν ὑπὲρ οὗ ἐγὼ εἶπον (Jn. 1:30)
15. καὶ εἶδον, καὶ ἤκουσα (I heard) φωνὴν ἀγγέλων πολλῶν (Rev. 5:11)

3. Translate the following long lines: (15)

1. εἶδον τὸ παιδίον (child) μετὰ Μαρίας τῆς μητρὸς (mother) αὐτοῦ (Mat. 2:11)
2. καὶ ἰδοὺ τινες (some) τῶν γραμματέων (scribes) εἶπαν ἐν ἑαυητοῖς· Οὗτος βλασφημεῖ. (Mat. 9:3)
3. ἀλλὰ τί (what?) ἐξήλθατε ἰδεῖν (to see); προφήτην; ναὶ (yes) λέγω ὑμῖν, καὶ περισσότερον (more than) προφήτου (Mat. 11:9)
4. καὶ ἐκτείνας (stretching out) τὴν χεῖρα (hand) αὐτοῦ ἐπὶ τοὺς μαθητὰς εἶπεν· Ἴδου ἡ μήτηρ (mother) μου καὶ οἱ ἀδελφοί μου (Mat. 12:49)

5. τότε ἀφεις (leaving) τοὺς ὄχλους ἦλθεν εἰς τὴν οἰκίαν. Καὶ προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες (saying) (Mat. 13:36)

6. ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαρῖται, ἠρώτων (who asked) αὐτὸν μεῖναι (to remain) παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο (two) ἡμέρας (Jn. 4:40)

7. εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον (receive) (Jn. 1:11)

8. ὅτι ἐκ τοῦ πληρώματος (fullness) αὐτοῦ ἡμεῖς πάντες ἐλάβομεν καὶ χάριν ἀντὶ (upon) χάριτος (Jn. 1:16)

9. ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω (Jn. 1:10)

10. λέγει αὐτοῖς· Ἔρχεσθε (come) καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν ποῦ (where) μένει καὶ παρ' αὐτῷ ἔμειναν (they stayed) τὴν ἡμέραν ἐκείνην (Jn. 1:39)

11. καὶ ἦλθον πρὸς τὸν Ἰωάννην καὶ εἶπαν αὐτῷ· Ῥαββί, ὃς ἦν μετὰ σοῦ (Jn. 3:26)

12. μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὴν Ἰουδαίαν γῆν (Jn. 3:22)
13. καὶ εἰσῆλθεν εἰς τὸ προιτώριον (praetorium) πάλιν καὶ λέγει τῷ Ἰησοῦ· Πόθεν (from where) εἶ σύ; (Jn. 19:9)
14. τινὲς (some) δὲ ἐξ αὐτῶν ἀπῆλθον πρὸς τοὺς φαρισαίους καὶ εἶπαν αὐτοῖς (Jn. 11:46)

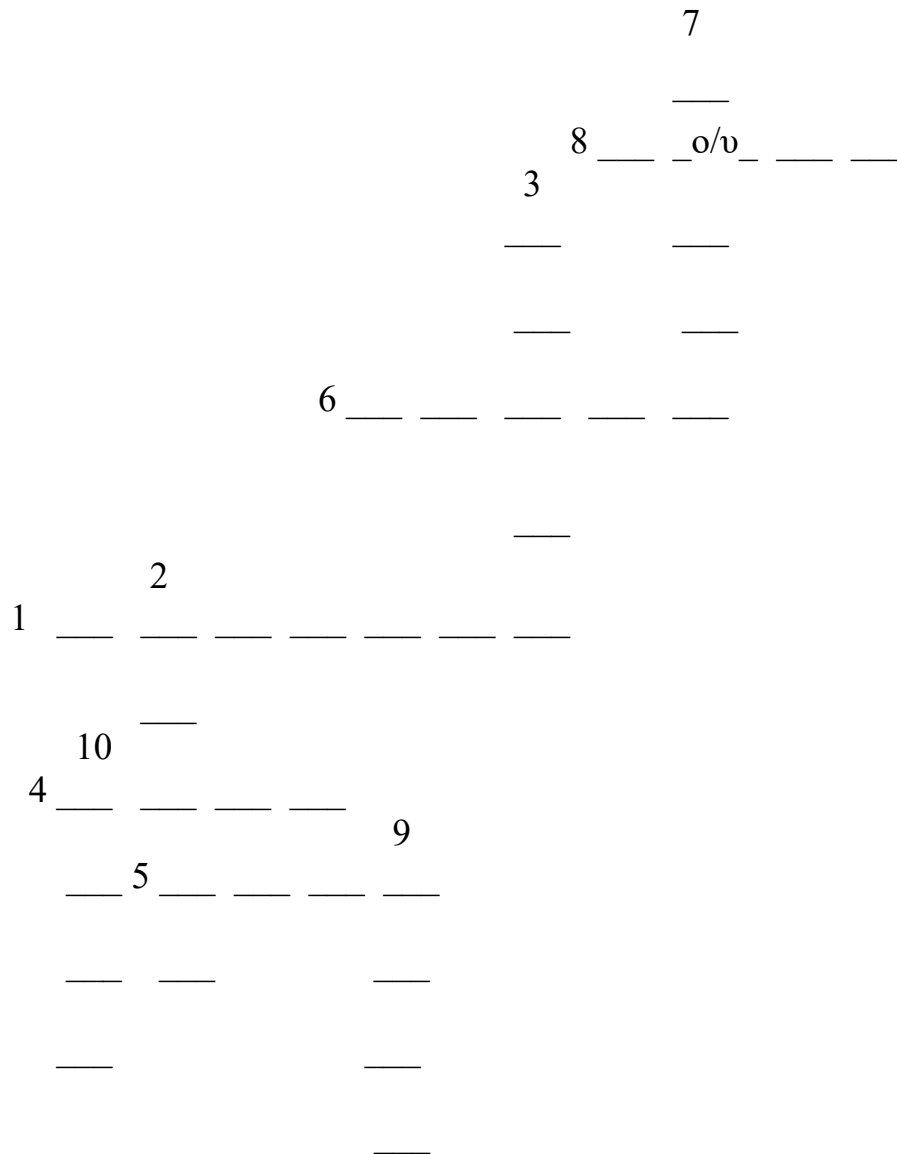
4. Think Greek (10)

1. the blood came into my body
2. Jesus entered the way
3. this king became the holy (one)
4. I came because of your sins
5. he said to him

5. Vocabulary Review (20)

1. δύναμις _____
2. ἀνὴρ _____
3. ὅτε _____
4. ἵνα _____
5. πάλιν _____
6. spirit _____
7. flesh _____
8. behold _____
9. then _____
10. now _____

6. Current Vocabulary (10)



Across

- 1. I teach
- 4. I raise, take up
- 5. way
- 6. good
- 8. soul, life

Down

- 2. one's own
- 3. I am about to
- 7. much, many
- 9. body
- 10. blood

Ch. 15: First Aorists Revisiting the past –sa Foldunders
Fold under the right side of the sheet

Parsing Paradise

- | | | |
|-----|------------|---|
| 1. | ἔγραψα | 1 Sg. AAI from γράφω meaning “I wrote” (Rom. 15:15) |
| 2. | ἐδίδαξας | 2 Sg. AAI from διδάσκω meaning “you taught” (Lk. 13:26) |
| 3. | ἠθελήσαμεν | 1 Pl. AAI from θέλω meaning “we wished” (1 Th. 2:18) |
| 4. | ἔσωσεν | 3 Sg. AAI from σώζω meaning “he/she/it saved”
(Mat. 27:42) |
| 5. | ἠθελήσατε | 2 Pl. AAI from θέλω meaning “you wished” (Mat. 23:37) |
| 6. | ἐδίδαξαν | 3 Pl. AAI from διδάσκω meaning “they taught” (Mk. 6:30) |
| 7. | ἐγράψατε | 2 Pl. AAI from γράφω meaning “you wrote” (1 Cor. 7:1) |
| 8. | ἔκρινας | 2 Sg. AAI from κρίνω meaning “you judged” (Lk. 7:43) |
| 9. | ἐδίδαξα | 1 Sg. AAI from διδάσκω meaning “I taught” (Jn. 18:20) |
| 10. | ἔγραψαν | 3 Pl. AAI from γράφω meaning “they wrote” (Acts 18:27) |

Translations:

- | | |
|--|---|
| 1. ὅτι Ἡμεῖς ἠκούσαμεν αὐτοῦ
(Mk. 14:58) | That "We ourselves heard him" |
| 2. Ὡς οὖν ἔγνω ὁ Ἰησοῦς ὅτι ἤκουσαν
οἱ Φαρισαῖοι ὅτι (Jn. 4:1) | When therefore Jesus knew that
the Pharisees heard that |
| 3. Ἦκουσαν ἐκ τῶν Φαρισαίων ταῦτα
οἱ μετ’ αὐτοῦ ὄντες (being) καὶ
εἶπον αὐτῷ· Μὴ καὶ ἡμεῖς
τυφλοὶ (blind) ἐσμεν; (Jn. 9:40) | The ones being with him of the
Pharisees heard these things and
they said to him, "We are not
blind also, are we?" |

4. ἡ οὖν Μάρθα ὡς ἤκουσεν ὅτι
Ἰησοῦς ἔρχεται (Jn. 11:20) Therefore when Martha heard that
Jesus was coming
5. ἀπεκρίθη οὖν αὐτῷ ὁ ὄχλος· Ἡμεῖς
ἠκούσαμεν ἐκ τοῦ νόμου ὅτι
ὁ Χριστὸς μένει εἰς τὸν
αἰῶνα (Jn. 12:34) Then the crowd answered him,
"We heard from the law that Christ
remains forever"
6. ἠκούσατε ὅτι ἐγὼ εἶπον ὑμῖν
(Jn. 14:28) You heard that I said to you
7. ἃ ἤκουσα παρὰ τοῦ πατός μου
(Jn. 15:15) The things that I heard from my
Father
8. καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν
αὐτῷ (1 Jn. 2:27) And just as it taught you,
remain in him
9. καὶ ἐπίστευσαν εἰς αὐτὸν οἱ
Μαθηταὶ αὐτοῦ (Jn. 2:11) And his disciples believed in him
10. καὶ ἐπίστευσαν τῇ γραφῇ καὶ τῷ
λόγῳ ὃν εἶπεν ὁ Ἰησοῦς (Jn. 2:22) And they believed the scripture and
the word that Jesus spoke
11. Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ
ἐπίστευσαν εἰς αὐτὸν τῶν
Σαμαριτῶν διὰ τὸν λόγον
τῆς γυναικὸς (Jn. 4:39) But from that city many of the
Samaritans believed in him because
of the word of the woman
12. ἐπίστευσεν ὁ ἄνθρωπος τῷ
λόγῳ ὃν εἶπεν αὐτῷ ὁ
Ἰησοῦς καὶ ἐπορεύετο (Jn. 4:50) The man believed the word that
Jesus spoke to him and he was
going
13. καὶ εἶδαν ποῦ μένει καὶ παρ'
αὐτῷ ἔμειναν τὴν ἡμέραν
ἐκείνην (Jn. 1:39) And they saw where he was staying
and they stayed with him that day

Name _____

Chapter 15: First Aorist Verbs*First Aorist: Sigma-ing the Past*

1. Parsing Party: (30)

ἐδίδαξα	1 Sg.	AAI	διδάσκω	I taught
---------	-------	-----	---------	----------

1. ἤκουσας

2. ἐπίστευσα

3. ἤκουσάμεθα

4. ἀπέστειλα

5. ἤκουσάμην

6. ἔβλεψεν

7. ἤκουσεν

8. ἐπιστεύσαντο

9. ἤκουσα

10. ἤκουσαν

11. ἐπιστεύσαμεν

12. ἔβλεψα

13. ἐπίστευσε

14. ἠκούσατε

15. ἐπίστευσαν

2. Translate the following short lines: (15)

1. καὶ ἐπίστευσαν τῇ γραφῇ (Jn. 2:22)
2. ὡς οὖν ἔγνω ὁ Ἰησοῦς ὅτι ἤκουσαν οἱ Φαρισαῖοι (Jn. 4:1)
3. καὶ ἤκουσαν τὴν φωνὴν κυρίου τοῦ θεοῦ (Gen. 3:8)
4. περὶ γὰρ ἐμοῦ (= μοῦ) ἐκεῖνος ἔγραψεν (Jn. 5:46)
5. ἐκ τοῦ ὄχλου δὲ πολλοὶ ἐπίστευσαν (Jn. 7:31)
6. ἤκουσαν οἱ Φαρισαῖοι τοῦ ὄχλου (Jn. 7:32)
7. ἡ ἐντολὴ (command) ἡ παλαιά (old) ἐστὶν ὁ λόγος ὃν ἠκούσατε
(1 Jn. 2:7)
8. καὶ ἐπίστευσαν ὅτι σύ με ἀπέστειλας (Jn. 17:8)
9. καὶ ἦλθομεν πρὸς σε (Mat. 25:39)
10. ὑμεῖς ὃ ἠκούσατε ἀπ' ἀρχῆς (beginning) (1 Jn. 2:24)
11. τῇ ἐπαύριον (next day) ἠθέλησεν ἐξελθεῖν (to depart) εἰς τὴν
Γαλιλαίαν (Jn. 1:43)
12. ἀλλὰ καθὼς ἐδίδαξέν με ὁ πατήρ ταῦτα (Jn. 8:28)

13. εἰσῆθον . . . εἰς τὸ ἱερὸν καὶ ἐδίδασκον (Acts 5:21)
14. ὃν ἤγειρεν ἐκ νεκρῶν Ἰησοῦς (Jn. 12:1)
15. παρ' ἐμοῦ (= μοῦ) ἤκουσας ἐν πίστει καὶ ἀγάπῃ τῇ ἐν Χριστῷ Ἰησοῦ (2 Tim. 1:13)

3. Translate the following longer lines: (15)

1. ἠκούσατε ὅτι ἐρρέθη (it was said): Ὁφθαλμὸν ἀντὶ (for/in place of) ὀφθαλμοῦ καὶ ὀδόντα (tooth) ἀντὶ ὀδόντος (Mat. 5:38)
2. εὕρισκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ: Ὅν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφηῆται εὕρηκαμεν (we have found), Ἰησοῦν υἱὸν Ἰωσήφ τὸν ἀπὸ Ναζαρέτ (Jn. 1:45)
3. καὶ ἐπίστευσαν εἰς αὐτὸν οἱ μαθηταὶ αὐτοῦ (Jn. 2:11)
4. ὁ ἐώρακεν (he has seen) καὶ ἠκούσεν τοῦτο μαρτυρεῖ (he bears/bore witness), καὶ τὴν μαρτυρίαν (witness) αὐτοῦ οὐδεὶς (no one) λαμβάνει (Jn. 3:32)

5. ἐκ δὲ τῆς πόλεως (city) ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτὸν τῶν Σαμαριτῶν διὰ τὸν λόγον τῆς γυναικὸς (woman) μαρτυρούσης (testifying) ὅτι εἶπέν μοι (Jn. 4:39)
6. οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι ἦν τυφλὸς (blind) (Jn. 9:18)
7. διὰ πίστεως Ἰησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπιστεύσαμεν (Gal 2:16)
8. καὶ πολλοὶ ἐπίστευσαν εἰς αὐτὸν ἐκεῖ (Jn. 10:42)
9. γνωστὸν (known) δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης (Joppa) καὶ ἐπίστευσαν πολλοὶ ἐπὶ τὸν κύριον (Acts 9:42)
10. ἦλθεν γὰρ Ἰωάννης πρὸς ὑμᾶς ἐν ὁδῷ δικαιοσύνης (righteousness), καὶ οὐκ ἐπιστευσατε αὐτῷ (Mat. 21:32)
11. ἐπίστευσεν ὁ ἄνθρωπος τῷ λόγῳ ὃν εἶπεν αὐτῷ ὁ Ἰησοῦς καὶ ἐπορεύετο (Jn. 4:50)
12. τί (what?) γὰρ ἡ γραφὴ λέγει; Ἐπίστευσεν δὲ Ἀβραὰμ τῷ θεῷ καὶ ἐλογίσθη (it was reckoned) αὐτῷ εἰς δικαιοσύνην (Rom. 4:3)

13. ἤκουσεν Ἰησοῦς ὅτι ἐξέβαλον (he was thrown out) αὐτὸν ἔξω (outside) καὶ εὐρών (after finding) αὐτὸν εἶπεν, Σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ ἀνθρώπου; (Jn. 9:35)

14. ἡ οὖν Μάρθα ὡς ἤκουσεν ὅτι Ἰησοῦς ἔρχεται (Jn. 11:20)

15. ἠκούσατε ὅτι ἐγὼ εἶπον ὑμῖν· Ὑπάγω (I am leaving) καὶ ἔρχομαι πρὸς ὑμᾶς (Jn. 14:28)

4. Think Greek (10)

1. you (pl) believed in Jesus

2. they heard that Peter was holy

3. the father spoke to the son

4. he takes up his blood

5. you yourselves are the light of the world

5. Vocabulary Review (20)

1. διδάσκω _____

2. χάρις _____

3. οὐδὲν _____

4. ἅγιος _____

5. ὑπέρ (gen.) _____

6. blood _____

7. name _____

8. way _____

9. and not, nor _____

10. you (pl) _____

6. Current Vocabulary Word Search (10)

α	σ	ω	φ	ι	ε	τ	σ
ι	ο	ο	ε	β	δ	ο	ο
σ	ρ	δ	λ	τ	μ	π	τ
υ	ε	κ	π	λ	ι	ο	ρ
ο	τ	λ	α	σ	α	σ	α
ξ	ε	θ	μ	φ	γ	ζ	η
ρ	φ	τ	ε	κ	ν	ο	ν
ο	ν	α	ρ	τ	ι	θ	ο

Vocab words: find and circle in the puzzle

other

different

bread

eye

it is necessary

child

yet, still

place

authority

light

Chapter 16: Going Passive Aorist and Future Foldunders Fold under the right side of the sheet

Parsing Paradise:

- | | |
|------------------|---|
| 1. εὐρέθη | 3 Sg. API from εὐρίσκω meaning “he/she/it was found” (Mat. 1:18) |
| 2. ἐβαπτίσθητε | 2 Pl. API from βαπτίζω meaning “you were baptized” (Acts 19:3) |
| 3. ἐσώθημεν | 1 Pl. API from σώζω meaning “we were saved” (Rom. 8:24) |
| 4. ἐπιστεύθην | 1 Sg. API from πιστεύω meaning “I was trusted” (Tit. 1:3) |
| 5. ἐδιδάχθησαν | 3 Pl. API from διδάσκω meaning “they were taught” (Mat. 28:15) |
| 6. ἐλύθη | 3 Sg. API from λύω meaning “he/she/it was loosed” (Mk. 7:35) |
| 7. εὐρέθησαν | 3 Pl. API from εὐρίσκω meaning “they were found” (Lk. 17:18) |
| 8. ἐρρέθη | 3 Sg. API from λέγω meaning “he/she/it was said” (Mat. 5:31) |
| 9. ἐδιδάχθητε | 2 Pl. API from διδάσκω meaning “you were taught” (2 Th. 2:15) |
| 10. βαπτισθήσετε | 2 Pl. FPI from βαπτίζω meaning “you will be baptized” (Mk. 10:39) |

Translations:

- | | |
|---|---|
| <p>1. οἱ δὲ ἀκούσαντες (after hearing)
τοῦ βασιλέως ἐπορεύθησαν
καὶ ἰδοὺ ὁ ἀστήρ (star), ὃν
εἶδον ἐν τῇ ἀνατολῇ (east)
(Mat. 2:9)</p> | <p>After hearing the king, they left and
behold the star which they saw in the east</p> |
| <p>2. Φωνὴ ἐν Ῥαμὰ ἠκούσθη
(Mat. 2:18)</p> | <p>"A voice in Ramah was heard"</p> |
| <p>3. Πάλιν ἠκούσατε ὅτι ἐρρέθη
τοῖς ἀρχαίοις (Mat. 5:33)</p> | <p>Again, you heard that it was said to
the ancients (those of old)</p> |

4. καὶ ἐσώθη ἡ γυνὴ ἀπὸ
τῆς ὥρας ἐκείνης (Mat. 9:22) And the woman was healed from that hour
5. Ἐν ἐκείνῳ τῷ καιρῷ (time)
ἐπορεύθη ὁ Ἰησοῦς τοῖς
σάββασι (sabbath) διὰ
τῶν σπορίμων (grain fields)
(Ma. 12:1) At that time Jesus went on the Sabbath
through the grain fields.
6. ὁ δὲ οὐκ ἀπεκρίθη αὐτῇ
λόγον (Mat. 15:23) But he did not answer her a word
7. καὶ ἠρώτησαν (they asked)
αὐτόν· Τί οὖν σὺ; Ἥλίας
εἶ; Καὶ λέγει· Οὐκ εἰμί. Ὁ
προφήτης εἶ σὺ; καὶ
ἀπεκρίθη· Οὐ (Jn. 1:21) And they asked him, "Who then are you?
Are you Elias?" And he said "I am
not." "Are you the prophet?" And he
answered, "No."
8. λέγει αὐτῷ Ναθαναήλ·
πόθεν (how) με γινώσκεις;
ἀπεκρίθη Ἰησοῦς καὶ εἶπεν
αὐτῷ (Jn. 1:48) And Nathaniel said to him,
"How do you know me?" Jesus
answered and said to him
9. καὶ ἀποκτενοῦσιν αὐτόν, καὶ
τῇ τρίτῃ ἡμέρᾳ ἐγερθήσεται
(Mat. 17:23) And they will kill him, and the
third day he will be raised.
10. καὶ πολλοὶ ψευδοπροφήται
ἐγερθήσονται (Mat. 24:11) And many false prophets will be
raised
11. ὅτι Ἰωάννης μὲν ἐβάπτισεν
ὔδατι, ὑμεῖς δὲ ἐν πνεύματι
βαπτισθήσεσθε ἀγίῳ οὐ
μετὰ πολλὰς ταύτας ἡμέρας
(Acts 1:5) For John baptized with water,
but you will be baptized with the
Holy Spirit after not these many
days

Name _____

Chapter 16: Aorist and Future Passive Verbs*Going Passive (Aorist and Future)*

1. Parsing Party: (30)

ἐλύθην	1 Sg.	API	from λύω	I was loosed
--------	-------	-----	----------	--------------

1. ἐκρίθησαν

2. εὔρεθημεν

3. λυθήση

4. ἐγενήθητε

5. λυθήσονται

6. ἐπιστεύθη

7. λύθησόμεθα

8. ἀκουσθήσεται

9. ἀπεστάλη

10. ἐβλήθη

11. λύθησεσθε

12. ἐρρέθησαν

13. ἀπεστάλην

14. λυθήσομαι

15. εὔρεθησόμεθα

2. Translate the following short lines: (15)

1. ὅτε οὖν ἠγέρθη ἐκ νεκρῶν (Jn. 2:22)
2. ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη (Jn. 9:32)
3. λυθήσεται ὁ σατανᾶς (Rev. 20:7)
4. Φωνὴ ἐν Ῥαμὰ ἠκούσθη (Mat. 2:18)
5. ἠκούσατε ὅτι ἐρρέθη· Ὁφθαλμὸν ἀντὶ ὀφθαλμοῦ (Mat. 5:38)
6. καὶ ἐσώθη ἡ γυνὴ ἀπὸ τῆς ὥρας ἐκείνης (Mat. 9:22)
7. ὅτι ἐπὶ τοῦτο ἀπεστάλην (Lk. 4:43)
8. ἠκούσθη ὅτι ἐν οἴκῳ ἐστίν (Mk. 2:1)
9. ὅτι Ἰωάννης ἠγέρθη ἐκ νεκρῶν (Lk. 9:7)
10. ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν (Rom. 6:3)
11. σώματα τῶν . . . ἁγίων ἠγέρθησαν (Mat. 27:52)
12. προφήτης μέγας ἠγέρθη ἐν ἡμῖν (Lk. 7:16)

13. βληθήσεται Βαβθλὼν ἡ μεγάλη πόλις (Rev. 18:21)

14. καὶ ἐβλήθη εἰς τὴν γῆν (Rev. 8:7)

15. ἐν τῷ φωτὶ ἀκουσθήσεται (Lk. 12:3)

3. Translate the following long lines: (15)

1. ἐκείνη δὲ ὡς ἤκουσεν ἠγέρθη ταχὺ (quickly) καὶ ἤρχετο πρὸς αὐτόν (Jn. 11:29)

2. δι' ἐμοῦ ἐάν τις εἰσέλθῃ (may enter) σωθήσεται καὶ εἰσελεύσεται καὶ ἐξελεύσεται καὶ νομὴν (pasture) εὐρήσει (Jn. 10:9)

3. ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· Ἐν ἀμαρτίαις σὺ ἐγεννήθης (you were born) ὅλος καὶ σὺ διδάσκεις ἡμᾶς; Καὶ ἐξέβαλον αὐτόν ἔξω (Jn. 9:34)

4. οὐκ ἔστιν ὧδε (here), ἠγέρθη γὰρ καθὼς εἶπεν (Mat. 28:6)

5. νῦν κρίσις (judgment) ἐστὶν τοῦ κόσμου τούτου, νῦν ὁ ἄρχων (ruler) τοῦ κόσμου τούτου ἐκβληθήσεται ἔξω (Jn. 12:31)

6. ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἔζησεν, καὶ ἀπολωλὸς (having been lost) . . . εὗρέθη (Lk. 15:32)

7. ἀπεστάλη ὁ ἄγγελος Γαβριήλ ἀπὸ τοῦ θεοῦ εἰς πόλιν τῆς Γαλιλαίας ἧ . . . Ναζαρέθ (Lk. 1:26)

8. εἶπαν οὖν οἱ μαθηταὶ αὐτῷ· Κύριε, εἰ (if) κεκοίμηται (he has slept) σωθήσεται (Jn. 11:12)

9. ὅτι Ἰωάννης μὲν ἐβάπτισεν (he baptized) ὕδατι (by water), ὑμεῖς δὲ ἐν πνεύματι βαπτισθήσεσθε ἀγίῳ οὐ ματὰ πολλὰς ταύτας ἡμέρας (Acts 1:5)

10. καὶ αὐτοὶ ἐξηγούντο (reported) τὰ (things that had happened) ἐν τῇ ὁδῷ καὶ ὡς (how) ἐγνώσθη αὐτοῖς ἐν τῇ κλάσει (breaking) τοῦ ἄρτου (Lk. 24:35)

11. καὶ πολλοὶ ψευδοπροφήται ἐγεθήσονται καὶ πλανήσουσιν (deceive) πολλούς (Mat. 24:11)

12. ἐν ᾧ γὰρ κρίματι (judgment) κρίνετε κριθήσεσθε (Mat. 7:2)

13. οἱ δὲ υἱοὶ τῆς βασιλείας ἐκβληθήσονται εἰς τὸ σκότος (darkness)
(Mat. 8:12)
14. ὃς γὰρ ἔχει, δοθήσεται (it will be given) αὐτῷ· καὶ ὃς οὐκ ἔχει, καὶ ὃ
ἔχει ἀρθήσεται (will be taken) ἀπ' αὐτοῦ (Mk. 4:25)

4. Think Greek (10)

1. the high priest was sent
2. the good father was heard
3. you (sg.) will be judged
4. you (pl) will be saved into eternity
5. Paul remained in the house

5. Vocabulary Review (20)

1. δεῖ _____
2. καλός _____
3. αἶρω _____
4. περί (gen.) _____
5. ἐξουσία _____
6. child _____
7. light _____
8. body _____
9. soul _____
10. faith _____

6. Current Vocabulary Story (10)

Once upon a time there was a very passive town of little gophers. They continually watched _____ on TV but did not really do anything. They were not _____ to break out of their passiveness and in the whole _____ the gopher houses were all the same from ever in the past to _____ or so it seemed. They could not lift their _____ or perhaps I should say paw, and their whole race or _____ could not shake it as they watched gopher TV every night. Then a _____ of the gopher temple decided to inquire of a human _____ who was tremendously active how the passive spell could be broken. _____ the great gopher decided that as _____ their nation was, perhaps they should go online in Minnesota and then they would shake gopher passiveness by becoming interactive.

Ch. 17: Contract Verb Foldunders

Fold under the right side of the sheet

Parsing Paradise:

- | | |
|----------------|--|
| 1. ἐζητήσαμεν | 1 Pl. AAI from ζητέω meaning “we sought” (Acts 16:10) |
| 2. ποιοῦμεν | 1 Pl. PAI from ποιέω meaning “we make” (Jn. 11:47) |
| 3. καλέσουσιν | 3 Pl. FAI from καλέω meaning “they will call” (Mat. 1:23) |
| 4. ζήσομεν | 1 Pl FAI from ζάω meaning “we will live” (Rom. 6:2) |
| 5. ἐποίησα | 1 Sg. AAI from ποιέω meaning “I did” (Jn. 4:29) |
| 6. ἐζήτησεν | 3 Sg. AAI from ζητέω meaning “he/she/it sought”
(2 Tim. 1:17) |
| 7. ἐκάλεσεν | 3 Sg. AAI from καλέω meaning “he/she/it/ called”
(Mat. 1:25) |
| 8. ποιήσεις | 2 Sg. FAI from ποιέω meaning “you will do” (Heb. 8:5) |
| 9. ἐκάλουν | 3 Pl. IAI from καλέω meaning “they were calling” (Lk. 1:59) |
| 10. ζητήσουσιν | 3 Pl. FAI from ζητέω meaning “they will seek” (Lk. 13:24) |

Translations

- | | |
|--|--|
| 1. ἐν ἀρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν (Gen. 1:1) | In the beginning God made the heaven and the earth |
| 2. καὶ ἐποίησεν ὁ θεὸς τὸν ἄνθρωπον κατ’ εἰκόνα (image) θεοῦ ἐποίησεν αὐτόν ἄρσεν (male) καὶ θῆλυ (female) ἐποίησεν αὐτούς (Gen. 1:27) | And God made the man according to the image of God he made him, male and female he made them |

3. καὶ εἶδεν ὁ θεὸς τὰ πάντα ὅσα ἐποίησεν (Gen. 1:31) And God saw all which he made
4. καὶ ἐκάλεσεν κύριος ὁ θεὸς τὸν Ἀδὰμ καὶ εἶπεν αὐτῷ· Ἀδὰμ ποῦ (where?) εἶ; (Gen. 3:9) And the Lord God called Adam and said to him, "Adam, where are you?"
5. καὶ εἶπεν Ἀδάμ τοῦτο νῦν ὀστοῦν (bone) ἐκ τῶν ὀστέων μου καὶ σὰρξ ἐκ τῆς σαρκός μου αὕτη κληθήσεται γυνή ὅτι ἐκ τοῦ ἀνδρὸς αὐτῆς ἐλήφθη (λαμβάνω) (Gen. 2:23) And Adam said "This is now bone from my bone and flesh from my flesh she will be called woman because she was taken out of her man
6. καὶ ἐκάλεσαν Ῥεβέκκαν καὶ εἶπαν αὐτῇ πορεύση μετὰ τοῦ ἀνθρώπου τούτου; (Gen. 24:58) And they called Rebekah and said to her, "Will you go with this man?"
7. καὶ ἐκάλεσεν ὁ θεὸς τὸ φῶς ἡμέραν (Gen. 1:5) And God called the light day
8. ὁ δὲ εἶπεν· Τοὺς ἀδελφούς μου ζητῶ (Gen. 37:16) But he said, "I am seeking my brothers"

Name _____

Chapter 17: Contract Verbs*Verbal Contractions*

1. Parsing:

λαλῶ 1 Sg. PAI from λαλέω I speak

1. λαλεῖς

2. πληρῶ

3. ἀγαπᾶ

4. λαλοῦμεν

5. πληροῦτε

6. ἀγαπῶμεν

7. λαλοῦσι(ν)

8. πληροῖς

9. ἀγαπῶ

10. λαλεῖ

11. πληροῦμεν

12. ἀγαπᾶς

13. λαλεῖτε

14. πληροῦσι(ν)

15. ἀγαπᾶτε

2. Translate the following short lines: (15)

1. Τί (what) ζητεῖς ἢ Τί (why) λαλεῖς μετ' αὐτῆς; (Jn. 4:27)
2. τί (what) ποιεῖ (Jn. 7:51)
3. ὃ οἶδαμεν (we know) λαλοῦμεν (Jn. 3:11)
4. οὐ ζητῶ τὸ θέλημα τὸ ἐμὸν (Jn. 5:30)
5. ἀγαπῶ τὸν πατέρα (Jn. 14:31)
6. ἁμαρτίαν οὐ ποιεῖ (1 Jn. 3:9)
7. ὅτι ἀγαπῶμεν τοὺς ἀδελφούς (1 Jn. 3:14)
8. σὺ ποιεῖς (Jn. 3:2)
9. λαλῶ εἰς τὸν κόσμον (Jn. 8:26)
10. τί (what) ζητεῖτε; (Jn. 1:38)
11. ἀγαπᾷς με πλέον (more than) τούτων; (Jn. 21:15)
12. τίς (who) σε ζητεῖ ἀποκτεῖναι (to kill); (Jn. 7:20)

13. ἐμοὶ οὐ λαλεῖς; (Jn. 19:10)
14. ὁ πατήρ ἀγαπᾷ τὸν υἱὸν (Jn. 3:35)
15. ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ (2 Jn. 1:1)

3. Translate the following long lines: (15)

1. ἀγαπα γὰρ τὸ ἔθνος ἡμῶν καὶ τὴν συναγωγὴν αὐτὸς ᾠκοδόμησεν (he built) (Lk. 7:5)
2. ὁ πατήρ ἀγαπᾷ τὸν υἱὸν καὶ πάντα δέδωκεν (has given) ἐν τῇ χειρὶ αὐτοῦ (Jn. 3:35)
3. διὰ τοῦτό με ὁ πατήρ ἀγαπᾷ ὅτι ἐγὼ τίθημι (I lay down) τὴν ψυχὴν μου (Jn. 10:17)
4. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ἐάν (if) τις (anyone) ἀγαπᾷ με τὸν λόγον μου τηρήσει (he/she will keep) (Jn. 14:23)
5. ζητεῖτε δὲ πρῶτον τὴν βασιλείαν [τοῦ θεοῦ] καὶ τὴν δικαιοσύνην αὐτοῦ (Mat. 6:33)
6. ἀλλ' ἵνα γινῶ (it may know) ὁ κόσμος ὅτι ἀγαπῶ τὸν πατέρα, καὶ καθὼς ἐνετείλατό (he has commanded) μοι ὁ πατήρ, οὕτως ποιῶ (Jn. 14:31)

7. Ἀγαπᾷ τὸν θεὸν καὶ τὸν ἀδελφὸν αὐτοῦ μισῇ (he hates), ψεύστης (liar) ἐστίν· (1 Jn. 4:20)

8. οὐ Μωϋσῆς δέδωκεν (he gave) ὑμῖν τὸν νόμον; Καὶ οὐδεὶς ἐξ ὑμῶν ποιεῖ τὸν νόμον (Jn. 7:19)

9. τί (what) ποιοῦμεν ὅτι οὗτος ὁ ἄνθρωπος πολλὰ ποιεῖ σημεῖα (signs); (Jn. 11:47)

10. οὐκέτι (no longer) λέγω ὑμᾶς δούλους, ὅτι ὁ δοῦλος οὐκ οἶδεν (he knows) τί (what) ποιεῖ αὐτοῦ ὁ κύριος (Jn. 15:15)

11. εἶπον οὖν αὐτῷ· Τί (what) οὖν ποιεῖς σὺ σημεῖον (sign); (Jn. 6:30)

12. ἀπεκρίθησαν αὐτῷ οἱ ἰουδαῖοι· Περὶ καλοῦ ἔργου οὐ λιθάζομεν (we are stoning) σε ἀλλὰ περὶ βλασφημίας, καὶ ὅτι σὺ ἄνθρωπος ὢν (being) ποιεῖς σεαυτὸν θεόν (Jn. 10:33)

13. ἀὐτὰ τὰ ἔργα ἃ ποιῶ μαρτυρεῖ (it testifies) περὶ ἐμοῦ ὅτι ὁ πατήρ με ἀπέσταλκεν (he has sent) (Jn. 5:36)

14. λέγει αὐτοῖς· Πῶς (how) οὖν Δαυὶδ ἐν πνεύματι καλεῖ αὐτὸν κύριον; (Mat. 22:43)

15. εἰ οὐ ποιῶ τὰ ἔργα τοῦ πατρός μου, μὴ (not) πιστεύετε μοι (Jn. 10:37)

4. Think Greek (10)

1. he calls her

2. we exhort you (pl)

3. if I am able

4. they seek him with a light

5. a nation makes bread

5. Vocabulary Review (10)

1. ὅσος _____

2. ἄρτος _____

3. ὀφθαλμός _____

4. αἶρω _____

5. ἐπί (gen.) _____

6. one another _____

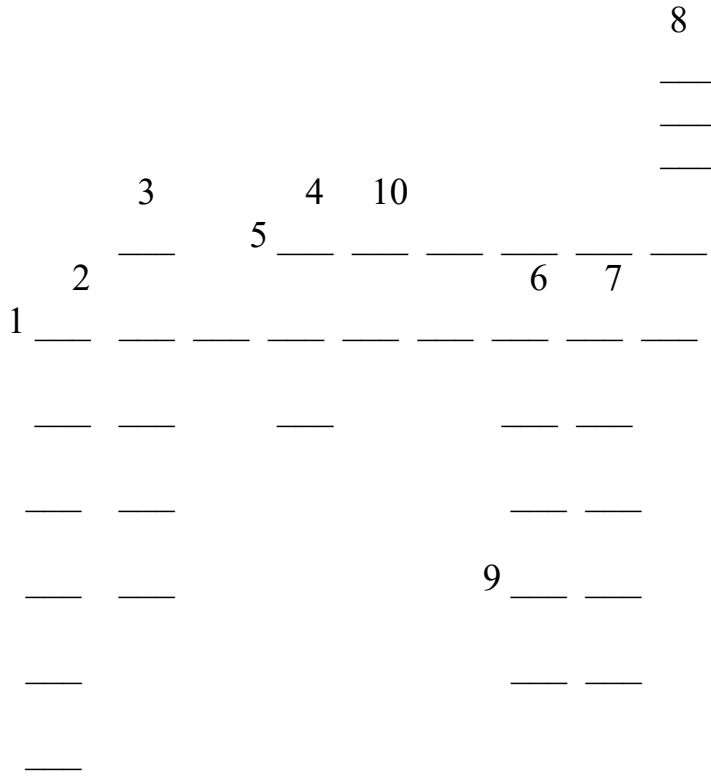
7. different _____

8. blood _____

9. king _____

10. I am able _____

6. Current Vocabulary Crossword Puzzle (10)



Across

- 1. I urge, exhort
- 5. I seek
- 9. if

Down

- 2. I complete, fill
- 3. I call
- 4. I live
- 6. I say
- 7. I eat
- 8. I do, make
- 10. or, either

Ch. 18: Getting it Perfect foldunders Fold under the right side of the sheet

Parsing Paradise

- | | |
|----------------|---|
| 1. πεποίηκεν | 3 Sg. RAI from ποιέω meaning "he/she/it has done" (Lk. 1:25) |
| 2. οἶδατε | 2 Pl. RAI from οἶδα meaning "you know" (Mat. 7:11) |
| 3. ἀπίσταλκεν | 3 Sg. RAI from ἀποστέλλω "he/she/it has sent" (Lk. 4:18) |
| 4. πεπλήρωται | 3 Sg. RM/PI from πληρόω meaning "he/she/it has been fulfilled" (Lk. 4:21) |
| 5. ἐλήλυθας | 2 Sg. RAI from ἔρχομαι meaning "you have come" (Jn 3:2) |
| 6. ἐώρακαν | 3 Pl. RAI from ὁράω meaning "they have seen" (Lk. 9:36) |
| 7. πεποιήκαμεν | 1 Pl. RAI from ποιέω meaning "we have done" (Lk. 17:10) |
| 8. ἀκήκοας | 2 Sg. RAI from ἀκούω meaning "you have heard" (Deut. 4:33) |
| 9. ἔγνωκα | 1 Sg. RAI from γινώσκω meaning "I have known" (Jn. 5:42) |
| 10. λελαλήκατε | 2 Pl. RAI from λαλέω meaning "you have spoken" (Num. 14:28) |

Translations

- | | |
|--|---|
| <p>1. Θύγατερ (daughter)· ἡ πίστις σου
σέσωκέν σε. Καὶ ἐσώθη ἡ γυνὴ
ἀπὸ τῆς ὥρας ἐκείνης (Mat. 9:22)</p> | <p>"Daughter, your faith has healed
you." And the woman was healed
from that hour.</p> |
| <p>2. καὶ λέγει αὐτοῖς· Γέγραπται·
ὁ οἶκός μου οἶκος προσευχῆς
(prayer) κληθήσεται (Mat. 21:13)</p> | <p>And he said to them, "It has been
written 'My house will be called a
house of prayer'"</p> |

3. εἶπεν· Ἀμὴν λέγω ὑμῖν,
οὐκ οἶδα ἡμᾶς (Mat. 25:12)
- He said, "Truly I say to you,
I do not know you"
4. ὁ μὲν υἱὸς τοῦ ἀνθρώπου ὑπάγει
(goes) καθὼς γέγραπται περὶ
αὐτοῦ (Mat. 26:24)
- Indeed the son of man goes just as
it has been written concerning him
5. οὗτος ἐστὶν ὑπὲρ οὗ ἐγὼ εἶον·
Ὅπισω (after) μου ἔρχεται ἀνὴρ
ὃς ἔμπροσθέν (before) μου
γέγονεν, ὅτι πρῶτός μου ἦν
(Jn. 1:30)
- This one is the one concerning
whom I spoke, "After me comes a
man who has surpassed me,
because he was before me.
6. καὶ γὰρ εἶδον καὶ μαρτύρησα
(I have testified) ὅτι οὗτος ἐστὶν
ὁ υἱὸς τοῦ θεοῦ (Jn. 1:34)
- And I have seen and have testified
that this one is the Son of
God
7. εὕρισκει οὗτος πρῶτον τὸν
ἀδελφὸν τὸν ἴδιον (his own)
Σίμωνα καὶ λέγει αὐτῷ·
Εὕρηκαμεν τὸν Μεσσίαν
(Jn. 1:41)
- This one first found his own
brother Simon and he said to him,
"We have found the Messiah"
8. καὶ κέκληται τὸ ὄνομα αὐτοῦ
ὁ λόγος τοῦ θεοῦ (Rev. 19:13)
- And his name has been called the
Word of God
9. Οἶδά σου τὰ ἔργα ὅτι ὄνομα
ἔχεις (Rev. 3:1)
- "I know your works that you have a
name"
10. ἐν τούτῳ ἐστὶν ἡ ἀγάπη, οὐχ
ὅτι ἡμεῖς ἠγαπήκαμεν τὸν
θεὸν (1 Jn. 4:10)
- In this is love, not that we have
loved God

Name _____

Chapter 18: Perfect Verbs*Perfecting the Perfect Verbs*

1. Parsing Party: (15)—R = perfect

λέλυσαι	2 Sg.	RM/ PI	λύω	you have been loosed
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1. βέβληται

2. σέσωκεν

3. ἐγήγερται

4. οἶδας

5. γέγονεν

6. ἐώρακεν

7. εὐρήκαμεν

8. ἀκηκόατε

9. ἐλήλυθας

10. ἐωράκαμεν

11. πεπίστευκεν

12. ἐλήλυθεν

13. γέγραπται

14. εἶρηκας

15. εἰσεληλύθατε

2. Translate the following short lines: (15)

1. ἀπ' ἀρχῆς δὲ οὐ γέγονεν οὕτως (Mat. 19:8)
2. οὕτως γὰρ γέγραπται διὰ τοῦ προφήτου (Mat. 2:5)
3. οἶδεν γὰρ ὁ πατήρ ὑμῶν ὁ οὐράνιος (Mat. 6:32)
4. ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα (Jn. 3:18)
5. ἡ πίστις σου σέσωκέν σε (Mat. 9:22)
6. αὕτη οὖν ἡ χαρὰ (joy) ἡ ἐμὴ (my: adj. ἐμὴ) πεπλήρωται (Jn. 3:29)
7. αὐτὸς ἠγάπησεν ἡμᾶς (1 Jn. 4:10)
8. ἔστιν αὕτη ἡ ἀγγελία (message) ἣν ἀκηκόαμεν ἀπ' αὐτοῦ (1 Jn. 1:5)
9. ἐξ αὐτοῦ γεγέννηται (1 Jn. 2:29)
10. καὶ λέγει αὐτῷ· Εὐρήκαμεν τὸν Μεσσίαν (Jn. 1:41)
11. οὔτε φωνὴν αὐτοῦ πώποτε (ever) ἀκηκόατε (Jn. 5:37)
12. ὁ γέγραφα, γέγραφα (Jn. 19:22)

13. ὁ πατήρ με ἀπέσταλκεν (Jn. 5:36)
14. ἀκηκόατε ὅτι ἔρχεται (1 Jn. 4:3)
15. ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην (1 Jn. 3:16)

3. Translate the following long lines: (15)

1. οἱ δὲ εἶπαν αὐτῷ· Ἐν Βηθλέεμ τῆς Ἰουδαίας· οὕτως γὰρ γέγραπται διὰ τοῦ προφήτου (Mat. 2:5)

3. ὁ δὲ ἀποκριθεὶς εἶπεν· Γέγραπτα· οὐκ ἐπ' ἄρτῳ μόνῳ (alone) ζήσεται ὁ ἄνθρωπος, ἀλλ' ἐπὶ παντὶ ῥήματι (word) ἐκπορευομένῳ (coming from) διὰ στόματος (mouth) θεοῦ (Mat. 4:4)

3. θύγατερ· (daughter) ἡ πίστις σου σέσωκέν σε. Καὶ ἐσώθη ἡ γυνὴ ἀπὸ τῆς ὥρας ἐκείνης (Mat. 9:22)

4. εὕρισκει οὗτος πρῶτον τὸν ἀδελφὸν τὸν ἴδιον Σίμωνα καὶ λέγει αὐτῷ· Εὐρήκαμεν τὸν Μεσσίαν (Jn. 1:41)

5. εὕρισκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· Ὅν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφηταὶ εὕρηκαμεν, Ἰησοῦν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ (Jn. 1:45)

6. οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς (night) καὶ εἶπεν αὐτῷ· Ῥαββί, οἶδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος (teacher) (Jn. 3:2)

7. ἀμὴν ἀμὴν λέγω σοι ὅτι ὁ οἶδαμεν λαλοῦμεν καὶ ὁ ἐώρακαμεν μαρτυροῦμεν (we are witnessing), καὶ τὴν μαρτυρίαν (witness) ἡμῶν οὐ λαμβάνετε (Jn. 3:11)

8. τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον καὶ ἠγάπησαν οἱ ἄνθρωποι μᾶλλον (more) τὸ σκότος (darkness) ἢ (than, or) τὸ φῶς· ἦν γὰρ αὐτῶν πονηρὰ (evil) τὰ ἔργα (Jn. 3:19)

9. γὰρ ἀκηκόαμεν καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς (truly) ὁ σωτὴρ τοῦ κόσμου (Jn. 4:42)

10. καὶ ἀποστέλλουσιν αὐτῷ τοὺς μαθητὰς αὐτῶν μετὰ τῶν Ἡρωδιανῶν (Herodians) λέγοντες (saying)· Διδάσκαλε, (teacher), οἶδαμεν ὅτι ἀληθὴς εἶ καὶ τὴν ὁδὸν τοῦ θεοῦ ἐν ἀληθείᾳ διδάσκεις (Mat. 22:16)

11. ὁ ἐωράκαμεν καὶ ἀκηκόαμεν, ἀπαγγέλλομεν (we declare) καὶ ὑμῖν, ἵνα καὶ ὑμεῖς κοινωνίαν (fellowship) ἔχητε (you might have) μεθ' ἡμῶν . . . μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ (1 Jn. 1:3)

12. περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ ὥρας οὐδεὶς (no one) οἶδεν, οἱ ἄγγελοι τῶν οὐρανῶν οὐδὲ ὁ υἱός, εἰ μὴ (εἰ μὴ = except) ὁ πατήρ ὁ μόνος (Mat. 24:36)

13. καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σὺ εἶ ὁ ἅγιος τοῦ θεοῦ (Jn. 6:69)

14. καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν, ἐὰν (if) τὰς ἐντολάς (commands) αὐτοῦ τηρῶμεν (we keep) (1 Jn. 2:3)

15. ἐγὼ φῶς εἰς τὸν κόσμον ἐλήλυθα (Jn. 12:46)

4. Think Greek (10)

1. It has been written to you (pl)
2. They walk in peace
3. She loved him
4. We have called you brothers
5. They are good

5. Vocabulary Review: Translate the following (20)

1. ἐσθίω _____
2. χεῖρ _____
3. ἔτι _____
4. ἴδιος _____
5. παρά (dat.) _____
6. high priest _____
7. city _____
8. place _____
9. soul _____
10. I die _____

6. Current Vocabulary Word Search

η	α	γ	δ	ε	η	ν	ο	σ	π
χ	ν	σ	ε	ι	ρ	η	ν	η	ε
φ	ι	υ	γ	ε	μ	γ	σ	ω	ρ
α	α	μ	σ	λ	τ	ε	κ	υ	ι
ι	μ	α	δ	ο	σ	ν	λ	β	π
κ	ο	ρ	α	ω	ι	ν	σ	μ	α
ι	ε	ι	π	ε	ε	α	ν	ι	τ
ο	β	ζ	δ	β	ι	ω	κ	η	ε
θ	ο	α	δ	ι	ο	θ	ζ	ι	ω
δ	φ	λ	π	υ	ψ	τ	φ	κ	δ

Vocab words: find and circle in the puzzle

I beget house

righteousness I see

if, when I walk

peace how

I know I fear

Chapter 19: Present Participle Foldovers

Fold under the right side of the sheet

Parsing Paradise

- | | |
|------------------|--|
| 1. ζητούντες | PA Ptc. Nom. Pl. M. from ζητέω meaning "seeking" (Mat. 2:20) |
| 2. ποιούν | PA Ptc. Nom./Acc. Sg. N. from ποιέω meaning "making" (Mat. 3:10) |
| 3. καθήμενος | PD Ptc. Nom. Sg. M. from κάθημαι meaning "sitting" (Mat. 4:16) |
| 4. βάλλοντας | PA Ptc. Acc. Pl. M. from βάλλω meaning "casting" (Mat. 4:18) |
| 5. διδάσκων | PA Ptc. Nom. Sg. M. from διδάσκω "teaching" (Mat. 4:23) |
| 6. αγαπώντας | PA Ptc. Acc. Pl. M. from αγαπάω meaning "loving" (Mat. 5:46) |
| 7. προσευχόμενοι | PD Ptc. Nom. Pl. M. from προσεύχομαι "praying" (Mat. 6:7) |
| 8. ὄντα | PA Ptc. Acc. Sg. M. from εἰμί< meaning "being" (Mat. 6:30) |
| 9. εἰσερχόμενοι | PD Ptc. Nom. Pl. M. from εἰσέρχομαι "entering" (Mat. 7:13) |
| 10. λεγομένοις | PM/P Ptc. Dat. Pl. M./N. from λέγω meaning "being said/being said for themselves" (Acts 27:11) |

Translations

- | | |
|--|---|
| 1. τότε ἐπληρώθη τὸ ῥηθὲν (what had been spoken) διὰ Ἰερεμίου τοῦ προφήτου λέγοντος (Mat. 2:17) | Then was fulfilled what had been spoken through Jeremiah the prophet saying |
| 2. καὶ εἶδεν [τὸ] πνεῦμα [τοῦ] θεοῦ καταβαῖνον (descending) ὡσεὶ περιστερὰν (dove) [καὶ] ἐρχόμενον ἐπ' αὐτόν (Mat. 3:16) | And he saw the Spirit of God descending as a dove and coming upon him |
| 3. Περιπατῶν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδεν δύο ἀδελφούς (Mat. 4:18) | But while walking beside the sea of Galilee, he saw two brothers |

- | | |
|---|---|
| 4. καὶ πᾶς ὁ ἀκούων μου τοὺς λόγους
Τούτους καὶ μὴ ποιῶν αὐτοὺς
(Mat. 7:26) | And everyone hearing these words
of mine and not doing them |
| 5. ἦν γὰρ διδάσκων αὐτοὺς ὡς
ἐξουσίαν ἔχων καὶ οὐχ ὡς
οἱ γραμματεῖς (scribes)
αὐτῶν (Mat. 7:29) | For he was teaching them as one
having authority and not as their
scribes |
| 6. Ταῦτα αὐτοῦ λαλοῦντος
αὐτοῖς ἰδοὺ ἄρχων (Mat. 9:18) | While he was speaking these
things to them, behold a ruler |
| 7. εἰσερχόμενοι δὲ εἰς τὴν οἰκίαν
(Mat. 10:12) | But while entering into the house |
| 8. Ὁ φιλῶν πατέρα ἢ μητέρα
ὑπὲρ ἐμὲ οὐκ ἔστιν μου
ἄξιος (Mat. 10:37) | "The one loving father or mother
more than me is not worthy of me" |
| 9. ἦλθεν ὁ υἱὸς τοῦ ἀνθρώπου
ἐσθίων καὶ πίνων (drinking),
καὶ λέγουσιν, Ἴδοὺ ἄνθρωπος
. . . (Mat. 11:19) | The Son of Man came eating and
drinking, and they say, "behold a
man . . ." |
| 10. Ἔτι αὐτοῦ λαλοῦντος τοῖς
ὄχλοις ἰδοὺ ἡ μήτηρ καὶ
οἱ ἀδελφοὶ αὐτοῦ (Mat. 12:46) | While he was still speaking to the
crowds, behold, his mother and
brothers |
| 11. διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς
λαλῶ, ὅτι βλέποντες οὐ
βλέπουσιν καὶ ἀκούοντες
οὐκ ἀκούουσιν (Mat. 13:13) | Because of this I spoke to them
in parables, because while seeing
they do not see and while hearing
they do not hear |
| 12. ἦλθεν πρὸς αὐτοὺς περπατῶν
ἐπὶ τὴν θάλασσαν (Mat. 14:25) | He came to them walking upon the
sea |

Name _____

Chapter 19: Present Participles

1. Parsing Party: (30)

λύονται	PA Ptc.	Dat. Sg.	M/N	from λύω	Loosing
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1. λέγοντι

2. ἐχούσης

3. ὄν

4. λεγόμενοι

5. ἐχομένου

6. ἔχοντες

7. λεγούση

8. ἐχόμενα

9. λεγομένην

10. λέγοντα

11. ἐχόντων

12. οὔσαι

13. λεγομένους

14. ἐχομένη

15. ὄντας

2. Translate the following short lines: (15)

1. ἀκούων αὐτοῦ (Jn. 3:29)
2. δίκαιος ὢν καὶ μὴ θέλων (Mat. 1:19)
3. καὶ ἦλθεν βλέπων (Jn. 9:7)
4. ὑπὸ κυρίου διὰ τοῦ προφήτου λεγοντος (Mat. 1:22)
5. ζητούντες δικαιωθῆναι (to be justified) ἐν Χριστῷ (Gal 2:17)
6. οἱ ζητοῦντες τὴν ψυχὴν τοῦ παιδίου (child) (Mat. 2:20)
7. τὰ γραφόμενα βιβλία (books) (Jn. 21:25)
8. ἀλλὰ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον (Jn. 7:49)
9. ὁ τὸν λόγον μου ἀκούων (Jn. 5:24)
10. εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ (Sychar) (Jn. 4:5)
11. Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός (Jn. 4:25)
12. ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ (1 Jn. 3:14)

13. καὶ ὁ πατήρ σου ὁ βλέπων (Mat. 6:4)
14. ἐκ τοῦ καλοῦντος ὑμᾶς (Gal 5:8)
15. ὁ ποιῶν τὸ θέλημα (will) τοῦ πατρός μου (Mat. 7:21)

3. Translate the following long lines: (15)

1. ὁ δὲ ἀγαπῶν με ἀγαπηθήσεται ὑπὸ τοῦ πατρός μου, καὶ γὰρ ἀγαπήσω αὐτὸν καὶ ἐμφαίσω (I will reveal) αὐτῷ ἐμαυτόν (Jn. 14:21)
2. ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῷ φωτὶ μένει καὶ σκάνδαλον (obstacle) ἐν αὐτῷ οὐκ ἔστιν (1 Jn. 2:10)
3. ἔρχεται Μαριὰμ ἡ Μαγδαληνὴ ἀγγέλλουσα τοῖς μαθηταῖς ὅτι Ἔώρακα τὸν κύριον, καὶ ταῦτα εἶπεν αὐτῇ (Jn. 20:18)
4. καὶ ἰδοὺ φωνὴ ἐκ τῶν οὐρανῶν λέγουσα· Οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός (beloved) (Mat. 3:17)
5. ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς· ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι πᾶς ὁ ποιῶν τὴν ἁμαρτίαν δοῦλός ἐστιν τῆς ἁμαρτίας (Jn. 8:34)

6. ἡμεῖς ἐκ τοῦ θεοῦ ἐσμεν, ὁ γινώσκων τὸν θεὸν ἀκούει ἡμῶν, ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν. ἐκ τούτου γινωσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης (deception) (1 Jn. 4:6)

7. ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχη (he might have) ζωὴν αἰώνιον (Jn. 3:15)

8. οὐ περὶ τούτων δὲ ἐρωτῶ (I am asking) μόνον, ἀλλὰ καὶ περὶ τῶν πιστευόντων διὰ τοῦ λόγου αὐτῶν εἰς ἐμέ (Jn. 17:20)

9. οὐ γὰρ ὑμεῖς ἐστε οἱ λαλοῦντες ἀλλὰ τὸ πνεῦμα τοῦ πατρὸς ὑμῶν τὸ λαλοῦν ἐν ὑμῖν (Mat. 10:20)

10. ταῦτα λελάληκα ὑμῖν παρ' ὑμῖν μένων (Jn. 14:25)

11. ἦλθεν γὰρ Ἰωάννης μῆτε ἐσθίων μῆτε πίνων (drinking), καὶ λέγουσιν· Δαιμόνιον (demon) ἔχει (Mat. 11:18)

12. καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα (hope) ταύτην ἐπ' αὐτῷ ἀγνίζει (he purifies) ἑαυτόν, καθὼς ἐκεῖνος ἀγνός (pure) ἐστιν (1 Jn. 3:3)

13. ὁ μὴ ὢν μετ' ἐμοῦ κατ' ἐστιν (Mat. 12:30)

14. ἐγὼ δὲ οὐ ζητῶ τὴν δόξαν μου· ἔστιν ὁ ζητῶν καὶ κρίνων
(Jn. 8:50)

15. καὶ ὁ κόσμος παράγεται (it passes away) καὶ ἡ ἐπιθυμία (desire)
αὐτοῦ, ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα (1 Jn. 2:17)

4. Think Greek (10)

1. he was sitting in the sea

2. the disciples followed him

3. I am praying for you (pl.)

4. the time has come

5. you (pl.) ate his bread

5. Vocabulary Review (20)

1. ὀράω _____
2. παρακαλέω _____
3. δύναμαι _____
4. δίκαιος _____
5. διά (acc.) _____
6. I walk _____
7. I do, make _____
8. nation _____
9. I remain _____
10. peace _____

6. Current Vocabulary Matching (10)

_____	1. ἀκολουθέω	A. I fall
_____	2. ἐνώπιον	B. I pray
_____	3. θάλασσα	C. foot
_____	4. κάθημαι	D. before
_____	5. καιρός	E. not, nor
_____	6. οὔτε	F. I follow
_____	7. πίπτω	G. I sit
_____	8. πούς	H. I come to
_____	9. προσέρχομαι	I. time
_____	10. προσεύχομαι	J. sea

Ch. 20: Participling the past -- Aorist Foldunders Fold under the right side of the sheet

Parsing Paradise

1. ἐγερθείς AP Ptc. Nom. Sg. M. from ἐγείρω meaning "after being raised" (Mat. 1:24)
2. καλέσας AA Ptc. Nom. Sg. M. from καλέω meaning "after calling" (Mat. 2:7)
3. ἐλθών AA Ptc. Nom. Sg. M. from ἔρχομαι meaning "after coming" (Mat. 2:8)
4. ἰδόντες AA Ptc. Nom. Pl. M. from ὀράω meaning "after seeing" (Mat. 2:10)
5. ἀποστείλας AA Ptc. Nom. Sg. M. from ἀποστέλλω meaning "after sending" (Mat. 2:16)
6. βαπτισθείς AP Ptc. Nom. Sg. M. from βαπτίζω meaning "after being baptized" (Mat. 3:16)
7. βληθέν AP Ptc. Nom. Sg. N. from βάλλω meaning "after being cast" (Mat. 5:13)
8. εἰσελθόντος AA Ptc. Gen. Sg. M./N. from εἰσέρχομαι meaning "after entering" (Mat. 8:5)
9. γενομένης AD Ptc. Gen. Sg. F. from γίνομαι meaning "after being" (Mat. 8:16)
10. ἐλθόντι AA Ptc. Dat. Sg. M./N. from ἔρχομαι meaning "after going" (Mat. 9:28)

Translations

1. τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ
πνεύματος ἑστίν ἁγίου
(Mat. 1:20) For that which is conceived by her
is of the Holy Spirit
2. καὶ ἐλθόντες εἰς τὴν οἰκίαν εἶδον
τὸ παιδίον (child) μετὰ Μαρίας
τῆς μητρὸς αὐτοῦ (Mat. 2:11) And after coming into the house,
they saw the child with Mary his
mother
3. Τότε Ἡρώδης ἰδὼν ὅτι (Mat. 2:16) Then Herod, after seeing that

4. ἀκούσας δὲ ὅτι Ἀρχέλαος βασιλεύει τῆς Ἰουδαίας ἀντὶ (instead of) τοῦ πατρὸς αὐτοῦ Ἡρώδου ἐφοβήθη (Mat. 2:22) But after hearing that Archelaus was ruling Judea instead of his father Herod, he was afraid
5. Ἴδὼν δὲ πολλοὺς τῶν Φαρισαίων καὶ Σαδδουκαίων ἐρχομένους ἐπὶ τὸ βάπτισμα αὐτοῦ εἶπεν αὐτοῖς (Mat. 3:7) But after seeing many of the Pharisees and Sadducees coming for his baptism, he said to them
6. Ἴδὼν δὲ τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος (mountain) (Mat. 5:1) But after seeing the crowds, he went up on the mountain
7. Εἰσελθόντος δὲ αὐτοῦ εἰς Καφαρναοῦμ (Mat. 8:5) But after his entering into Capernaum
8. Καὶ ἐλθὼν ὁ Ἰησοῦς εἰς τὴν οἰκίαν Πέτρου εἶδεν (Mat. 8:14) And Jesus, after coming into Peter's house, saw
9. καὶ ἰδὼν ὁ Ἰησοῦς τὴν πίστιν αὐτῶν εἶπεν τῷ παραλυτικῷ (Mat. 9:2) And Jesus, after seeing their faith, said to the paralytic
10. ἰδόντες δὲ οἱ ὄχλοι ἐφοβήθησαν καὶ ἐδόξασαν τὸν θεόν (Mat. 9:8) But after seeing, the crowds were afraid and they glorified God
11. Καὶ ἐλθὼν ὁ Ἰησοῦς εἰς τὴν οἰκίαν τοῦ ἀρχοντος καὶ ἰδὼν (Mat. 9:23) And Jesus, after coming into the house of the ruler, and after seeing
12. οἱ δὲ Φαρισαῖοι ἰδόντες εἶπαν αὐτῷ, Ἴδὸν οἱ μαθηταὶ σου ποιοῦσιν ὃ οὐκ ἔξεστιν ποιεῖν (to do) ἐν σαββάτῳ (Mat. 12:2) But the Pharisees, after seeing, said to him, "Behold your disciples do that which is not lawful to do on the Sabbath"

Name _____

Chapter 20: Aorist Participles*Participling the Past (Aorists)*

1. Parsing Party: (30) Indicate the second aorists (e.g. 2 AA Ptc)

λύσαντος	AA Ptc.	Gen. Sg.	M/N	from λύω	after loosing
1. ἀκούσαντι					
2. βαλόντες					
3. ἀκουσασῶν					
4. βαλομένην					
5. ἀκουσάμενα					
6. βαλούσης					
7. βαλόν					
8. ἀκουθείς					
9. βαλομένω					
10. ἀκουθέντων					
11. ἀκουθείσαις					
12. βαλούσαις					
13. ἀκουσάση					
14. βαλουσῶν					
15. ἀκουσάμενον					

2. Translate the following short lines: (15)

1. ἀγαπήσας τοὺς ἰδίους (Jn. 13:1)
2. καὶ πας ὁ ἀγαπῶν τὸν γεννήσαντα (1 Jn. 5:1)
3. καὶ γνοὺς (Jn. 5:6)
4. καὶ ὁ γράψας ταυτα (Jn. 21:24)
5. ἐπὶ δὲ τὸν Ἰησοῦν ἐλθόντες (Jn. 19:33)
6. οἱ ἀκούσαντες ζήσουσιν (Jn. 5:25)
7. καὶ εὐρόντες αὐτόν (Jn. 6:25)
8. οἱ δὲ ἀκούσαντες ἐξήρχοντο (Jn. 8:9)
9. ἐγερθεὶς δὲ ὁ Ἰωσήφ (Mat. 1:24)
10. ταῦτα δὲ εἰπὼν αὐτὸς ἔμεινεν (Jn. 7:9)

11. οἱ οὖν ἄνθρωποι ἰδόντες (Jn. 6:14)
12. ἐλθόντες πρὸς τὴν Μαριάμ (Jn. 11:45)
13. ταῦτα δὲ αὐτοῦ εἰπόντος (Jn. 18:22)
14. πιστεύσαντες εἰς αὐτόν (Jn. 7:39)
15. μακάριοι (blessed) οἱ μὴ ἰδόντες καὶ πιστεύσαντες (Jn. 20:29)

3. Translate the following long lines: (15)

1. πολλοὶ οὖν ἀκούσαντες ἐκ τῶν μαθητῶν αὐτοῦ εἶπαν· Σκληρὸς (difficult) ἐστὶν ὁ λόγος οὗτος· τίς δύναται αὐτοῦ ἀκούειν (to hear); (Jn. 6:60)
2. τοῦτο ἤδη (now) τρίτον (third time) ἐφανερώθη (was revealed) Ἰησοῦς τοῖς μαθηταῖς ἐγερθεὶς ἐκ νεκρῶν (Jn. 21:14)
3. τοῦτο [δὲ] πάλιν δεύτερον (second) σημεῖον (sign) ἐποίησεν ὁ Ἰησοῦς ἐλθὼν ἐκ τῆς Ἰουδαίας εἰς τὴν Γαλιλαίαν (Jn. 4:54)

4. ἐλθὼν οὖν ὁ Ἰησοῦς εὗρεν αὐτὸν τέσσαρες (four) ἤδη (already) ἡμέρας ἔχοντα ἐν τῷ μνημείῳ (tomb) (Jn. 11:17)

5. εὐρὼν δὲ ὁ Ἰησοῦς ὄναριον (young donkey) ἐκάθισεν (he sat) ἐπ' αὐτό (Jn. 12:14)

6. ἐκ τοῦ ὄχλου οὖν ἀκούσαντες τῶν λόγων τούτων ἔλεγον· Οὗτος ἐστὶν ἀληθῶς (truly) ὁ προφήτης (Jn. 7:40)

7. καταβάντος δὲ αὐτοῦ ἀπὸ τοῦ ὄρους (mountain) ἠκολούθησαν αὐτῷ ὄχλοι πολλοί (Mat. 8:1)

8. καὶ τοῦτο εἰπὼν ἔδειξεν (he showed) τὰς χεῖρας καὶ τὴν πλευρὰν (side) αὐτοῖς. ἐχάρησαν (they were glad) οὖν οἱ μαθηταὶ ἰδόντες τὸν κύριον (Jn. 20:20)

9. καὶ ἐλθὼν ὁ Ἰησοῦς εἰς τὴν οἰκίαν Πέτρου εἶδεν (Mat. 8:14)

10. ὁ δὲ ἀπεκρίθη αὐτοῖς, Ὁ ποιήσας με ὑγιῆ (well) ἐκεῖνός μοι εἶπεν· Ἄρον (pick up) τὸν κράβαττόν (mat) σου καὶ περιπάτει (Jn. 5:11)

11. πολλοὶ δὲ τῶν ἀκουσάντων τὸν λόγον ἐπίστευσαν καὶ ἐγενήθη [ὁ] ἀριθμὸς (number) τῶν ἀνδρῶν [ὡς] χιλιάδες (thousand) πέντε (Acts 4:4)

12. καὶ προσελθὼν εἷς (one) γραμματεὺς (scribe) εἶπεν αὐτῷ· Διδάσκαλε, ἀκολουθήσω σοι (Mat. 8:19)

13. ὁ δὲ ἐγερθεὶς παρέλαβεν τὸ παιδίον (child) καὶ τὴν μητέρα αὐτοῦ καὶ εἰσήλθεν εἰς γῆν Ἰσραήλ (Mat. 2:21)

14. ὁ εὐρὼν τὴν ψυχὴν αὐτοῦ ἀπολέσει (he will lose) αὐτήν, καὶ ὁ ἀπολέσας τὴν ψυχὴν αὐτοῦ ἕνεκεν (for the sake of) ἐμοῦ εὐρήσει αὐτήν (Mat. 10:39)

15. καὶ ἰδόντες οἱ Φαρισαῖοι ἔλεγον τοῖς μαθηταῖς αὐτοῦ· Διὰ τί (why) μετὰ τῶν τελωνῶν (tax collectors) καὶ ἀμαρτωλῶν ἐσθίει ὁ διδάσκαλος ὑμῶν; (Mat. 9:11)

4. Think Greek (10)

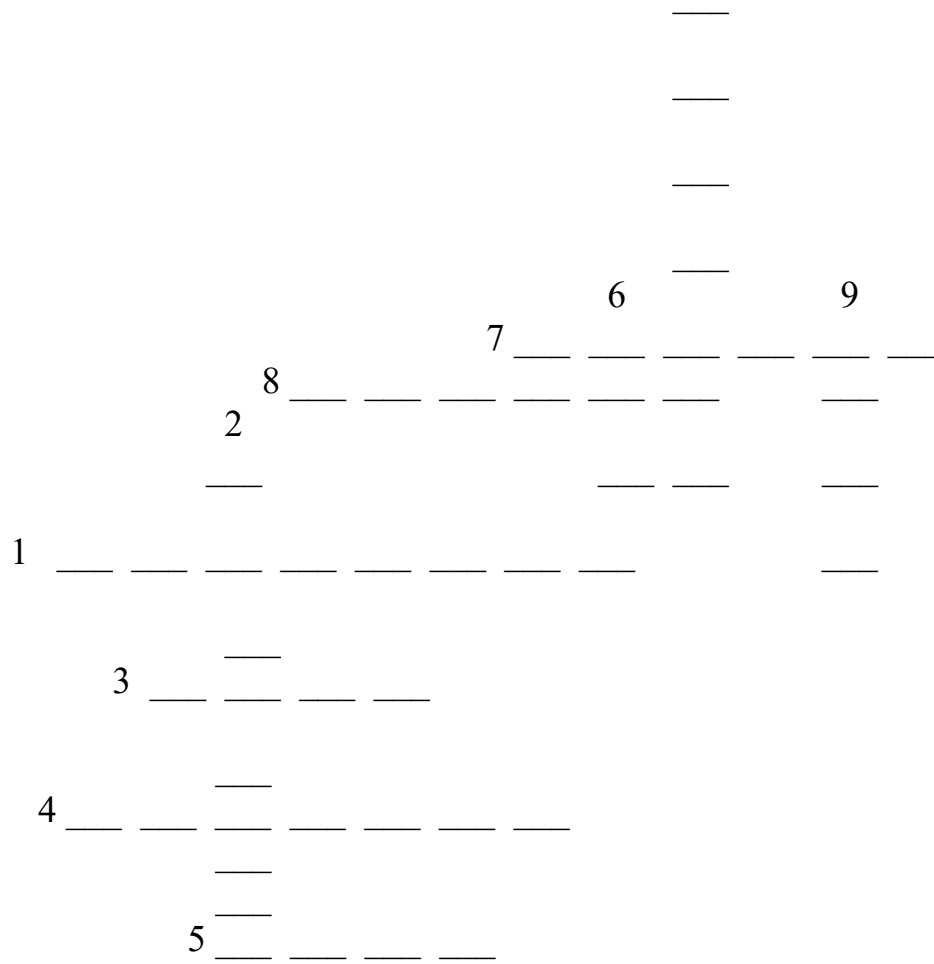
1. you (pl.) went down into the sea
2. we will rule the world
3. his mother and father came to him
4. the time has come
5. you (sg.) will walk in the light

5. Vocabulary Review (20)

1. πίπτω _____
2. πῶς _____
3. ζάω _____
4. ἕτερος _____
5. μέλλω _____
6. I fear _____
7. I follow _____
8. flesh _____
9. faith _____
10. righteousness _____

6. Current Vocabulary (10)

10



Across

- 1. I go up
- 3. and I
- 4. every
- 5. therefore, so
- 7. more, rather
- 8. mother

Down

- 2. I go down
- 6. I rule, (middle) begin
- 9. where, since
- 10. I drive out

Ch. 21: Perfect Participle Foldunders Fold under the right side of the sheet

Parsing Paradise

- | | |
|------------------|--|
| 1. βεβλημένην | RM/P Ptc. Acc. Sg. F. from βάλλω "having been put/having put for herself" (Mat. 8:14) |
| 2. λελυμένα | RM/P Ptc. Nom./Acc. Pl. N. from λύω "having been loosed/having loosed for themselves" (Mat. 18:18) |
| 3. κεκλημένους | RM/P Ptc. Acc. Pl. M. from καλέω "having been called/having called for themselves" (Mat. 22:3) |
| 4. ειδότες | RA Ptc. Nom. Pl. M. from οἶδα "knowing" (Mat. 22:29) |
| 5. ἀπεσταλμένους | RM/P Ptc. Acc. Pl. M. ἀποστέλλω "having been sent/having sent for themselves" (Mat. 23:37) |
| 6. εἰληφώς | RA Ptc. Nom. Sg. M. λαμβάνω "having received" (Mat. 25:24) |
| 7. γεγραμμένην | RM/P Ptc. Acc. Sg. F. γράφω "having been written/having written for herself" (Mat. 27:37) |
| 8. ἐσχηκότα | RA Ptc. Acc. Sg. M./ Nom./Acc. Pl. N. from ἔχω "having had" (Mk. 5:15) |
| 9. ἐληλυθυῖαν | RP Ptc. Acc. Sg. F. from ἔρχομαι "having come" (Mk. 9:1) |
| 10. ἐγηγερμένον | RM/P Ptc. Acc. Sg. M. ἐγείρω "having been raised/having raised for himself" (Mk. 16:14) |

Translations

- | | |
|--|---|
| 1. προσελθὼν δὲ καὶ ὁ τὸ ἐν (one)
τάλαντον εἰληφὼς εἶπεν,
Κύριε (Mat. 25:24) | But after coming, the one who had
received the one talent said, "Lord" |
| 2. Ἐγένετο ἄνθρωπος,
ἀπεσταλμένος παρὰ θεοῦ,
ὄνομα αὐτῷ Ἰωάννης (Jn. 1:6) | There was a man, who had been
sent from God, his name [was]
John |

- | | |
|---|---|
| 3. Καὶ ἀπεσταλμένοι ἦσαν ἐκ τῶν
φαρισαίων (Jn. 1:24) | And they had been sent from the
Pharisees |
| 4. τὸ γεγεννημένον ἐκ τῆς σαρκὸς
σὰρξ ἐστίν, καὶ τὸ
γεγεννημένον ἐκ τοῦ
πνεύματος πνεῦμά ἐστιν (Jn. 3:6) | That which has been born of the
flesh is flesh, and that which has
been born of the Spirit is spirit. |
| 5. ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ
τεθεραπευμένῳ, Σάββατόν ἐστιν
(Jn. 5:10) | Then the Jews were saying to the
one who had been cured, "It is the
Sabbath" |
| 6. ἔστιν γεγραμμένον ἐν τοῖς
προφήταις (Jn. 6:45) | It has been written in the prophets |
| 7. Ἔλεγεν οὖν ὁ Ἰησοῦς πρὸς τοὺς
Πεπιστευκότας αὐτῷ Ἰουδαίους
(Jn. 8:31) | Then Jesus was saying to the
Jews who had believed him |
| 8. λέγει αὐτῷ ὁ Ἰησοῦς, . . . ὁ
ἑώρακὼς ἐμὲ ἑώρακεν τὸν
πατέρα· πῶς σὺ λέγεις ...;
(Jn. 14:9) | Jesus said to him, ". . . the one who
has seen me has seen the father,
how can you say . . . ?" |
| 9. πάλιν ἀπέστειλεν ἄλλους
Δούλους λέγων· Εἶπατε τοῖς
κεκλημένοις (Mat. 22:4) | Again he sent other servants
saying; "Tell the ones who have
been called" |

Name _____

Chapter 21: Perfect Participles*Perfecting Participles*

1. Parsing Party: (30) (R = Perfect)
 λελυκώς Nom. Sg. M RA Ptc. from λύω having loosed

1. πεπιστευκότος

2. ἠγαπηκυῖαν

3. πεπιστευκότων

4. ἠγαπηκυίας

5. πεπιστευμένῳ

6. πεπιστευκυῖα

7. ἠγαπημένης

8. πεπιστευμένοις

9. ἠγαπηκός

10. ἠγαπημένον

11. πεπιστευκῶς

12. ἠγαπημένους

13. πεπιστευκυῖαι

14. ἠγαπημένα

15. πεπιστευμέναις

2. Translate the following short lines: (15)

1. τοὺς ἀκηκοότας τί ἐλάλησα αὐτοῖς (Jn. 18:21)

2. ἀλλὰ καὶ πάντες ἐγνωκότες τὴν ἀλήθειαν (2 Jn. 1:1)

3. βεβλημένος εἰς τὴν φυλακὴν (prison) (Jn. 3:24)

4. τυφλοῦ (blind) γεγεννημένου (Jn. 9:32)

5. ἐληλυθότα ἐκ τοῦ θεοῦ (1 Jn. 4:2)

6. καὶ τὴν πόλιν τὴν ἠγαπημένην (Rev. 20:9)

7. ἔσται λελυμένα ἐν οὐρανῷ (Mat. 18:18)

8. οἱ δὲ κεκλημένοι οὐκ ἦσαν ἄξιοι (worthy) (Mat. 22:8)
 9. τὰς γεγραμμένας ἐν τῷ βιβλίῳ τούτῳ (Rev. 22:18)
 10. σημεῖα (signs) πεποηκότος ἔμπροσθεν (before) αὐτῶν (Jn. 12:37)
 11. μὴ εἰδότες τὰς γραφάς (Mat. 22:29)
 12. γεγεννημένος ἐκ τοῦ πνεύματος (Jn. 3:8)
 13. γεγραμμένον ἐπὶ τῶν μετώπων (foreheads) αὐτῶν (Rev. 14:1)
 14. τὸ ὕδωρ οἶνον (wine) γεγεννημένον (Jn. 2:9)
 15. ὁ ἐώρακὼς ἐμὲ ἐώρακεν τὸν πατέρα (Jn. 14:9)
3. Translate the following longer lines: (15)
1. ἐγένετο ἄνθρωπος, ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης (Jn. 1:6)
 2. πᾶς ὁ πιστεύων ὅτι Ἰησοῦς ἐστὶν ὁ Χριστὸς, ἐκ τοῦ θεοῦ γεγέννηται, καὶ πᾶς ὁ ἀγαπῶν τὸν γεννήσαντα ἀγαπᾷ [καὶ] τὸν γεγεννημένον ἐξ αὐτοῦ (1 Jn. 5:1)

3. ἔλεγεν οὖν ὁ Ἰησοῦς πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους· Ἐὰν ὑμεῖς μείνητε (you should remain) ἐν τῷ λόγῳ τῷ ἐμῷ, ἀληθῶς (truly) μαθηταὶ μου ἐστε (Jn. 8:31)

4. εἰς ἔπαινον (praise) δόξης τῆς χάριτος αὐτοῦ ἧς ἐχαρίτωσεν (he has freely given) ἡμᾶς ἐν τῷ ἠγαπημένῳ (Eph. 1:6)

5. ἀπελθόντες δὲ οἱ ἀπεσταλμένοι εὔρον καθὼς εἶπεν αὐτοῖς (Lk. 19:32)

6. καὶ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων (Jn. 1:24)

7. εἰδότες, ἀδελφοὶ ἠγαπημένοι ὑπὸ [τοῦ] θεοῦ, τὴν ἐκλογὴν (choosing) ὑμῶν (1 Thess. 1:4)

8. ἐν (by) αὐτῇ εὐλογοῦμεν (we praise) τὸν κύριον καὶ πατέρα καὶ ἐν αὐτῇ καταρώμεθα (we curse) τοὺς ἀνθρώπους τοὺς καθ' ὁμοίωσιν (likeness) θεοῦ γεγονότας (James 3:9)

9. καὶ ἔχει ἐπὶ τὸ ἱμάτιον (garment) καὶ ἐπὶ τὸν μηρὸν (thigh) αὐτοῦ ὄνομα γεγραμμένον· Βασιλεὺς βασιλέων καὶ κύριος κυρίων (Rev. 19:16)

10. ἔλεγεν δὲ πρὸς τοὺς κεκλημένους παραβολήν (Lk. 14:7)
11. πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα (seed) αὐτοῦ ἐν αὐτῷ μένει, καὶ οὐ δύναται ἁμαρτάνειν (to sin), ὅτι ἐκ τοῦ θεοῦ γεγέννηται (1 Jn. 3:9)
12. λέγω γὰρ ὑμῖν ὅτι οὐδεὶς τῶν ἀνδρῶν ἐκείνων τῶν κεκλημένων γεύσεται (will taste) (Lk. 14:24)
13. ἀλλὰ τοῦτό ἐστιν τὸ εἰρημένον διὰ τοῦ προφήτου Ἰωήλ (Acts 2:16)
14. πάντα τὰ γεγραμμένα ἐν τῷ νόμῳ Μωϋσέως καὶ τοῖς προφήταις καὶ ψαλμοῖς περὶ ἐμοῦ (Lk. 24:44)
15. καὶ λέγει αὐτῷ· Ἀμήν ἀμήν λέγω ὑμῖν, ὄψεσθε τὸν οὐρανὸν ἀνεφύγῳτα καὶ τοὺς ἀγγέλους τοῦ θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου (Jn. 1:51)

4. Think Greek

1. you (pl) will be baptized from evil.
2. you (pl) witnessed the lights beside the sea
3. they speak his gospel
4. I am going away but I will come to you (pl)
5. she went down into the house

5. Vocabulary Review: Translate the following (20)

1. ἄρχω _____
2. προσέρχομαι _____
3. πληρόω _____
4. γυνή _____
5. ὑπέρ (acc.) _____
6. I speak _____
7. I beget _____
8. I seek _____
9. time _____
10. I go down _____

6. Current Vocabulary Word Search (10)

ν	α	ζ	κ	ω	τ	μ	σ	φ	ν
π	ο	ν	η	ρ	ο	ς	β	υ	ο
ω	ζ	ι	τ	π	α	β	ο	π	π
ε	ε	ν	λ	ζ	ι	ο	τ	α	ω
ρ	δ	π	ο	ε	σ	ω	υ	γ	σ
υ	σ	η	ρ	ι	γ	κ	σ	ω	ο
τ	τ	ο	π	ι	ε	γ	π	ω	ρ
ρ	ο	φ	ο	θ	λ	μ	α	μ	π
α	μ	ν	γ	ι	ε	ξ	η	υ	α
μ	α	γ	ρ	π	ο	μ	β	σ	ε

Vocab words: find and circle in the puzzle

I open	evil, bad
I baptize	face
gospel	sign, miracle
I witness	mouth
I send	I go away

Ch. 22: Investigating the Infinitives Foldunders

Fold under the right side of the sheet

Parsing Paradise:

- | | |
|----------------|--|
| 1. βαπτισθῆναι | Aor. Pas. Inf. from βαπτίζω "to be baptized" (Mat. 3:13) |
| 2. διδάσκειν | Pres. Act. Inf. from διδάσκω "to teach" (Mat. 11:1) |
| 3. ἔχειν | Pres. Act. Inf. from ἔχω "to have" (Mat. 13:5) |
| 4. φαγεῖν | Aor. Act. Inf. from ἐσθίω "to eat" (Mat. 15:20) |
| 5. πιστεῦσαι | Aor. Act. Inf. from πιστεύω "to believe" (Mat. 21:32) |
| 6. ἐγερθῆναι | Aor. Pas. Inf. from ἐγείρω "to be raised" (Mat. 26:32) |
| 7. εἶναι | Pres. Act. Inf. from εἰμί "to be" (Lk. 2:6) |
| 8. λαλῆσαι | Aor. Act. Inf. from λαλέω "to speak" (Mk. 16:19) |
| 9. ποιῆσαι | Aor. Act. Inf. from ποιέω "to do" (Lk. 2:27) |
| 10. πορεύεσθαι | Pres. Dep. Inf. from πορεύομαι "to go" (Lk. 4:42) |

Translations:

- | | |
|--|--|
| <p>1. εἶδομεν γὰρ αὐτοῦ
τὸν ἀστέρα (star) ἐν τῇ
ἀνατολῇ (east) καὶ
ἦλθομεν προσκυνῆσαι
αὐτῷ (Mat. 2:2)</p> | <p>For we saw his star in the east and we
came to worship him</p> |
| <p>2. λέγω γὰρ ὑμῖν ὅτι
δύναται ὁ θεὸς ἐκ τῶν
λίθων (stones) τούτων
ἐγεῖραι τέκνα τῷ
Ἀβραάμ (Mat. 3:9)</p> | <p>For I tell you that God is able from these
stones to raise up children to Abraham</p> |

3. οἶδεν γὰρ ὁ πατὴρ ὑμῶν
ὧν χρείαν (need) ἔχετε
πρὸ τοῦ ὑμᾶς αἰτῆσαι
αὐτόν (Mat. 6:8)
- For your father knows what you need before
you ask him
4. οὐ δύναται δένδρον
(tree) ἀγαθὸν καρποῦς
(fruit) πονηροῦς ποιεῖν
οὐδὲ δένδρον σαπρὸν
(rotten) καρποῦς καλοῦς
ποιεῖν (Mat. 7:18)
- A good tree is not able to produce bad fruit
nor a rotten tree [is not able] to produce
good fruit
5. οὐ γὰρ ἦλθον
καλέσαι δικαίους ἀλλὰ
ἁμαρτωλοῦς (Mat. 9:13)
- For I did not come to call the righteous but
sinners
6. καὶ λέγει αὐτοῖς ὁ
Ἰησοῦς, Πιστεύετε ὅτι
δύναμαι τοῦτο ποιῆσαι;
λέγουσιν αὐτῷ· Ναὶ (yes)
κύριε (Mat. 9:28)
- And Jesus said to them, "Do you believe that
I am able to do this?" They said to him,
"Yes, Lord"
7. οἱ δὲ φαρισαῖοι ἰδόντες
εἶπαν αὐτῷ, Ἴδου οἱ
μαθηταί σου ποιοῦσιν
ὃ οὐκ ἔξεστιν ποιεῖν ἐν
σαββάτῳ (Mat. 12:2)
- But when the Pharisees saw they said to
him, "Behold your disciples are doing that
which is not lawful to do on the Sabbath"
8. Διδάσκαλε, θέλομεν
ἀπὸ σοῦ σημεῖον (sign)
ιδεῖν (Mat. 12:38)
- "Teacher, we wish to see a sign from you"

Name _____

Chapter 22: Infinitives*Intricate Infinitives*

1. Parsing Party: (30) Indicate the second aorists (e.g. 2 A A Inf)
 λύεσθαι PM/P Inf. from λύω to continue to loose for
 oneself (M)
 to continue to be loosed (P)

1. ἀκούεσθαι

2. βαλεῖν

3. ἀκοῦσαι

4. ἀκούειν

5. βάλλεσθαι

6. ἀκούσασθαι

7. βαλέσθαι

8. γράφειν

9. βάλλειν

10. γράφεσθαι

11. ἀκουσθῆναι

12. πεποιηκέναι

13. γραψῆναι

14. ἀγαπᾶν

15. πεποιήσθαι

2. Translate the following short lines: (15)

1. ἡμεῖς ὀφείλομεν (we ought) ἀλλήλους ἀγαπᾶν (1 Jn. 4:11)
2. τίς (who) δύναται αὐτοῦ ἀκούειν; (Jn. 6:60)
3. ὁ πέμψας με βαπτίζειν ἐν ὕδατι (water) (Jn. 1:33)
4. δύναται ὅτε ἀκούειν οὔτε περπατεῖν (Rev. 9:20)
5. ὑμῖν γράφειν (2 Jn. 1:12)
6. οὐ δύναται ἀγαπᾶν (1 Jn. 4:20)
7. ζωὴν ἔχειν ἐν ἑαυτῷ (Jn. 5:26)
8. οὐ δύναται ὁ υἱὸς ποιεῖν ἀφ' ἑαυτοῦ (Jn. 5:19)
9. μέλλει βάλλειν (Rev. 2:10)
10. ἐὰν αὐτὸν θέλω μένειν (Jn. 21:22)
11. μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι; (Jn. 9:27)
12. οὐ δύνασθε ἀκούειν τὸν λόγον τὸν ἐμὸν (Jn. 8:43)

13. οὐδείς δύναται ἐλθεῖν πρὸς με (Jn. 6:44)
14. πολλὰ ἔχω ὑμῖν λέγειν (Jn. 16:12)
15. πρὶν (before) Ἀβραὰμ γενέσθαι ἐγὼ εἰμί (Jn. 8:58)

3. Translate the following longer lines: (15)

1. πολλὰ ἔχω περὶ ὑμῶν λαλεῖν καὶ κρίνειν, ἀλλ' ὁ πέμψας (sending) με ἀληθῆς (true) ἐστίν, καὶ γὰρ ἃ ἤκουσα παρ' αὐτοῦ ταῦτα λαλῶ εἰς τὸν κόσμον (Jn. 8:26)
2. ἀπεκρίθη Ἰωάννης καὶ εἶπεν· Οὐ δύναται ἄνθρωπος λαμβάνειν οὐδὲ ἓν (one) ἐὰν μὴ (except) ἢ (it may be) δεδομένον (it has been given) αὐτῷ ἐκ τοῦ οὐρανοῦ (Jn. 3:27)
3. ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει (he ought) καθὼς ἐκεῖνος περιπάτησεν καὶ αὐτὸς [οὕτως] περιπατεῖν (1 Jn. 2:6)
4. οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· Ῥαββί, οἶδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδείς γὰρ δύναται ταῦτα τὰ συμεῖα ποιεῖν ἢ σὺ ποιεῖς, ἐὰν μὴ (unless) ἢ (he may be) ὁ θεὸς μετ' αὐτοῦ (Jn. 3:2)

5. ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ· Πῶς δύναται ταῦτα γενέσθαι;
(Jn. 3:9)
6. αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν αὐτὸν αὐτοῖς διὰ τὸ αὐτὸν γινώσκειν
πάντας (Jn. 2:24)
7. εἰ ἐκείνους εἶπεν θεοὺς πρὸς οὓς ὁ λόγος τοῦ θεοῦ ἐγένετο, καὶ οὐ
δύναται λυθῆναι ἢ γραφή (Jn. 10:35)
8. διὰ τοῦτο οὐκ ἠδύναντο πιστεῦειν, ὅτι πάλιν εἶπεν Ἡσαΐας
(Jn. 12:39)
9. ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαρῖται, ἠρώτων (they were asking)
αὐτὸν μεῖναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο (two) ἡμέρας
(Jn. 4:40)
10. καὶ εἶδον ἄγγελον ἐσχυρὸν (mighty) κηρύσσοντα (proclaiming) ἐν
φωνῇ μεγάλῃ· Τίς (who) ἄξιος (worthy) ἀνοῖξαι (to open) τὸ βιβλίον
καὶ λύσαι τὰς σφραγίδας (seals) αὐτοῦ; (Rev. 5:2)
11. καὶ ἐξουσίαν ἔδωκεν (he has given) αὐτῷ κρίσιν (judgment) ποιεῖν,
ὅτι υἱὸς ἀνθρώπου ἐστίν (Jn. 5:27)

12. καὶ οὐ θέλετε ἐλθεῖν πρὸς μεῖν ἵνα ζωὴν ἔχητε (you may have)
(Jn. 5:40)

13. λέγει πρὸς αὐτὸν [ὁ] Νικόδημος· Πῶς δύναται ἄνθρωπος γενηθῆναι γέρον (old) ὄν; μὴ δύναται εἰς τὴν κοιλίαν (womb) τῆς μητρὸς αὐτοῦ δεύτερον (second time) εἰσελθεῖν καὶ γεννηθῆναι; (Jn. 3:4)

14. εἰ μὴ ἦν οὗτος παρὰ θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν (anything, not one thing) (Jn. 9:33)

15. ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν (he gave) αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ (Jn. 1:12)

4. Think Greek (10)

1. she was baptized in water

2. they killed the Lord of glory

3. their heads are open

4. you (pl) pray that I will come

5. but love is eternal

5. Vocabulary Review (20)

1. άνοίγω _____
2. όπου _____
3. ένώπιον _____
4. ζητέω _____
5. πολύς _____
6. way _____
7. all, every _____
8. death _____
9. holy _____
10. mouth _____

6. Current Vocabulary Story (10)

Once upon a time there was a child who loved to _____ questions. It seemed to this child that it would take an _____ amount of time until she grew up. Her mother had been _____ by a drunken stagecoach driver, with an injury to the _____. The Native Americans had warned her about _____, and after her mother's death, she could no longer _____ it. She learned to canoe and ride a _____ on the Parker River and to _____ the food so the wolves didn't get into it. She was happy, and even though not all her questions were answered, she still _____ just to be able to breathe.

Ch. 23: Subjecting the Subjunctives Foldunders Fold under the right side of the sheet

Parsing Paradise

- | | |
|--------------|---|
| 1. γένηται | ADS 3 Sg. from γίνομαι meaning "he/she/it may be" (Mat. 5:18) |
| 2. ποιήσῃ | AAS 3 Sg. from ποιέω meaning " he/she/it may do" (Mat. 5:19) |
| 3. ἐσθίωσιν | PAS 3 Pl. from ἐσθίω meaning "they may eat" (Mat. 15:2) |
| 4. εἰσέλθητε | ADS 2 Pl. from εἰσέρχομαι meaning "you may enter" (Mat. 5:20) |
| 4. εἴπῃ | AAS 3 Sg. from λέγω meaning " he/she/it may say" (Mat. 5:22) |
| 6. ἔχητε | PAS 2 Pl. from ἔχω meaning "you may have" (Mat. 17:20) |
| 7. γένησθε | ADS 2 Pl. from γίνομαι meaning "you may be" (Mat. 5:45) |
| 8. ἀγαπήσητε | AAS 2 Pl. from ἀγαπάω meaning "you may love" (Mat. 5:46) |
| 9. ἦ | PAS 3 Sg. from εἰμί meaning " he/she/it may be" (Mat. 6:4) |
| 10. ποιῶσιν | PAS 3 Pl. from ποιέω meaning "they may do" (Mat. 7:12) |

Translations

- | | |
|---|---|
| <p>1. καὶ ἦν ἐκεῖ ἕως τῆς τελευτῆς
(death) Ἡρώδο· ἵνα πληρωθῇ
τὸ ῥηθὲν (had been spoken)
ὑπὸ κυρίου διὰ τοῦ
προφήτου λέγοντος,
Ἐξ Αἰγύπτου ἐκάλεσα
τὸν υἱόν μου (Mat. 2:15)</p> | <p>And he was there until the death of Herod,
in order that it might be fulfilled that which
had been spoken by the Lord through the
prophet saying, "Out of Egypt I called my
son"</p> |
|---|---|

2. οὕτως λαμχψάτω (let shine) τὸ
φῶς ὑμῶν ἔμπροσθεν τῶν
ἀνθρώπων, ὅπως (that)
ἴδωσιν ὑμῶν τὰ καλά
ἔργα καὶ δοξάσωσιν
τὸν πατέρα ὑμῶν τὸν
ἐν τοῖς οὐρανοῖς (Mat. 5:16)
- So let your light shine before men, so
that they may see your good works and
glorify your Father, the one in heaven
3. ὅπως (so that) γένησθε υἱοὶ τοῦ
πατρὸς ὑμῶν τοῦ ἐν
οὐρανοῖς, ὅτι τὸν ἥλιον
(sun) αὐτοῦ ἀνατέλλει
(he causes to rise) ἐπὶ
πονηροῦς καὶ ἀγαθοῦς
(Mat. 5:45)
- So that you may be sons of your Father the
one in heaven, because he causes his sun to
rise on the evil and the good
4. Καὶ ὅταν προσεύχησθε,
οὐκ ἔσεσθε ὡς οἱ
ὑποκριταί, ὅτι φιλοῦσιν
ἐν ταῖς συναγωγαῖς (Mat. 6:5)
- And whenever you pray, do not be as the
hypocrites, because they love in
the synagogues
5. Πάντα οὖν ὅσα ἐὰν θέλητε
ἵνα ποιῶσιν ὑμῖν οἱ
ἄνθρωποι, οὕτως καὶ ὑμεῖς
ποιεῖτε αὐτοῖς· οὗτος γὰρ
ἐστὶν ὁ νόμος καὶ οἱ
προφῆται (Mat. 7:12)
- Therefore all things whatever you wish
that men might do to you, so also you
do to them; for this is the law and the
prophets
6. καὶ ὃς ἐὰν εἴπη λόγον κατὰ
τοῦ υἱοῦ τοῦ ἀνθρώπου
(Mat. 12:32)
- And whoever speaks a word against the
Son of Man
7. ὅστις γὰρ ἂν ποιήσῃ τὸ
θέλημα τοῦ πατρὸς μου τοῦ
ἐν οὐρανοῖς αὐτός μου
ἀδελφός καὶ ἀδελφή καὶ
μήτηρ ἐστίν (Mat. 12:50)
- For whoever does the will of my father in
heaven he [is] my brother and sister and
mother

8. ὅς γὰρ ἐὰν θέλῃ τὴν ψυχὴν
αὐτοῦ σῶσαι ἀπολέσει (will
lose) αὐτήν· ὅς δ' ἂν
ἀπολέσῃ τὴν ψυχὴν
αὐτοῦ ἕνεκεν (because of)
ἐμοῦ εὕρησει αὐτήν
(Mat. 16:25)

For whoever wishes to save his life will
lose it, but whoever may lose his life
because of me will find it

Name _____

Chapter 23: Subjunctive Verbs*Subjecting the Subjunctives*

1. Parsing Party: (30) Indicate the second aorists (e.g. 2 AA Subj.)

λυθῶ	1 Sg.	AP Subj.	from λύω	I might be loosed
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1. ἀγάπης

2. βάλω

3. γένωνται

4. εὔρητε

5. εἶπωσιν

6. βάλῃ

7. εἰσέλθητε

8. ποιῆς

9. προσεύχησθε

10. ἴδωσιν

11. βάλωσιν

12. ἐγείρηται

13. βάλῃς

14. θέλῃ

15. πληρωθῆ

2. Translate the following short lines: (15)

1. ἀγαπῶμεν ἀλλήλους (1 Jn. 3:23)
2. ἀλλὰ ἄγωμεν πρὸς αὐτόν (Jn. 11:15)
3. ἵνα βλέπῃς (Rev. 3:18)
4. ἵνα γινώσκωμεν τὸν ἀληθινόν (1 Jn. 5:20)
5. ἵνα καὶ ὑμεῖς κοινωνίαν (fellowship) ἔχητε μεθ' ἡμῶν (1 Jn. 1:3)
6. ἵνα τυφλὸς (blind) γεννηθῆ (Jn. 9:2)
7. ἐὰν ἔλθω (3 Jn. 1:10)
8. ὅταν ἔλθῃ ὁ παράκλητος (helper) (Jn. 15:26)
9. ἵνα παρρησίαν (confidence) ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως (judgment) (1 Jn. 4:17)
10. ἐὰν μή τις γεννηθῆ ἄνωθεν (from above) (Jn. 3:3)
11. ἵνα ζήσωμεν δι' αὐτοῦ (1 Jn. 4:9)
12. ὃς ἐὰν οὖν λύσῃ μίαν (one) τῶν ἐντολῶν τούτων (Mat. 5:19)

13. ἵνα τέκνα θεοῦ κληθῶμεν (1 Jn. 3:1)

14. καὶ ἐὰν κρίνω δὲ ἐγώ (Jn. 8:16)

15. καὶ τὸν ἐρχόμενον πρὸς ἐμὲ οὐ μὴ ἐκβάλω ἔξω (Jn. 6:37)

3. Translate the following longer lines: (15)

1. ὅτι αὕτη ἐστὶν ἡ ἀγγελία (message) ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους (1 Jn. 3:11)

2. αὕτη δὲ ἐστὶν ἡ αἰώνιος ζωὴ ἵνα γινώσκωσιν σὲ τὸν μόνον ἀληθινὸν θεὸν καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν (Jn. 17:3)

3. ὅταν ἐν τῷ κόσμῳ ᾤ, φῶς εἶμι τοῦ κόσμου (Jn. 9:5)

4. ἐὰν ἀγαπᾶτέ με, τὰς ἐντολὰς τὰς ἐμὰς τηρήσετε (Jn. 14:15)

5. καὶ ὑπὲρ αὐτῶν ἐγὼ ἀγιάζω (I purify) ἐμαυτόν, ἵνα ᾧσιν καὶ αὐτοὶ ἡγιασμένοι (having been made pure) ἐν ἀληθείᾳ (Jn. 17:19)

6. ἔπειτα (then) μετὰ τοῦτο λέγει τοῖς μαθηταῖς· Ἔγωμεν εἰς τὴν Ἰουδαίαν πάλιν (Jn. 11:7)

7. ἀλλὰ τοῦτον οἶδαμεν πόθεν ἐστίν· ὁ δὲ χριστὸς ὅταν ἐρχηται οὐδεὶς γινώσκει πόθεν ἐστίν (Jn. 7:27)

8. καὶ οὐ θέλετε ἐλθεῖν πρὸς με ἵνα ζωὴν ἔχητε (Jn. 5:40)

9. καὶ εἶπεν ὁ Ἰησοῦς· Εἰς κρίμα (judgment) ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον, ἵνα οἱ μὴ βλέποντες βλέπωσιν καὶ οἱ βλέποντες τθφοιοὶ (blind) γένωνται (Jn. 9:39)

10. τεκνία, μὴ ἀγαπᾶμεν λόγῳ μὴδὲ τῆ γλώσση (speech) ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ (1 Jn. 3:18)

11. ὁ δὲ Ἰησοῦς ἀποκρίνεται αὐτοῖς λέγων· Ἐλήλυθεν ἡ ὥρα ἵνα δοξασθῆ (verb of δόξα) ὁ υἱὸς τοῦ ἀνθρώπου (Jn. 12:23)

12. καὶ ἐάν τις (anyone) μου ἀκούσῃ τῶν ῥημάτων καὶ μὴ φυλάξῃ (keep), ἐγὼ οὐ κρίνω αὐτόν· οὐ γὰρ ἦλθον ἵνα κρίνω τὸν κόσμον, ἀλλ' ἵνα σώσω τὸν κόσμον (Jn. 12:47)

13. μή ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον ἐὰν μὴ ἀκούσῃ πρῶτον παρ' αὐτοῦ καὶ γινῶ τί ποιεῖ; (Jn. 7:51)

14. ἐν τούτῳ γινώσκονται πάντες ὅτι ἐμοὶ μαθηταὶ ἐστε, ἐὰν ἀγάπην ἔχητε ἐν ἀλλήλοις (Jn. 13:35)

15. οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν εἰς τὸν κόσμον ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ (Jn. 3:17)

4. Think Greek (10)

1. that they might drink the water

2. that you (sg) might be set free from the commandments of the law

3. the words of the mouth make peace

4. let us rejoice in God

5. she prayed by the lake

5. Vocabulary Review (20)

1. τηρέω _____

2. ἀποκτείνω _____

3. ὑπάγω _____

4. πέμπω _____

5. εἰάν _____

6. I witness _____

7. I rejoice _____

8. therefore, so _____

9. I pray _____

10. authority _____

6. Current Vocabulary (10)

		7							
		—							
		—							
		6			5				
		—			—				
		—			—			9	
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	—	—			—			—	—
	—	—						—	—
		8			—	—	—	—	—
		—							
		—						10	—
		—						—	—
		—						—	—

Across

- 1. elder
- 6. word
- 8. commandment
- 10. I lead, bring

Down

- 2. faithful
- 3. if, whether
- 4. Sabbath
- 5. I set free
- 7. fruit
- 9. I bear, carry

Ch. 24: Imperishable Imperatives Foldunders Fold under the right side of the sheet

Parsing Paradise: PAM = Present Active Imperative

- | | |
|--------------|---|
| 1. ποιείτε | PAM 2 Pl. from ποιέω meaning "(you) make" (Mat. 3:3) |
| 2. ὕπαγε | PAM 2 Sg. from ὑπάγω meaning "(you) go" (Mat. 4:10) |
| 3. γνώτω | AAM 3 Sg. from γινώσκω meaning "let it know" (Mat. 6:3) |
| 4. εἴσελθε | AAM 2 Sg. from εἰσέρχομαι meaning "(you) enter"
(Mat. 6:6) |
| 5. γενηθήτω | ADM 3 Sg. from γίνομαι meaning "let it be" (Mat. 6:10) |
| 6. ζητεῖτε | PAM 2 Pl. from ζητέω meaning "(you) seek" (Mat. 6:33) |
| 7. κρίνετε | PAM 2 Pl. from κρίνω meaning "(you) judge" (Mat. 7:1) |
| 8. εἰπέ | AAM 2 Sg. from λέγω meaning "(you) speak" (Mat. 8:8) |
| 9. ἀκολούθει | PAM 2 Sg. ἀκολουθέω meaning "(you) follow" (Mat. 8:22) |
| 10. σῶσον | AAM 2 Sg. from σόζω meaning "(you) save" (Mat. 8:25) |

Translation

- | | |
|---|---|
| <p>1. Ἐγερθεὶς παράλαβε τὸ παιδίον
καὶ τὴν μητέρα αὐτοῦ καὶ
φεῦγε (flee) εἰς Αἴγυπτον
(Egypt) (Mat. 2:13)</p> | <p>After arising take the child and his
mother and flee into Egypt</p> |
| <p>2. ὁ πειράζων (tempting) εἶπεν αὐτῷ·
Εἰ υἱὸς εἶ τοῦ θεοῦ, εἰπέ
ἵνα οἱ λίθοι (stones) οὗτοι
ἄρτοι γένωνται (Mat. 4:3)</p> | <p>The one tempting said to him, "If
you are the son of God, speak that
these stone may become bread"</p> |

- | | |
|--|--|
| 3. τότε λέγει αὐτῷ ὁ Ἰησοῦς,
Ἵπαγε, Σατανᾶ· γέγραπται
Γάρ, Κύριον τὸν θεόν σου
Προσκυνήσεις (worship) (Mat. 4:10) | Then Jesus said to him, "Leave, Satan! for it has been written, 'The Lord your God you shall worship'" |
| 4. ἔστω δὲ ὁ λόγος ὑμῶν ναὶ ναί,
οὐὸ οὐὸ· τὸ δὲ περισσὸν (more
than) τούτων ἐκ τοῦ πονηροῦ
ἐστίν (Mat. 5:37) | But let your word be "yes, yes, no, no" what is more than these is from evil one |
| 5. Καὶ ὅταν προσεύχησθε, οὐκ ἔσεσθε
ὡς οἱ ὑποκριταί, ὅτι φιλοῦσιν
ἐν ταῖς σθναγωγαῖς (Mat. 6:5) | And whenever you pray, do not be as the hypocrites, because they love in the synagogues |
| 6. ἐλθέτω ἡ βασιλεία σου· γενηθήτω
τὸ θέλημά σου (Mat. 6:10) | Your kingdom come; your will be done |
| 7. ζητεῖτε δὲ πρῶτον τὴν βασιλείαν
[τοῦ θεοῦ] καὶ τὴν δικαιοσύνην
αὐτοῦ (Mat. 6:33) | But seek first the kingdom of God and his righteousness |
| 8. Μὴ κρίνετε, ἵνα μὴ κριθῆτε (Mat. 7:1) | Do not judge, in order that you may not be judged |
| 9. Ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ
μου, Ποίησον τοῦτο, καὶ ποιεῖ
(Mat. 8:9) | "Come" and he comes, and to my servant, "Do this," and he does (it) |
| 10. ἢ εἰπεῖν· Ἐγειρε καὶ περιπάτει;
(Mat. 9:5) | Or to say, "Rise and walk"? |
| 11. καὶ ἠνεώχθησαν αὐτῶν
οἱ ὀφθαλμοί...Ὅρατε
μηδεὶς γινωσκέτω (Mat. 9:30) | And their eyes were opened . . .
"See [that] no one knows" |
| 12. ὁ ἔχων ὦτα ἀκουέτω (Mat. 11:15) | The one having ears let him hear |

Name _____

Chapter 24: Imperative Verbs

Impetuous Imperatives

1. Parsing Party: (30) Indicate the second aorists (e.g. 2 AA Imp)

λυσάτω 3 Sg AA Imp from λύω let him/her/it loose

1. ἄκουε

2. βάλε

3. ἀκούετε

4. λαλεῖτε

5. βάλετε

6. λυθήτωσαν

7. ἀκουέτω

8. λάλει

9. βαλέτωσαν

10. λῦσον

11. λύσασθε

12. βαλέτω

13. λαλείτωσαν

14. λύθητι

15. ἀκουέτωσαν

2. Translate the following short lines: (15)

1. βλέπετε ἑαυτούς (2 Jn. 1:8)
2. μὴ γράφε· Ὁ βασιλεὺς τῶν Ἰουδαίων (Jn. 19:21)
3. ἔγειρε ἄρον τὸν κράβαττόν (cot) σου (Jn. 5:8)
4. λέγει αὐτοῖς· ἔρχεσθε (Jn. 1:39)
5. μὴ κρίνετε (Jn. 7:24)
6. ἐρχέσθω πρὸς με καὶ πινέτω (Jn. 7:37)
7. τοῖς ἔργοις πιστεύετε (Jn. 10:38)
8. καὶ πορεύου εἰς γῆν Ἰσραήλ (Mat. 2:20)
9. ὕπαγε εἰς τὴν Ἰουδαίαν (Jn. 7:3)
10. ἀγαπᾶτε τοὺς ἐχθροὺς (enemies) ὑμῶν (Mat. 5:44)
11. ἔρχου καὶ ἴδε (Jn. 1:46)
12. μένετε ἐν αὐτῷ (1 Jn. 2:27)

13. βάλε ἀπὸ σοῦ (Mat. 5:30)
14. πιστεύετε εἰς τὸν θεὸν καὶ εἰς ἐμὲ πιστεύετε (Jn. 14:1)
15. ἀμήν, ἔρχου κύριε Ἰησοῦ (Rev. 22:20)

3. Translate the following longer lines: (15)

1. μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ἐάν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ (1 Jn. 2:15)
2. εἰ ὁ κόσμος ὑμᾶς μισεῖ (it hates), γινώσκετε ὅτι ἐμὲ πρῶτον ὑμῶν μεμίσηκεν (it has hated) (Jn. 15:18)
3. ἐὰν εἰδῆτε ὅτι δίκαιός ἐστιν, γινώσκετε ὅτι καὶ πᾶς ὁ ποιῶν τὴν δικαιοσύνη ἐξ αὐτοῦ γεγέννηται (1 Jn. 2:29)
4. εἴ τις ἔρχεται πρὸς ὑμᾶς καὶ ταύτην τὴν διδαχὴν (teaching) οὐ φέρει, μὴ λαμβάνετε αὐτὸν εἰς οἰκίαν καὶ χαίρειν (greeting) αὐτῷ μὴ λέγετε (2 Jn. 1:10)
5. καὶ ὑμεῖς δὲ μαρτυρεῖτε, ὅτι ἀπ' ἀρχῆς μετ' ἐμοῦ ἐστε (Jn. 15:27)

6. εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Ἔτι μικρὸν χρόνον (time) τὸ φῶς ἐν ὑμῖν ἐστίν. Περιπατεῖτε ὡς τὸ φῶς ἔχετε, ἵνα μὴ σκοτία (darkness) ὑμᾶς καταλάβῃ (overtake)· καὶ ὁ περιπατῶν ἐν τῇ σκοτίᾳ οὐκ οἶδεν που ὑπάγει (Jn. 12:35)
7. εἰ οὐ ποιῶ τὰ ἔργα τοῦ πατρός μου, μὴ πιστεύετε μοι (Jn. 10:37)
8. Ὡς τὸ φῶς ἔχετε, πιστεύετε εἰς τὸ φῶς, ἵνα υἱοὶ φωτὸς γένησθε. ταῦτα ἐλάλησεν Ἰησοῦς, καὶ ἀπελθὼν ἐκρύβη (he hid himself) ἀπ' αὐτῶν (Jn. 12:36)
9. καὶ ἤκουσα μεγάλης φωνῆς ἐκ τοῦ ναοῦ λεγούσης τοῖς ἑπτὰ (seven) ἀγγέλοις· Ὑπάγετε καὶ ἐκχέετε (pour out) τὰς ἑπτὰ φιάλας (bowls) τοῦ θυμοῦ (wrath) τοῦ θεοῦ εἰς τὴν γῆν (Rev. 16:1)
10. λέγει αὐτῇ· Ὑπάγε φώνησον (call) τὸν ἄνδρα σου καὶ ἐλθὲ ἐνθάδε (here) (Jn. 4:16)
11. πιστεύετε μοι ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατὴρ ἐν ἐμοί· εἰ δὲ μή, διὰ τὰ ἔργα αὐτὰ πιστεύετε (Jn. 14:11)

12. ὁ ἔχων οὖς (ear) ἀκουσάτω τί τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις
(Rev. 2:29)

13. γράψον οὖν ἃ εἶδες καὶ ἃ εἰσὶν καὶ ἃ μέλλει γενέσθαι μετὰ ταῦτα
(Rev. 1:19)

14. λέγει ἡ μήτηρ αὐτοῦ τοῖς διακόνοις· Ὅτι ἂν λέγη ὑμῖν ποιήσατε
(Jn. 2:5)

15. χαίrete ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίrete (Phil 4:4)

4. Think Greek (10)

1. let him glorify God
2. (you sg) come (aorist) to me
3. I will keep your law
4. you (sg) will witness for us
5. they asked for a sign

5. Vocabulary Review: Translate the following (20)

1. καρπός _____
2. ῥῆμα _____
3. πίνω _____
4. αἰτέω _____
5. πρόσωπον _____
6. elder _____
7. I lead, bring _____
8. head _____
9. evil _____
10. I drive out _____

6. Current Vocabulary Word Search (10)

ω	δ	α	ι	μ	ο	ν	ι	ο	ν
α	ε	θ	γ	ο	μ	π	ω	μ	α
φ	υ	ω	ζ	α	ξ	ο	δ	τ	ω
ο	ι	π	ε	ν	π	ρ	σ	α	β
θ	ρ	ο	ν	ο	σ	η	τ	κ	ω
δ	ε	λ	ζ	γ	ο	ω	τ	ε	γ
τ	α	λ	ο	ω	ρ	ε	κ	ο	ψ
δ	κ	υ	η	ε	ο	ο	ξ	ρ	σ
ω	ξ	ε	π	μ	δ	η	β	ο	χ
γ	ρ	α	μ	μ	α	τ	ε	υ	σ

Vocab words: find and circle in the puzzle

- | | |
|----------------------|--------------|
| 1. beloved | 6. outside |
| 2. scribe | 7. I ask |
| 3. demon | 8. will |
| 4. I think | 9. throne |
| 5. I praise, glorify | 10. mountain |

Ch. 25: Self-Centered Mi Verb Foldunders

Fold under the right side of the sheet

Parsing Paradise

- | | |
|---------------|--|
| 1. ἔστησαν | 3 Pl. AAI from ἵστημι meaning "they stood" (Lk. 7:14) |
| 2. ἀφήκατε | 2 Pl. AAI from ἀφήμι meaning "you dismissed" (Mat. 23:23) |
| 3. παρέδωκα | 1 Sg. AAI from παραδίδωμι meaning "I delivered up" (1 Cor. 11:2) |
| 4. ἀφίενται | 3 Pl. PPI from ἀφήμι meaning "they are forgiven" (Mat. 9:2) |
| 5. σταθήσεσθε | 2 Pl. FPI from ἵστημι meaning "you will stand" (Mk. 13:9) |
| 6. παρέδωκας | 2 Sg. AAI from παραδίδωμι meaning "you delivered up"
(Mat. 25:20) |
| 7. ἀνέστη | 3 Sg. AAI from ἀνίστημι meaning "he/she/it raised" (Mk. 3:26) |
| 8. ἀφήσει | 3 Sg. FAI from ἀφήμι meaning "he/she/it will forgive" (Mat. 6:14) |
| 9. ἀναστήσει | 3 Sg. FAI from ἀνίστημι meaning "he/she/it will raise" (Mat. 22:24) |
| 10. ἐστάθησαν | 3 Pl. API from ἵστημι meaning "they stood" (Lk. 24:17) |

Translations

- | | |
|--|---|
| 1. καὶ εἶπεν αὐτῷ· Ταῦτά σοι
Πάντα δώσῃς, ἐὰν περῶν
Προσκυνήσῃς μοι (Mat. 4:9) | And he said to him, "All these things I will
give you, if after falling down you will
worship me" |
| 2. τῷ αἰτοῦντί σε δός (Mat. 5:42) | To the one asking you, give |
| 3. τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον
(daily) δός ἡμῖν σήμερον
(Mat. 6:11) | Our daily bread give us today |
| 4. Αἰτεῖτε καὶ δοθήσεται ὑμῖν,
ζητεῖτε καὶ εὕρησете
(Mat. 7:7) | Ask and it will be given to you, seek and
you will find |

5. ἰδόντες δὲ οἱ ὄχλοι
ἐφοβήθησαν καὶ ἐδόξασαν
τὸν θεὸν τὸν δόντα ἐξουσίαν
τοιαύτην (such) τοῖς
ἄνθρωποις (Mat. 9:8)
- But after seeing, the crowd was awed and glorified God, the one giving such authority to men
6. Καὶ προσκαλεσάμενος τοὺς
Δώδεκα μαθητὰς αὐτοῦ
ἔδωκεν αὐτοῖς ἐξουσίαν
(Mat. 10:1)
- And after calling his twelve disciples, he gave them authority
7. ἔδωκεν τοῖς μαθηταῖς τοὺς
ἄρους, οἱ δὲ μαθηταὶ
τοῖς ὄχλοις (Mat. 14:19)
- He gave the bread to the disciples, and the disciples to the crowds
8. δώσω σοι τὰς κλεῖδας (keys)
τῆς βασιλείας τῶν οὐρανῶν
(Mat. 16:19)
- I will give you the keys of the kingdom of heaven
9. θήσω τὸ πνεῦμά μου ἐπ'
αὐτόν (Mat. 12:18)
- I will put my spirit upon him
10. ἴδε ὁ τόπος ὅπου ἔθηκαν
αὐτόν (Mk. 16:6)
- Behold the place where they put him
11. εἶπεν δὲ τις αὐτῷ, Ἴδου
ἡ μήτηρ σου καὶ οἱ ἀδελφοί
σου ἔξω ἐστήκασιν
ζητοῦντές σοι λαλῆσαι
(Mat. 12:47)
- But someone said to him, "Behold your mother and brothers have stood outside seeking to speak to you"
12. καὶ στὰς ὁ Ἰησοῦς ἐφώνησεν
αὐτοὺς καὶ εἶπεν (Mat. 20:32)
- And after standing, Jesus called them and said

Name _____

Chapter 25: The -mi Verbs*Self-centered -mi Verbs*

1. Parsing (watch for different moods): (30)

δῶτε 2 Pl. AA Subj. δίδωμι you may give

1. δίδωσι(v)

2. τίθετε

3. δίδοναι

4. θήσω

5. τιθέτω

6. δίδωμεν

7. τέθεικα

8. ἐδίδοτε

9. δότω

10. ἔθηκα

11. θεῖναι

12. ἐδώκαμεν

13. θῶ

14. δέδωκα

15. ἐτίθεσαν

2. Translate the following short lines: (15)

1. κάγω δίδωμι αὐτοῖς ζωὴν αἰώνιον (Jn. 10:28)
2. καὶ πάντα δείκνυσιν αὐτῷ ἃ αὐτὸς ποιεῖ (Jn. 5:20)
3. εἰπέ μοι ποῦ ἔθηκας αὐτόν (Jn. 20:15)
4. ἔστησαν ἐπὶ τοὺς πόδας αὐτῶν (Rev. 11:11)
5. δείξω σοι (Rev. 17:1)
6. δίδοτε, καὶ δοθήσεται ὑμῖν (Lk. 6:38)
7. καὶ ἐτίθουν παρὰ τοὺς πόδας τῶν ἀποστόλων (Acts 4:35)
8. ὅτι τὰ ῥήματα ἃ ἔδωκάς μοι δέδωκα αὐτοῖς (Jn. 17:8)
9. δίδοναι τοῖς τέκνοις ὑμῶν (Lk. 11:13)
10. δίδου ἡμῖν τὸ καθ' ἡμέραν (Lk. 11:3)
11. μακάριόν (blessed, happy) ἔστιν μᾶλλον δίδοναι ἢ λαμβάνειν (Acts 20:35)
12. ἰδοὺ ἔστηκα ἐπὶ τὴν θύραν (door) (Rev. 3:20)

13. καὶ δώσωμεν (Subj) τὴν δόξαν αὐτῷ (Rev. 19:7)
14. ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ (Mat. 16:21)
15. διὰ τοῦ πνεύματος δίδεται λόγος σοφίας (1 Cor. 12:8)

3. Translate the following longer lines: (15)

1. ἐντοὴν καινὴν (new) δίδωμι ὑμῖν, ἵνα ἀγαπᾶτε ἀλλήλους, καθὼς ἠγάπησα ὑμᾶς ἵνα καὶ ὑμεῖς ἀγαπᾶτε ἀλλήλους (Jn. 13:34)
2. ἀπεκρίθησαν οὖν οἱ Ἰουδαῖοι καὶ εἶπαν αὐτῷ· Τί σημεῖον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; (Jn. 2:18)
3. καὶ λέγουσιν αὐτῇ ἐκεῖνοι· Γύναι, τί κλαίεις (you are crying); λέγει αὐτοῖς ὅτι ἦραν τὸν κύριόν μου, καὶ οὐκ οἶδα ποῦ ἔθηκαν αὐτόν (Jn. 20:13)

4. ὁ ἔχων οὖς (ear) ἀκουσάτω τί τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις. τῷ νικῶντι (conquering) δώσω αὐτῷ φαγεῖν ἐκ ξύλου (tree) τῆς ζωῆς, ὃ ἐστὶν ἐν τῷ παραδείσῳ (paradise) τοῦ θεοῦ (Rev. 2:7)

5. ὑπόδειγμα (example) γὰρ ἔδωκα ὑμῖν ἵνα καθὼς ἐγὼ ἐποίησα ὑμῖν καὶ ὑμεῖς ποιῆτε (Jn. 13:15)

6. καὶ ἦρχοντο πρὸς αὐτὸν καὶ ἔλεγον· Χαῖρε (hail) ὁ βασιλεὺς τῶν Ἰουδαίων· καὶ ἐδίδοσαν αὐτῷ ραπίσματα (blows) (Jn. 19:3)

7. καὶ ἐξελθόντες οἱ φαρισαῖοι εὐθὺς μετὰ τῶν Ἡρωδιανῶν συμβούλιον (a plan) ἐδίδουν κατ' αὐτοῦ ὅπως αὐτὸν ἀπολέσωσιν (Mk. 3:6)

8. [ἀλλὰ] καὶ νῦν οἶδα ὅτι ὅσα ἂν αἰτήσῃ τὸν θεὸν δώσει σοι ὁ θεός (Jn. 11:22)

9. ἐγὼ δέδωκα αὐτοῖς τὸν λόγον σου καὶ ὁ κόσμος ἐμίσησεν (it hated) αὐτοῦς, ὅτι οὐκ εἰσὶν ἐκ τοῦ κόσμου καθὼς ἐγὼ οὐκ εἰμι ἐκ τοῦ κόσμου. (Jn. 17:14)

10. ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων· Ἐγὼ βαπτίζω ἐν ὕδατι· μέσος (among) ὑμῶν ἔστηκεν ὃν ὑμεῖς οὐκ οἴδατε (Jn. 1:26)

11. μηδὲ δίδοτε τόπον τῷ διαβόλῳ (Eph. 4:27)

12. παντὶ αἰτοῦντί σε δίδου, καὶ ἀπὸ τοῦ αἵροντος τὰ σὰ (yours) μὴ ἀπαίτει (demand in return) (Lk. 6:30)

13. καὶ εἶπεν πρὸς αὐτόν· Ἔξελθε ἐκ τῆς γῆς σου καὶ [ἐκ] τῆς συγγενείας (kindred) σου, καὶ δεῦρο (come here) εἰς τὴν γῆν ἣν ἄν σοι δείξω (Acts 7:3)

14. ὁ γὰρ ἄρτος τοῦ θεοῦ ἐστὶν ὁ καταβαίνων ἐκ τοῦ οὐρανοῦ καὶ ζωὴν δίδους τῷ κόσμῳ (Jn. 6:33)

15. ὥσπερ (just as) ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθεν διακονηθῆναι (to be served) ἀλλὰ διακονῆσαι καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον (ransom) ἀντὶ (in behalf of, for) πολλῶν (Mat. 20:28)

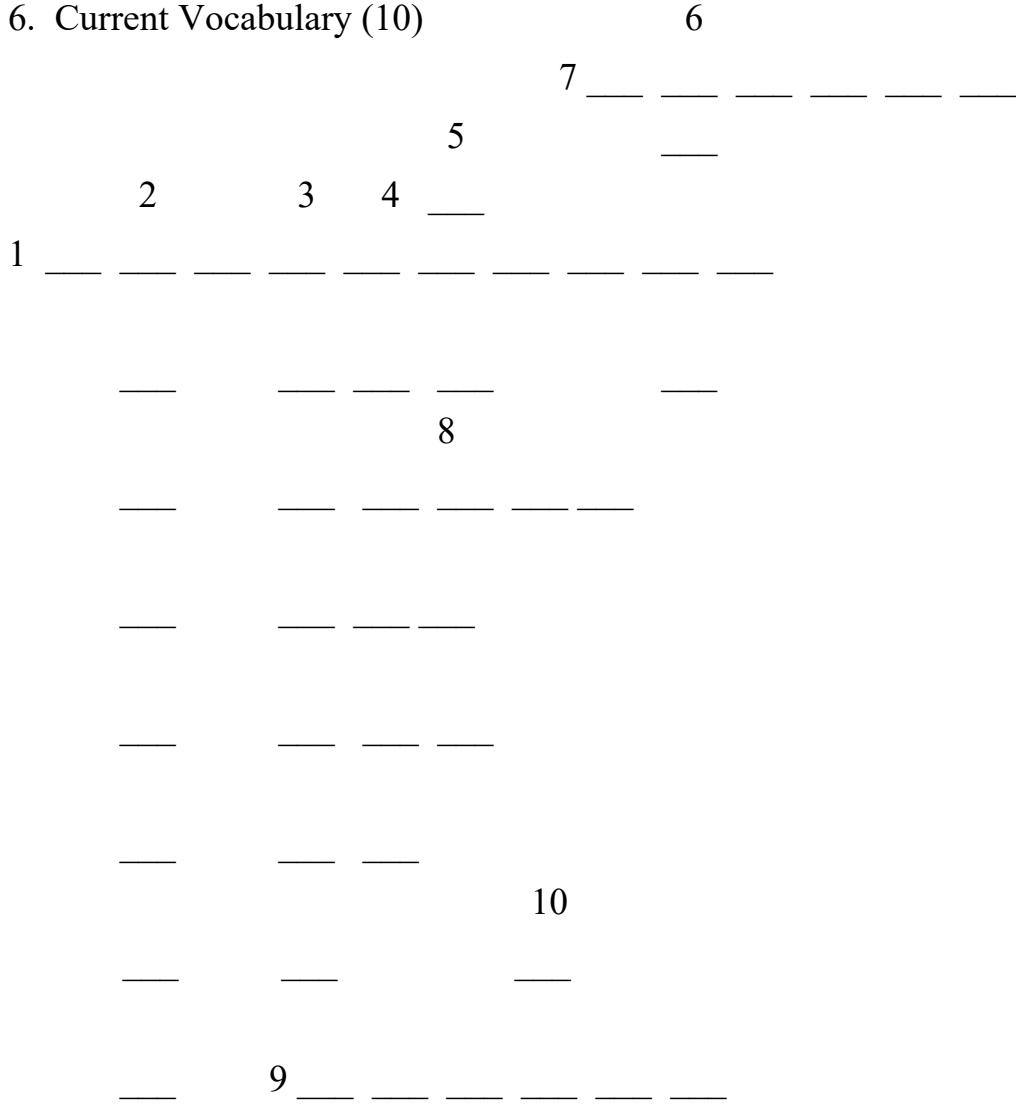
4. Think Greek (10)

1. you (sg) gave me the mountain
2. Jesus proclaimed the gospel
3. they asked Jesus about the law
4. we give the boat to you (pl)
5. the truth will set you (sg) free

5. Vocabulary Review (20)

1. γραμματεὺς _____
2. ἐντολή _____
3. ὕδωρ _____
4. καταβαίνω _____
5. κάθημαι _____
6. I ask (not αἰτέω) _____
7. I bear _____
8. gospel _____
9. and I _____
10. I glorify _____

6. Current Vocabulary (10)



Across

- 1. I entrust
- 7. I let go
- 8. now, already
- 9. I set, stand

Down

- 2. I destroy
- 3. I raise, erect
- 4. I give, put
- 5. I put, place
- 6. I say
- 10. I proclaim

Ch. 26: Numbers and Interrogatives Foldunders
Fold under the right side of the sheet

Counting and Questioning: Identify also the ordinal and cardinal numbers

- | | |
|-------------|--|
| 1. τισίν | Dat. Pl. M./F./N. from τις / τι meaning "to something" (Heb. 10:25) |
| 2. ἕνα | Acc. Sg. M. from εἷς meaning "one" cardinal (Mat. 6:24) |
| 3. τρισίν | Dat. Pl. F. from τρεῖς meaning "to three" cardinal (Mat. 27:40) |
| 4. τίνος | Gen. Sg. M./F./N. from τις / τι meaning "of whom? of which? of what?" (Mat. 22:20) |
| 5. τίνι | Dat. Sg. M./F./N. from τις / τι meaning "to whom? to which? to what?" (Mat. 5:13) |
| 6. τρίτης | Gen. Sg. F. from τρίτος meaning "of third" ordinal (Mat. 27:64) |
| 7. δυσίν | Dat. Pl. M./F./N. from δύο meaning "to two" cardinal (Mat. 22:40) |
| 8. τρίτου | Gen. Sg. M./N. from τρίτος meaning "of third" ordinal (Mat. 26:44) |
| 9. μίαν | Acc. Sg. F. from εἷς / μία meaning "one" cardinal (Mat. 5:19) |
| 10. πρώτους | Acc. Pl. M. from πρῶτος meaning "first" ordinal (Acts 13:50) |

Translations

- | | |
|--|---|
| 1. ὅτι ὁ ἀδελφός σου ἔχει
τι κατὰ σοῦ (Mat. 5:23) | That your brother has something
against you |
| 2. μὴ οὖν μεριμνήσητε (worry)
Λέγοντες· Τί φάγωμεν; ἢ·
Τί, πίωμεν; ἢ· Τί περιβαλώμεθα
(wear); (Mat. 6:31) | Therefore do not worry saying,
"What shall we eat?" or, "What
shall we drink?" or, "What shall
we wear?" |

3. ἢ τίς ἐστὶν ἐξ ὑμῶν ἄνθρωπος,
ὃν αἰτήσῃ ὁ υἱὸς αὐτοῦ ἄρτον,
μὴ λίθον (stone) ἐπιδώσει αὐτῷ;
(Mat. 7:9)
- Or which person of you, who if his
son will ask for bread, surely he
will not give him a stone, will he?
4. καὶ ἰδοὺ τινες τῶν γραμματέων
εἶπαν ἐν ἑαυτοῖς· Οὗτος
βλασφημεῖ (Mat. 9:3)
- And look some of the scribes said
among themselves, "This one is
blaspheming"
5. Τότε προσέρχονται αὐτῷ οἱ μαθηταὶ
Ἰωάννου λέγοντες· Διὰ τί ἡμεῖς
καὶ οἱ Φαρισαῖοι νηστεύομεν (fast)
[πολλά] οἱ δὲ μαθηταὶ σου
οὐ νηστεύουσιν; (Mat. 9:14)
- Then the disciples of John came to
him saying, "Why do we and the
Pharisees fast much but your
disciples do not fast?"
6. ἀλλὰ τί ἐξήλθατε ἰδεῖν; (Mat. 11:8)
- But what did you go out to see?
7. καὶ ἐσονται οἱ δύο εἰς σάρκα μίαν·
ὥστε οὐκέτι εἰσὶν δύο ἀλλὰ μία
σάρξ (Mk. 10:8)
- And the two shall be one flesh;
so then they are no longer two but
one flesh
8. οὗ (where) γάρ εἰσιν δύο ἢ τρεῖς
συνηγμένοι (gathering) εἰς τὸ ἐμὸν
ὄνομα, ἐκεῖ εἶμι ἐν μέσῳ αὐτῶν
(Mat. 18:20)
- For where two or three are gathered
in my name, there am I among
them
9. καὶ ἐγένετο μετὰ ἡμέρας τρεῖς
εὑρον αὐτὸν ἐν τῷ ἱερῷ (Lk. 2:46)
- And it happened after three days
they found him in the temple
10. Ἐλθὼν οὖν ὁ Ἰησοῦς εὑρεν αὐτὸν
Τέσσαρας ἡμέρας ἔχοντα
ἐν τῷ μνημείῳ (tomb) (Jn. 11:17)
- Therefore, after coming, Jesus
found him already having been in
the tomb four days

11. Μετὰ τοῦτο εἶδον τέσσαρας
ἀγγέλους ἐστῶτας ἐπὶ τὰς
τέσσαρας γωνίας (corners)
τῆς γῆς (Rev. 7:1)
- After this, I saw four angels
standing upon the four corners of
the earth
12. καὶ λαβὼν τοὺς πέντε ἄρτους καὶ
τοὺς δύο ἰχθύας (fish) ἀναβλέψας
εἰς τὸν οὐρανόν (Mk. 6:41)
- And after taking the five loaves
and two fish, looking up into
heaven
13. Τῶν δὲ δώδεκα ἀποστόλων τὰ
ὀνόματά ἐστιν ταῦτα· πρῶτος
Σίμων ὁ λεγόμενος Πέτρος καὶ
Ἀνδρέας ὁ ἀδελφὸς αὐτοῦ
(Mat. 10:2)
- The 12 apostles names are these;
first Simon, the one being called
Peter, and Andrew his brother

Name _____

Chapter 26: Numbers and Interrogatives*Counting and Questioning*

1. Declining: (30)

τίς	Nom. Sg. M/F	τίς, τί	who? which?
-----	--------------	---------	-------------

1. ἑνός

2. μιᾷ

3. ἓν

4. τίνα

5. τίσι(ν)

6. τι

7. τινά

8. μιᾶς

9. τίνων

10. τινάς

2. Translate the following short lines: (15)

1. ἐὰν μή τις γεννηθῆ ἔξ ὕδατος (Jn. 3:5)

2. ἦσαν δέ τινες τῶν γραμματέων ἐκεῖ καθήμενοι (Mk. 2:6)

3. καὶ τινες τῶν γραμματέων ἐλθόντες ἀπὸ Ἱεροσολύμων (Mk. 7:1)
4. μετὰ δέ τινος ἡμέρας εἶπεν πρὸς Βαρναβᾶν Παῦλος (Acts 15:36)
5. διὰ τὸ λέγεσθαι ὑπὸ τινων ὅτι Ἰωάννης ἠγέρθη ἐκ νεκρῶν (Lk. 9:7)
6. εἷς ἐστὶν ὁ ἀγαθός (Mat. 19:17)
7. εἷς ἐκ τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου (Jn. 1:40)
8. δι' ἐνὸς ἀνθρώπου ἡ ἀμαρτία εἰς τὸν κόσμον εἰσηλθεν (Rom. 5:12)
9. καὶ εἶδον ἓνα ἄγγελον (Rev. 19:17)
10. καὶ ἀφ' ἐνὸς ἐγεννήθησαν (Heb. 11:12)
11. ὅσον οὐκ ἐποιήσατε ἐνὶ τούτων (Mat. 25:45)
12. ἐν οἷδα ὅτι τυφλὸς ὢν ἄρτι βλέπω (Jn. 9:25)
13. ἵνα ὡσιν ἐν καθὼς ἡμεῖς (Jn. 17:11)
14. ἕτεροι δὲ Ἱερεμίαν ἢ ἓνα τῶν προφητῶν (Mat. 16:14)

15. ἓνα πατέρα ἔχομεν τὸν θεόν (Jn. 8:41)

3. Translate the following longer lines: (15)

1. ἐν τῇ ἀναστάσει (resurrection) οὖν τίνας τῶν ἐπτὰ ἔσται γυνή; Πάντες γὰρ ἔσχον αὐτήν (Mat. 22:28)

2. λέγων· Τί ὑμῖν δοκεῖ περὶ τοῦ Χριστοῦ; τίνας υἱός ἐστιν; λέγουσιν αὐτῷ· Τοῦ Δαβὶδ (Mat. 22:42)

3. ἀποκριθεὶς δὲ ὁ εὐνοῦχος (eunuch) τῷ Φιλίππῳ εἶπεν· Δέομαι (I ask) σου, περὶ τίνας ὁ προφήτης λέγει τοῦτο; περὶ ἑαυτοῦ ἢ περὶ ἑτέρου τινός; (Acts 8:34)

4. καὶ ἰδοὺ τινες τῶν γραμματέων εἶπαν ἐν ἑαυτοῖς· Οὗτος βλασφημεῖ (Mat. 9:3)

5. οὕτως οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται ἐν τῶν μικρῶν τούτων (Mat. 18:14)

6. ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· Ἐρωτήσω ὑμᾶς καὶ γὰρ λόγον ἓνα, ὃν εἰάν εἴπητέ μοι καὶ γὰρ ὑμῖν ἐρῶ ἐν ποίᾳ (what, what kind of) ἐξουσία ταῦτα ποιῶ (Mat. 21:24)

7. ἵνα τοὺς δύο κτίσῃ (he might make/create) ἐν αὐτῷ εἰς ἓνα καινὸν ἄνθρωπον ποιῶν εἰρήνην (Eph 2:15)

8. τῇ ἐπαύριον (next day) πάλιν εἰστήκει (pluperfect) ὁ Ἰωάννης καὶ ἐκ τῶν μαθητῶν αὐτοῦ δύο (Jn. 1:35)

9. καὶ ἤκουσαν οἱ δύο μαθηταὶ αὐτοῦ λαλοῦντος καὶ ἠκολούθησαν τῷ Ἰησοῦ (Jn. 1:37)

10. καὶ ᾧ μὲν ἔδωκεν πέντε τάλαντα, ᾧ δὲ δύο, ᾧ δὲ ἓν, ἐκάστῳ κατὰ τὴν ἰδίαν δύναμιν (Mat. 25:15)

11. πέντε γὰρ ἄνδρας ἔσχες καὶ νῦν ὃν ἔχεις οὐκ ἔστιν σου ἀνήρ· τοῦτο ἀληθὲς εἴρηκας (Jn. 4:18)

12. ὧδε ὁ νοῦς (mind) ὁ ἔχων σοφίαν. αἱ ἑπτὰ κεφαλὰὶ ἑπτὰ ὄρη εἰσὶν, ὅπου ἡ γυνὴ κάθηται ἐπ' αὐτῶν. καὶ βασιλεῖς ἑπτὰ εἰσιν (Rev. 17:9)

13. καὶ εἶδον τοὺς ἑπτὰ ἀγγέλους οἱ ἐνώπιον τοῦ θεοῦ ἐστήκασιν, καὶ ἐδόθησαν αὐτοῖς ἑπτὰ σάλπιγγες (trumpets) (Rev. 8:2)

14. τῶν δὲ δώδεκα ἀποστόλων τὰ ὀνόματά ἐστιν ταῦτα· πρῶτος Σίμων ὁ λεγόμενος Πέτρος (Mat. 10:2)

15. εἶπεν οὖν ὁ Ἰησοῦς τοῖς δώδεκα· Μὴ καὶ ὑμεῖς θέλετε ὑπάγειν; (Jn. 6:67)

4. Think Greek (10)

1. where do you (pl) worship?

2. they took his garment

3. the night will come when

4. I gave you (pl) this mountain

5. do you (sg) think that I am not able?

5. Vocabulary Review (20)

1. ἀφίημι _____

2. παραδίδωμι _____

3. θέλημα _____

4. δοξάζω _____

5. ἀπολύω _____

6. boat _____

7. I think _____

8. I proclaim _____

9. mountain _____

10. faithful _____

6. Current Vocabulary Word Search (10)

γ	σ	ο	η	σ	θ	ξ	ν	κ	φ
υ	ι	β	ν	ε	ω	ρ	ι	π	υ
μ	τ	ξ	ε	λ	δ	ε	μ	ο	σ
υ	σ	σ	α	α	ξ	δ	α	ι	ω
ο	ο	ζ	σ	υ	κ	ω	τ	ο	μ
τ	υ	π	ν	ο	ω	η	ι	δ	ρ
υ	α	β	λ	ι	δ	μ	ο	ξ	τ
α	π	ρ	ο	σ	κ	υ	ν	ε	ω
ε	ο	κ	ε	ν	γ	ν	ω	λ	ο
ρ	υ	μ	η	π	τ	ι	ν	ε	σ

Vocab words: find and circle in the puzzle

of himself/herself/itself

where?

my, mine

I worship

garment

someone, something

night

who? which?

whoever

here, hither

Ch. 27: The Best Comparatives and Clauses foldunders Fold under the right side of the sheet

Working with Adjectives/Comparatives/Superlatives

- | | |
|---------------|---|
| 1. μικρά | Adj. Nom. Sg. Fem. from μικρός meaning "little" (1 Cor. 5:6) |
| 2. μεγάλους | Adj. Acc. Pl. Masc. from μέγας meaning "great" (Mk. 4:32) |
| 3. ἐλαχίστων | Sup. Adj. Gen. Pl. M./F./N. from ἐλάχιστος meaning "least"
(Mat. 5:19) |
| 4. μείζονα | Comp. Adj. Acc. Sg. Masc. from μέγας meaning "greater"
(Heb. 11:26) |
| 5. μικάν | Adj. Acc. Sg. Fem. from μικρός meaning "little" (Rev. 3:8) |
| 6. ἐλαχίστῳ | Sup. Adj. Dat. Sg. Neut. from ἐλάχιστος meaning "least" (Lk. 16:10) |
| 7. μείζων | Adj. Nom. Sg. Masc. from μέγας meaning "greater" (Mat. 11:11) |
| 8. μικρότερος | Comp. Adj. Nom. Sg. Masc. from μικρός meaning "smaller"
(Mat. 11:11) |
| 9. μείζονος | Comp. Adj. Gen. Sg. Masc./Neut. from μέγας meaning "greater"
(Heb. 6:13) |
| 10. μεγάλης | Adj. Gen. Sg. Fem. from μέγας meaning "great" (Mat. 24:31) |

For the comparatives and superlatives often one has to know the context which will determine whether the word is translated as a comparative or superlative. If two items are involved then it is a comparative; if more, then it is a superlative (vid. e.g. 2 and 5 below).

Translations

1. Ἀμὴν λέγω ὑμῖν· οὐκ ἐγήγερται ἐν γεννητοῖς γυναικῶν μείζων Ἰωάννου τοῦ βαπτιστοῦ· ὁ δὲ μικρότερος ἐν τῇ βασιλείᾳ τῶν οὐρανῶν μείζων αὐτοῦ ἐστίν (Mat. 11:11)

Truly I say to you, there has not risen among the ones born of women one greater than John the Baptist, yet the least in the kingdom of heaven is greater than he
2. οὗτός ἐστιν ὁ μείζων ἐν τῇ Βασιλείᾳ τῶν οὐρανῶν (Mat. 18:4)

This one is the greatest in the kingdom of heaven
3. ὁ δὲ μείζων ὑμῶν ἔσται ὑμῶν διάκονος. (Mat. 23:11)

But the greatest of you will be your servant
4. Ἐγένετο δὲ καὶ φιλονεικία (argument) ἐν αὐτοῖς, τὸ τίς αὐτῶν δοκεῖ εἶναι μείζων (Lk. 22:24)

But also there was an argument among them, which of them was thought to be the greatest
5. μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ; (Jn. 4:12)

You are not greater than our father Jacob, are you?
6. ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἐστίν δοῦλος μείζων τοῦ κυρίου αὐτοῦ οὐδὲ ἀπόστολος μείζων τοῦ πέμψαντος αὐτόν (Jn. 13:16)

Truly, truly, I say to you, a servant is not greater than his master, nor a messenger greater than the one who sent him

7. ὁ γὰρ μικρότερος ἐν μαῖσιν ὑμῶν
ὑπάρχων (=εἰμί) οὗτός ἐστιν
μέγας (Lk. 9:48) For the one being least among all
of you, this one is great
8. ὅς ἐάν οὖν λύσῃ μίαν τῶν
ἐντολῶν τούτων τῶν
ἐλαχίστων καὶ διδάξῃ οὕτως
τοὺς ἀνθρώπους, ἐλάχιστος
κληθήσεται ἐν τῇ βασιλείᾳ
τῶν οὐρανῶν (Mat. 5:19) Therefore whoever will break one
of the least of these commandments
and teach men so, he will be called
least in the kingdom of heaven
9. μείζοτέραν τούτων οὐκ ἔχω
χαράν, ἵνα ἀκούω τὰ ἐμὰ
τέκνα ἐν τῇ ἀληθείᾳ
περιπατοῦντα (3 Jn. 1:4) I have no greater joy, in order that
I hear that my children are walking
in the truth
10. ὥστε τὸν ὄχλον θαυμάσαι
Βλέποντας κωφοὺς (mute)
λαλοῦντας (Mat. 15:31) So that the crowd marveled seeing
the mute speaking
11. ὥστε οὐκέτι εἰσὶν δύο
ἀλλὰ σὰρξ μία (Mat. 19:6) So that they are no longer two but
one flesh

Name _____

Chapter 27: Comparatives, Conjunctions, and Clause Types

1. Identify which structural markers are: Temporal, Causal, Purpose, Continuative, and/or Adversative: (30)

Καί Continuative/adversative “and”

1. ἄχρι

2. ὅτι

3. ἀλλά

4. ἵνα

5. οὖν

6. ἐπεί

7. ὡς

8. ὅπως

9. πρίν

10. δέ

11. μέντοι

12. γάρ

13. τέ

14. ἐπειδή

15. διότι

2. Translate the following short lines: (15)

1. ὅτι Ἐγὼ οὐκ εἰμὶ ὁ Χριστός (Jn. 1:20)
2. οὐ γὰρ ἀπέστειλεν ὁ θεὸς τὸν υἱὸν (Jn. 3:17)
2. ὅτε οὖν ἠγέρθη ἐκ νεκρῶν (Jn. 2:22)
4. ὅτε οὖν εἶδεν ὁ ὄχλος ὅτι Ἰησοῦς οὐκ ἔστιν ἐκεῖ (Jn. 6:24)
5. ὥρα ἦν ὡς δεκάτη (Jn. 1:39)
6. ὡς δὲ ἦν ἐν τοῖς Ἱεροσολύμοις (Jn. 2:23)
7. ἄχρι γὰρ νόμου ἀμαρτία ἦν ἐν κόσμῳ (Rom. 5:13)
8. εἶπαν οὖν αὐτῷ· Τίς εἶ; (Jn. 1:22)
9. ἦλθαν οὖν καὶ εἶδαν ποῦ μένει (Jn. 1:39)
10. ἔλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους (Jn. 4:33)
11. ἵνα κρίνη τὸν κόσμον, ἀλλ' ἵνα σωθῆ ὁ κόσμος (Jn. 3:17)
12. ἵνα ποιήσω τὸ θέλημα τοῦ πέμψαντός με (Jn. 4:34)

13. οἱ δὲ ἀκούσαντες ἐξήρχοντο (Jn. 8:9)
14. νῦν δὲ ζητεῖτέ με ἀποκτεῖναι (Jn. 8:40)
15. ἐὰν αὐτὸν θέλω μένειν ἕως ἐρχομαι (Jn. 21:22)

3. Translate the following longer lines: (15)

1. ὅτι ὁ νόμος διὰ Μωϋσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο (Jn. 1:17)
2. καγὼ ἐώρακα καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ υἱὸς τοῦ θεοῦ (Jn. 1:34)
3. καὶ ὅτι οὐ χρείαν (need) εἶχεν ἵνα τις μαρτυρήσῃ περὶ τοῦ ἀνθρώπου· αὐτὸς γὰρ ἐγίνωσκεν τί ἦν ἐν τῷ ἀνθρώπῳ (Jn. 2:25)
4. οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ· Ῥαββί, οἶδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἃ σὺ ποιεῖς, ἐὰν μὴ ἦ ὁ θεὸς μετ' αὐτοῦ (Jn. 3:2)

5. οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν τὸν μονογενῆ (unique) ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται ἀλλ' ἔχη ζωὴν αἰῶνιον (Jn. 3:16)

6. λέγει αὐτῇ ὁ Ἰησοῦς· Πίστευέ μοι, γύναι, ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ ὅτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρί (Jn. 4:21)

7. ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστὶν ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ καὶ οἱ ἀκούσαντες ζήσουσιν (Jn. 5:25)

8. ὡς οὖν ἔγνω ὁ Ἰησοῦς ὅτι ἤκουσαν οἱ Φαρισαῖοι ὅτι Ἰησοῦς πλείονας (more) μαθητὰς ποιεῖ καὶ βαπτίζει ἢ Ἰωάννης (Jn. 4:1)

9. καὶ τὸ μνημεῖον (grave) αὐτοῦ ἐστὶν ἐν ἡμῖν ἄχρι τῆς ἡμέρας ταύτης (Acts 2:29)

10. δεῖ γὰρ αὐτὸν βασιλεύειν ἄχρι οὗ θῆ ἅπαντας τοὺς ἐχθροὺς ὑπὸ τοὺς πόδας αὐτοῦ (1 Cor. 15:25)

11. καὶ ἠώτησαν αὐτὸν καὶ εἶπαν αὐτῷ· Τί οὖν βαπτίζεις εἰ σὺ οὐκ εἶ ὁ Χριστὸς οὐδὲ Ἡλίας οὐδὲ ὁ προφήτης; (Jn. 1:25)

12. ἀπεκρίθησαν οὖν Ἰουδαῖοι καὶ εἶπαν αὐτῷ· Τί σημεῖον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; (Jn. 2:18)

13. ἐγὼ δὲ οὐ παρὰ ἀνθρώπου τὴν μαρτυρίαν λαμβάνω, ἀλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε (Jn. 5:34)

14. ἀπεκρίθη [ὁ] Ἰησοῦς καὶ εἶπεν αὐτοῖς· Τοῦτό ἐστιν τὸ ἔργον τοῦ θεοῦ, ἵνα πιστεύητε εἰς ὃν ἀπέστειλεν ἐκεῖνος (Jn. 6:29)

15. ὁ δὲ δοῦλος οὐ μένει ἐν τῇ οἰκίᾳ εἰς τὸν αἰῶνα, ὁ υἱὸς μένει εἰς τὸν αἰῶνα (Jn. 8:35)

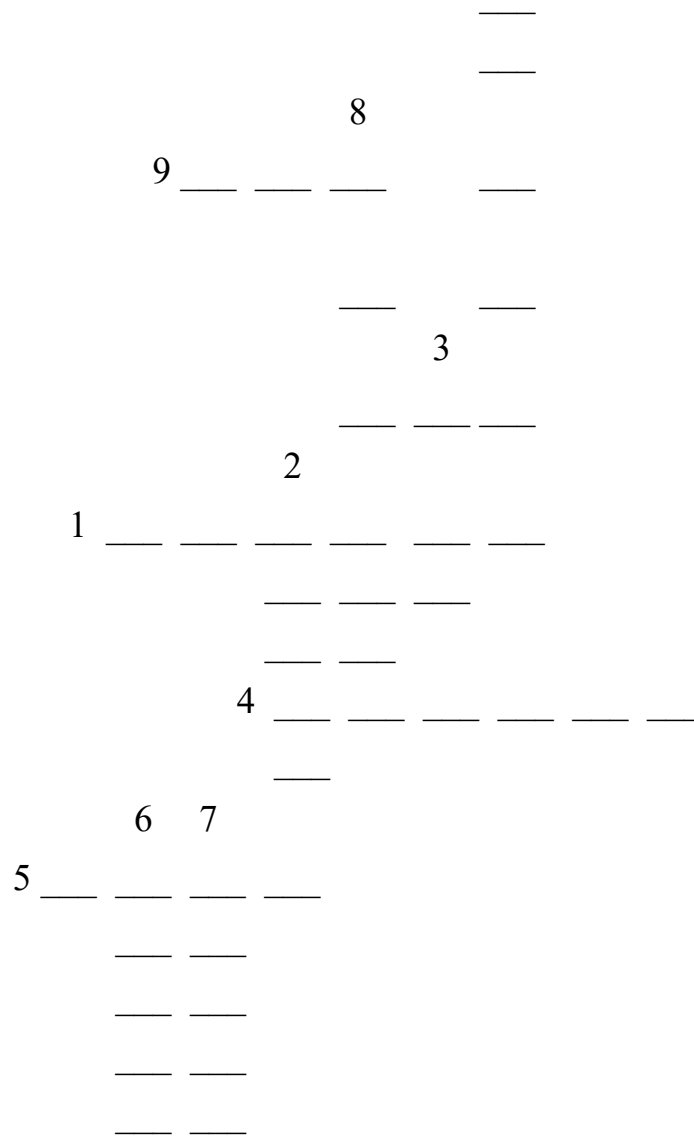
4. Think Greek (10)

1. for the night is coming after three days
2. we have come to worship in this place
3. already his twelve disciples were seeking him
4. that you (pl) might believe and have eternal life
5. why do you (pl) think in your hearts?

5. Vocabulary Review (20)

1. ἑαυτοῦ _____
2. ἀπόλλυμι _____
3. ἀγαπητός _____
4. ῥῆμα _____
5. πῦρ _____
6. I keep, guard _____
7. each _____
8. I worship _____
9. I say (-mi verb) _____
10. throne _____

6. Current Vocabulary (10) 10



Across

- 1. no, no one
- 4. one hundred
- 5. seven
- 9. two

Down

- 2. twelve
- 3. one
- 6. five
- 7. three
- 8. no, no one
- 10. one thousand

Ch. 28: Gyrating with the Genitives
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Identify the part of speech and parse/decline each of the following:
 λέγει αὐτῷ ὁ Ἰησοῦς, Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια καὶ ἡ ζωὴ· οὐδεὶς ἔρχεται πρὸς τὸν πατέρα εἰ μὴ δι' ἐμοῦ (Jn 14:6)

λέγει	Verb 3 Sg. PAI from λέγω meaning "he/she/it said"
αὐτῷ	Pronoun 3 Dat. Sg. Masc. from αὐτός "to him"
ὁ	Def. Art. Nom. Sg. Masc. from ὁ "the"
Ἰησοῦς	Noun, Proper Nom. Sg. Masc. from Ἰησοῦς "Jesus"
Ἐγώ	Pron 1 Nom. Sg. from ἐγώ meaning "I"
εἰμι	Verb 1 Sg. PAI from εἰμί meaning "I am"
ἡ	Def. Art. Nom. Sg. Fem. from ἡ meaning "the"
ὁδὸς	Noun Nom. Sg. Fem. from ὁδός meaning "way"
καὶ	Conj. καί meaning "and"
ἡ	Def. Art. Nom. Sg. Fem. from ἡ meaning "the"
ἀλήθεια	Noun Nom. Sg. Fem. from ἀλήθεια meaning "truth"
καὶ	Conj. καί meaning "and"
ἡ	Def. Art. Nom. Sg. Fem. from ὁ meaning "the"
ζωή·	Noun Nom. Sg. Fem. from ζωή meaning "life"
οὐδεὶς	Pron. Nom. Sg. Masc. from οὐδεὶς meaning "no one"
ἔρχεται	Verb 3 Sg. PDI from ἔρχομαι meaning "he/she comes"
πρὸς	Prep. + Acc. from πρὸς meaning "to"
τὸν	Def. Art. Acc. Sg. Masc. from ὁ meaning "the"
πατέρα	Noun Acc. Sg. Masc. from πατήρ meaning "father"
εἰ	Conditional εἰ meaning "if"
μὴ	Particle Negative meaning "not" (εἰ μὴ = "except")
δι'	Prep. + Gen. δια meaning "through" or "by"
ἐμοῦ	Pron. 1 Sg. Gen. from ἐγώ meaning "me"

Translations

1. ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων (Jn. 1:4)
In him was life, and the life was the light of men
Gen. Poss: of men
2. καὶ τοῖς τὰς περιστερὰς (doves) πωλοῦσιν (selling) εἶπεν· Ἄρατε ταῦτα ἐντεῦθεν (from here), μὴ ποιεῖτε τὸν οἶκον τοῦ πατρός μου οἶκον ἐμπορίου (Jn. 2:16)
And to the ones selling doves he said "Take these from here, do not make the house of my father a house of a marketplace"
Gen. Poss: my father's house, Gen. Description: Activity done there
3. λέγει αὐτοῖς ὁ Ἰησοῦς, Γεμίσατε (fill) τὰς ὑδρίας (water pots) ὑδατος (Jn. 2:7)
Jesus said to them, "Fill the water pots with water"
Gen. of Content: with water
4. ὅσοι δὲ ἔλαβον αὐτόν ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ (Jn. 1:12)
But whoever receives him, he gave to them authority to become the children of God, to the ones believing in his name
Gen. Relational: children of God
Gen. Possessive: his name
5. οἳ οὐκ ἐξ εἰμάτων οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ ἐγνήθησαν (Jn. 1:13)
Who were not born of blood nor from the will of the flesh nor of the will of man but of God.
Gen. Subjective: flesh's will, man's will, ἐκ: God's will (source)
6. Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου (Jn. 1:19)
And this is the witness of John.
Gen. Subjective: John's witness (Gen. source)
7. Τῇ ἐπαύριον (next day) βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτόν καὶ λέγει, Ἴδε ὁ ἀμνὸς τοῦ θεοῦ ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου. (Jn. 1:29)
The next day he saw Jesus coming to him and he said "Behold the lamb of God the one taking away the sin of the world."
Gen. Poss: Lamb of God;
Gen. Poss.: World's sin
8. Ἦν Ἀδρέας ὁ ἀδελφός Σίμωνος Πέτρου (Jn. 1:40)
Andrew was the brother of Simon Peter;

9. Καὶ τῇ ἡμέρᾳ τῇ τρίτῃ
γάμος (wedding) ἐγένετο ἐν
Κανὰ τῆς Γαλιλαίας (Jn. 2:1)
10. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν
αὐτῷ, Σὺ εἶ ὁ διδάσκαλος τοῦ
Ἰσραὴλ . . . ; (Jn. 3:10)

Gen. Relation: Simon's brother

And it was the third day of the
wedding in Kana of Galilee.

Gen. Description: Kana, the one in
Galilee

Jesus answered and said to him,
"You are the teacher of Israel?"

Gen. Descriptive: Teacher of Israel

Name _____

Chapter 28: Case Revisited*Datives and Genitives—Next level*

1. For the following sentence, identify the part of speech and parse/decline each word.

Ταύτην ἐποίησεν ἀρχὴν τῶν σημείων ὁ Ἰησοῦς ἐν Κανὰ τῆς Γαλιλαίας καὶ ἐφανέρωσεν τὴν δόξαν αὐτοῦ, καὶ ἐπίστευσαν εἰς αὐτὸν οἱ μαθηταὶ αὐτοῦ. (Jn. 2:11)

Ταύτην

ἐποίησεν

ἀρχὴν

τῶν

σημείων

ὁ

Ἰησοῦς

ἐν

Κανὰ

τῆς

Γαλιλαίας

καὶ

ἐφανέρωσεν

τήν

Δόξαν

αὐτοῦ

Καί

ἐπίστευσαν

εἰς

αὐτόν

οἱ

μαθηταί

αὐτοῦ

2. Translate the following short lines: Indicate what type of genitive or dative the underlined word (s) represents (15).

1. οἱ . . . οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς . . . ἐγεννήθησαν (Jn. 1:13)
2. εὐθύνατε (make straight) τὴν ὁδὸν κυρίου (Jn. 1:23)
3. Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου (Jn. 1:40)

4. ἐκ τῆς πόλεως Ἀνδρέου (Jn. 1:44)
5. ταύτην ἐποίησεν ἀρχὴν τῶν σημείων ὁ Ἰησοῦς (Jn. 2:11)
6. μὴ ποιεῖτε τὸν οἶκον τοῦ πατρός μου (Jn. 2:16)
7. οὗτος ἦλθεν πρὸς αὐτὸν νυκτός (Jn. 3:2)
8. οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ (Jn. 3:3)
9. ἀλλ' ἡ ὀργὴ τοῦ θεοῦ μένει ἐπ' αὐτόν (Jn. 3:36)
10. καὶ τῇ ἡμέρᾳ τῇ τρίτῃ γάμος (wedding) ἐγένετο (Jn. 2:1)
11. ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων· Ἐγὼ βαπτίζω ἐν ὔδατι (Jn. 1:26)
12. καὶ γὰρ οὐκ ἤδειν (Plupf 1 Sg) αὐτόν, ἀλλ' ἵνα φανερωθῇ (he might be revealed) τῷ Ἰσραὴλ (Jn. 1:31)
13. ὃ ἔδωκεν Ἰακώβ [τῷ] Ἰσωσήφ τῷ υἱῷ αὐτοῦ (Jn. 4:5)
14. οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν (Jn. 4:20)
15. προσκυνήσετε τῷ πατρί (Jn. 4:21)

3. Translate the following longer lines. Indicate what type of genitive or dative the underlined word(s) represents (15).

1. ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ (Jn. 1:12)

2. τῇ ἐπαύριον (next day) βλέπει τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτόν καὶ λέγει· Ἴδε ὁ ἀμνὸς (lamb) τοῦ θεοῦ ὁ αἴρων τὴν ἀμαρτίαν τοῦ κόσμου (Jn. 1:29)

3. καγὼ ἐώρακα καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ υἱὸς τοῦ θεοῦ (Jn. 1:34)

4. ἐκεῖνος δὲ ἔλεγεν περὶ τοῦ ναοῦ (temple) τοῦ σώματος αὐτοῦ (Jn. 2:21)

5. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Σὺ εἶ διδάσκαλος τοῦ Ἰσραὴλ καὶ ταῦτα οὐ γινώσκεις; (Jn. 3:10)

6. ἐκ δὲ τῆς πόλεως ἐκεῖνης πολλοὶ ἐπίστευσαν εἰς αὐτόν τῶν Σαμαριτῶν διὰ τὸν λόγον τῆς γυναικὸς μαρτυρούσης ὅτι Εἶπεν μοι πάντα ἃ ἐποίησα (Jn. 4:39)

7. ἀλλὰ ἔγνωκα ὑμᾶς ὅτι τὴν ἀγάπην τοῦ θεοῦ οὐκ ἔχετε ἐν ἑαυτοῖς (Jn. 5:42)

8. ἐγὼ ἐλήλυθα ἐν τῷ ὀνόματι τοῦ πατρὸς μου, καὶ λαμβάνετε με· ἐὰν ἄλλος ἔλθῃ ἐν τῷ ὀνόματι τῷ ἰδίῳ, ἐκεῖνον λήμψεσθε

9. ἢ τε θάλασσα ἀνέμου (wind) μεγάλου πνέοντος (blowing) διεγείρετο (arouse) (Jn. 6:18)

10. τίς ἡμᾶς χωρίσει (separate) ἀπὸ τῆς ἀγάπης τοῦ Χριστοῦ; (Rom. 8:35)

11. καὶ ἐξέβαλεν τὰ πνεύματα λόγω καὶ πάντας τοὺς κακῶς (ill, evil) ἔχοντας ἐθεράπευσεν (Matt. 8:16)

12. ἀλλὰ ἔρχεται ὥρα καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνῆται προσκυνήσουσιν τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ (Jn. 4:23)

13. ἀφῆκεν οὖν τὴν ὑδρίαν (water pot) αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν καὶ λέγει τοῖς ἀνθρώποις (Jn. 4:28)
14. τῇ γὰρ χάριτί ἐστε σεσοσμένοι διὰ πίστεως· καὶ τοῦτο οὐκ ἐξ ὑμῶν, θεοῦ τὸ (Eph. 2:8)
15. ἐὰν δὲ ἐν τῷ φωτί περιπατῶμεν ὡς αὐτός ἐστιν ἐν τῷ φωτί, κοινωνίαν (fellowship) ἔχομεν μετ' ἀλλήλων καὶ τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει (it cleanses) ἡμᾶς ἀπὸ πάσης ἁμαρτίας (1 Jn. 1:7)

4. Think Greek (10)

1. give (pl) your teacher joy
2. where did you (pl) see the two Pharisees?
3. the throne was made of stone
4. this is the day that the Lord made
5. good night, the end

5. Vocabulary Review (20)

1. ἑκατόν _____
2. ὧδε _____
3. ἀνίστημι _____
4. ἔξω _____
5. μᾶλλον _____
6. I worship _____
7. where? _____
8. five _____
9. I give _____
10. I bear, carry _____

6. Current Vocabulary Word Search (10)

δ	η	τ	π	ω	χ	ρ	α	π	υ
ε	ι	κ	ο	γ	ε	κ	ο	ι	ε
χ	π	δ	λ	ι	η	ρ	α	ε	μ
ο	ω	ν	α	θ	ο	μ	ω	β	λ
μ	γ	ε	λ	σ	ο	υ	ι	ε	ι
α	α	ξ	χ	ζ	κ	ν	τ	ν	θ
ι	ν	ο	α	π	μ	α	σ	ο	ο
τ	υ	π	ρ	α	ζ	ο	λ	η	ς
φ	σ	υ	α	σ	κ	ι	ρ	ο	χ
α	ε	π	ε	ρ	ω	τ	α	ω	σ

Vocab words: find and circle in the puzzle

I greet

stone

I take, receive

I gather

teacher

such

I ask

I am, exist

I look at

joy

1 John 1 Westcott-Hort-Robinson Greek Text

1 Ὁ ἦν ἀπ' ἀρχῆς, ὃ ἀκηκόαμεν, ὃ ἐώρακαμεν τοῖς ὀφθαλμοῖς ἡμῶν, ὃ ἐθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν, περὶ τοῦ λόγου τῆς ζωῆς,

2 καὶ ἡ ζωὴ ἐφανερώθη, καὶ ἐώρακαμεν καὶ μαρτυροῦμεν καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον ἣτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν

3 ὃ ἐώρακαμεν καὶ ἀκηκόαμεν ἀπαγγέλλομεν καὶ ὑμῖν, ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν: καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ

4 καὶ ταῦτα γράφομεν ἡμεῖς ἵνα ἡ χαρὰ ἡμῶν ᾗ πεπληρωμένη.

5 Καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ' αὐτοῦ καὶ ἀναγγέλλομεν ὑμῖν, ὅτι ὁ θεὸς φῶς ἐστὶν καὶ σκοτία οὐκ ἔστιν ἐν αὐτῷ οὐδεμία.

6 Ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ' αὐτοῦ καὶ ἐν τῷ σκότει περιπατοῦμεν, ψευδόμεθα καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν·

7 ἐὰν δὲ ἐν τῷ φωτὶ περιπατοῦμεν ὡς αὐτὸς ἔστιν ἐν τῷ φωτί, κοινωνίαν ἔχομεν μετ' ἀλλήλων καὶ τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας.

8 Ἐὰν εἴπωμεν ὅτι ἁμαρτίαν οὐκ ἔχομεν, ἑαυτοὺς πλανῶμεν καὶ ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν.

9 ἐὰν ὁμολογῶμεν τὰς ἁμαρτίας ἡμῶν, πιστὸς ἐστὶν καὶ δίκαιος ἵνα ἀφῆ ἡμῖν τὰς ἁμαρτίας καὶ καθάρσῃ ἡμᾶς ἀπὸ πάσης ἀδικίας.

10 Ἐὰν εἴπωμεν ὅτι οὐχ ἡμαρτήκαμεν, ψεύστην ποιοῦμεν αὐτὸν καὶ ὁ λόγος αὐτοῦ οὐκ ἔστιν ἐν ἡμῖν.

Name _____
 Greek. II: 1 John 1:1-10

Box _____
 Date _____

1:1. Ὁ ἦν ἀπ' ἀρχῆς, ὃ ἀκηκόαμεν, ὃ ἐώρακαμεν τοῖς ὀφθαλμοῖς ἡμῶν,
 ὃ ἐθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν,
 περὶ τοῦ λόγου τῆς ζωῆς,

Hard words

θεάομαι I see (v) (1:1)
 χεῖρ hand (n) (1:1)
 ψηλαφάω I touch, feel (v) (1:1)

Parsing

ἀκηκόαμεν _____
 ἐώρακαμεν _____
 ἐθεασάμεθα _____
 ἐψηλάφησαν _____

Translation

Questions/Observations (The question sets are drawn out from Martin Culy's superb: *I, II, III John: A Handbook on the Greek Text* [Waco, TX: Baylor University Press, 2004].

1. What beginning is being referenced here creation, incarnation or the beginning of Jesus' ministry? How does that compare with John 1:1?
2. What role does the 1st person plural function in this introduction? Is the "we" exclusive or inclusive?
3. What type of dative is τοῖς ὀφθαλμοῖς (indirect object, instrumental)?
4. ὀφθαλμοῖς ἡμῶν: What type of genitive is ἡμῶν possessive or descriptive?
5. How is αἱ χεῖρες ἡμῶν a synecdoche (what is a synecdoche)?
6. What four connections are seen between 1 Jn. 1:1 and John 1:1-2, 14?
7. What type of genitive is τῆς ζωῆς in περὶ τοῦ λόγου τῆς ζωῆς (possessive or descriptive)? How would this second genitive be taken if it were appositional? How would that change the meaning?
8. What does "touching" add to the seeing?

1:2 καὶ ἡ ζωὴ ἐφανερώθη, καὶ ἐώρακαμεν καὶ μαρτυροῦμεν καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον ἣτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν

Parsing

ἐφανερώθη _____

ἐώρακαμεν _____

μαρτυροῦμεν _____

ἀπαγγέλλομεν _____”

ἦν _____

Translation

Questions/Observations

1. Batemen asks, is the conjunctive καὶ conjunctive (adding) or explanatory (for)?
2. Is ἡ ζωὴ to be understood literally or figuratively (synecdoche or personification)?
3. How does John use repetition in 1:2 (cf. 1:1 also)?
4. What type of dative is ὑμῖν (indirect object, agency, instrument)?
5. How do the two ἐφανερώθη’s connect the beginning and end (inclusio)?
6. What is the difference between μαρτυροῦμεν and ἀπαγγέλλομεν?
7. What is the relationship of 1:2 to 1:1 and 1:3 (resumptive, parenthetical, causal)?

1:3. ὁ ἑώρακαμεν καὶ ἀκηκόαμεν ἀπαγγέλλομεν καὶ ὑμῖν,
 ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν.
 καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς
 καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ

Hard words

κοινωνία fellowship (n) (1:3)
 ἡμέτερος our (adj) (1:3)

Parsing

ἑώρακαμεν _____
 ἀκηκόαμεν _____
 ἀπαγγέλλομεν _____”
 ἔχητε _____

Translation

Questions/Observations

1. How is the opening of 1:3a resumptive in nature?
2. How is καί to be understood (conjunctive, adjunctive (also), ascensive (even), emphasis (indeed)? (vid. Bateman)
3. What is the relationship between the perfect verbs and the present tense verbs (past/present or perfect basis of present declaration)?
4. How do these perfect verbs tie in to what precedes and what follows?
5. What type of clause does the ἵνα introduce (purpose or result)?
6. What role does καὶ ὑμεῖς play as it is redundant subject because the verb already indicates 2 pl. subject (clarification or emphasis)? What does its position in the sentence also indicate (normal sentence order is VSO)?
7. What is κοινωνίαν? [Key term for a word study.] Why is that word important in this epistle?
8. What is the role of the doubled “conjunctions” δὲ and καὶ continuative or

adversative)?

9. Culy says the μετά is one of association, is that the best way to specify its function in this verse? How do the various μετά function here?
10. αὐτοῦ is what type of genitive?
11. What is the relationship of the two genitives υἱοῦ and Ἰησοῦ Χριστοῦ (possession, subjective, apposition)?
12. Where is there an ellipsis (something missing)?

1:4. καὶ ταῦτα γράφομεν ἡμεῖς ἵνα ἡ χαρὰ ἡμῶν ἧ̃ πεπληρωμένη.

Parsing

γράφομεν _____

ἧ̃ _____

πεπληρωμένη _____

Translation

Questions/Observations

1. Sentence initial καὶ plays what role (adverbial: “indeed”; or thematic continuity: “and”)?
2. To what does the ταῦτα refer, anaphoric (to what preceded), or to the whole letter?
3. Why is γράφομεν present tense? How have we seen the present tense to function in the epistolary flow (designating present tense or moving discussion along)?
4. Culy says ἡμεῖς here is probably stylistic, while earlier in 1:3 he said ἡμεῖς was emphatic, was the difference (note position of each)?
5. Why was the γράφομεν ἡμεῖς reading accepted rather than the γράφομεν ὑμῶν? Which reading is supported by the textual evidence? Which reading is more difficult? Why is the more difficult reading preferred?
6. How is ἧ̃ πεπληρωμένη to be understood? Do you remember what a periphrastic is? How would that impact how this text is to be understood?
7. Why is ἵνα ἡ χαρὰ ἡμῶν ἧ̃ πεπληρωμένη so important? Does John usually give the purpose of why he is writing at the beginning or end of his writing (cf. Jn 20:31; cf. 1 John 5:13)? How does that statement in John impact the textual variant between ὑμῶν and ἡμῶν here?

1:5. Καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ’ αὐτοῦ
καὶ ἀναγγέλλομεν ὑμῖν, ὅτι ὁ θεὸς φῶς ἐστὶν
καὶ σκοτία οὐκ ἔστιν ἐν αὐτῷ οὐδεμία.

Hard words

ἀγγελία message, news (n) (1:5)

Parsing

ἔστιν _____

ἀκηκόαμεν _____

ἀναγγέλλομεν _____

Translation

Questions/Observations

1. The αὕτη is called cataphoric (pointing down (κατα) into the text) as opposed to anaphoric (pointing up (ἀνα) into the text). What does it point to?
2. καὶ ἔστιν αὕτη is used repeatedly in 1 John (2:25; 3:23; 5:4, 11, 14). What important role does it play (emphasis, contrast, aside)?
3. Which one is the subject of the “is” copula verb, αὕτη or ἡ ἀγγελία?
4. When does the accent on ἔστιν move forward rather than the usual ἐστίν (cf. 1:5c; 8, 10—when it follows what two words)?
5. Where is the structural break 1:1-4 with verse 4 bringing closure or 1:1-5 A B A’ B’ pattern?
6. Is ἀπ’ αὐτοῦ source (from), separation (away from), cause (because of), or agency (by)? What difference would each of these make?
7. ὅτι is said to play an epexegetical as opposed to causal role with αὕτη. What does that mean?
8. ὁ θεὸς φῶς ἐστὶν which noun is the subject and why?

9. What is point of the imagery of φῶς (purity, mystery, glory, etc.)? Why?
10. If the normal sentence order in Greek is VSO (verb, subject, object) how does that effect how one interprets the role of σκοτία in the sentence (emphasis, normal or de-emphasis?)
11. Should ἐν αὐτῷ be understood as: sphere (in), temporal (when/while), cause (because of), manner (with), instrumental (by), association (with) or locative?
12. Double negative...how do you handle that in Greek (οὐκ . . . οὐδεμία).
13. How does the article on ὁ θεὸς work (Colwell's rule)? What is the predicate nominative?

1:6. Ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ' αὐτοῦ
καὶ ἐν τῷ σκότει περιπατῶμεν, ψευδόμεθα
καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν·

Hard words

σκότος darkness (n) (1:6)
ψεύδομαι I lie (v) (1:6)

Parsing

εἴπωμεν _____
ἔχομεν _____
περιπατῶμεν _____
ψευδόμεθα _____
ποιοῦμεν _____

Translation

Questions/Observations

1. It is said 1:6-10 is set off by an inclusio (beginning and end match). Can you find the inclusio in verse 6 and 10?
2. What type of statement does the Ἐὰν εἴπωμεν formula introduce in 1 Jn. 1:6-10?
3. What class condition is Ἐὰν εἴπωμεν formula (1st, 2nd, 3rd)? What is the significance of that class condition?
4. Culy calls the Ἐὰν εἴπωμεν formula a mitigated exhortation. What does that mean and how is it seen in the English “If you would get the door...”? Would it be better to call this a mitigated prohibition than a mitigated exhortation? What’s the difference?
5. Why the switch from the aorist in verbs of saying and present tense with verbs of doing (focus or discourse movement)?
6. How does the ὅτι clause function (causal, expegetical or clausal complement)? What is fronted and what is the significance of that?
7. μετ' αὐτοῦ Culy calls “association” is there a better way to designate its role here?
8. Harris takes the conjunction καί here as adversative? Is a better way of looking

at the adversative turn here as part of the condition or derived from the καί?

9. How do you translate ἐν τῷ σκότει περιπατῶμεν? By giving the meaning of the metaphor rather than the metaphor itself what is lost/gained (as in a dynamic equivalent translation)? What does the darkness represent?

10. What is the significance of the present tense of περιπατῶμεν (verb of doing or moving the discourse on)?

11. How is οὐ ποιοῦμεν τὴν ἀλήθειαν a litotes? What is a litotes and how is it seen in the English of “he is not a bad swimmer”? What does that statement really mean in English?

12. Why is there a little clash between the verb οὐ ποιοῦμεν and the noun ἀλήθειαν? Does one do or say the truth?

1:7. ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν ὡς αὐτὸς ἔστιν ἐν τῷ φωτί,
κοινωνίαν ἔχομεν μετ' ἀλλήλων καὶ τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ
καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας.

Hard words

αἷμα blood (n) (1:7)
καθαρίζω I cleanse, purify (v) (1:7)

Parsing

περιπατῶμεν _____
ἔστιν _____
ἔχομεν _____
καθαρίζει _____

Translation

Questions/Observations

1. What is a third class condition and what does it mean? How is this conditional a mitigated exhortation/prohibition? Turn it around and make a plain statement (exhortation) out of it by removing the conditional element.
2. How does the δέ function (contrast, continuity)? As a structural marker what does it do?
3. What metaphor of ἐν τῷ φωτὶ περιπατῶμεν really saying?
4. Is ἐν τῷ φωτὶ temporal (when, while); association (with), manner (with), instrumental (by), causal (because of), sphere (in); locational (in)?
5. What role does the clause αὐτός ἐστιν ἐν τῷ φωτὶ parallel in 1:5? What two things are being subtly linked?
6. How does the 1st plural of ἔχομεν (1:7) differ from the 1st plural of 1:1 (exclusive “we” or inclusive “we”)?
7. What type of μετά is used in 1:7 (Gen. association (in company with), spatial (among), manner (with); Acc. temporal (after), spatial (behind))? Does association really capture the thought of μετά here? What might be a better designation?
8. τὸ αἷμα Ἰησοῦ is a metonymy that stands in for what concept?

9. What is the relationship between Ἰησοῦ and τοῦ υἱοῦ (comparison, apposition)?
10. What type of genitive is αὐτοῦ?
11. Does the present tense mean continual process or statement of fact in καραρίζει? What difference does that make theologically?
12. How is ἀπὸ πάσης ἁμαρτίας is to be understood (separation (from), source (out of), cause (because of), agency (by) or partitive (of))? Is the πάσης to be understood as a hyperbole here?

1:8. Ἐὰν εἴπωμεν ὅτι ἁμαρτίαν οὐκ ἔχομεν,
 ἐαυτοὺς πλανῶμεν καὶ ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν.

Hard words

πλανᾶω I deceive, mislead (v) (1:8)

Parsing

εἴπωμεν _____

ἔχομεν _____

πλανῶμεν _____

ἔστιν _____

Translation

Questions/Observations

1. How does the ὅτι function (causal, expegetical, complementary, introducing indirect speech, cf. 1:6)?
2. While ἔχομεν seems to bind the verses together how is its use here a little different than in the preceding verse (1:7) yet similar to 1:6?
3. πλανῶμεν is present tense, what present tense verb does it match in 1:7?
 How is the reflexive idea here communicated without the use of the middle?
 How much of a possibility is self-deception?
4. How does the clause ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν bond 1:8 with 1:10? How is this a litotes? Why does the accent move forward on ἔστιν?
5. How are the two clauses ἐαυτοὺς πλανῶμεν and καὶ ἡ ἀλήθεια ἔστιν ἐν ἡμῖν related? Is this characteristic of John's literary style?

1:9. ἐὰν ὁμολογῶμεν τὰς ἁμαρτίας ἡμῶν, πιστός ἐστιν
καὶ δίκαιος ἵνα ἀφῆ ἡμῖν τὰς ἁμαρτίας
καὶ καθάριση ἡμᾶς ἀπὸ πάσης ἀδικίας.

Hard words

ὁμολογέω	I confess (v) (1:9)
πιστός	faithful (adj) (1:9)
ἀδικία	unrighteousness (n) (1:9)

Parsing

ὁμολογῶμεν	_____
ἐστιν	_____
ἀφῆ	_____
καθάριση	_____

Translation

Questions/Observations

1. Is the conditional a mitigated exhortation of mitigated prohibition? What is the condition saying if the conditional is taken out?
2. Is ὁμολογῶμεν private or public in its usage in John? What would that look like today?
3. ἡμῶν is what type of genitive (subjective or possessive)?
Subjective (Culy), I wonder if it is possessive. But can see his: Confess we
4. How does the location of πιστός effect how you understand it (normal sentence order is VSO)?
5. What type of clause does the ἵνα introduce: casual/purpose, result, or temporal?
6. What kind of dative is ἡμῖν (interest/advantage, time, indirect obj., instrument, sphere)?
7. What is noted in the shift from the dative ἡμῖν to the accusative ἡμᾶς?
8. ἀπὸ πάσης ἀδικίας is what type of prepositional phrase is this (source, cause, separation, partitive)?

1:10. Ἐὰν εἴπωμεν ὅτι οὐχ ἡμαρτήκαμεν, ψεύστην ποιοῦμεν αὐτὸν
καὶ ὁ λόγος αὐτοῦ οὐκ ἔστιν ἐν ἡμῖν.

Hard words

ψεύστης liar (n) (1:10)

Parsing

εἴπωμεν

ἡμαρτήκαμεν

ποιοῦμεν

ἔστιν

Translation

Questions/Observations

1. How are 1:6 and 1:10 an inclusio (similar beginning and ending)?
2. Is 1:10 a mitigated exhortation or prohibition? What is its message stated flat out?
3. What syntactical structures have been repeated in 1:6-1:10? How would you portray the inter-verse relationships 1:6-1:10?
4. What does ὅτι indicate (causal, expegetical, indirect speech)?
5. What shift takes place in the way “sin” is verbalized here in contrast to the other verses? Is that just stylistic or is it significant of a semantic shift?
6. What does the position of ψεύστην and also the relationship to the other accusative mean? Why was ψεύστην fronted? What is a double accusative?
7. How is λόγος to be understood (contrast Jn. 1:1)?
8. What kind of genitive is αὐτοῦ subjective, possessive or source?
9. Why is accent pulled forward on ἔστιν (because it is following what word)?

1 John 2

1 Τεκνία μου, ταῦτα γράφω ὑμῖν ἵνα μὴ ἀμάρτητε. καὶ ἐάν τις ἀμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα Ἰησοῦν Χριστὸν δίκαιον·

2 καὶ αὐτὸς ἱλασμός ἐστιν περὶ τῶν ἀμαρτιῶν ἡμῶν, οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ καὶ περὶ ὅλου τοῦ κόσμου.

3 Καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν, ἐὰν τὰς ἐντολὰς αὐτοῦ τηρῶμεν.

4 ὁ λέγων ὅτι Ἔγνοκα αὐτόν καὶ τὰς ἐντολὰς αὐτοῦ μὴ τηρῶν ψεύστης ἐστίν, καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν·

5 ὃς δ' ἂν τηρῇ αὐτοῦ τὸν λόγον, ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται. Ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἐσμέν·

6 ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει καθὼς ἐκεῖνος περιεπάτησεν καὶ αὐτὸς περιπατεῖν.

7 Ἀγαπητοί, οὐκ ἐντολὴν καινὴν γράφω ὑμῖν, ἀλλ' ἐντολὴν παλαιὰν ἣν εἶχετε ἀπ' ἀρχῆς· ἡ ἐντολὴ ἡ παλαιὰ ἐστὶν ὁ λόγος ὃν ἠκούσατε.

8 πάλιν ἐντολὴν καινὴν γράφω ὑμῖν, ὃ ἐστὶν ἀληθὲς ἐν αὐτῷ καὶ ἐν ὑμῖν, ὅτι ἡ σκοτία παράγεται καὶ τὸ φῶς τὸ ἀληθινὸν ἤδη φαίνει.

9 Ὁ λέγων ἐν τῷ φωτὶ εἶναι καὶ τὸν ἀδελφὸν αὐτοῦ μισῶν ἐν τῇ σκοτίᾳ ἐστὶν ἕως ἄρτι.

10 ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῷ φωτὶ μένει, καὶ σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν·

11 ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῇ σκοτίᾳ ἐστὶν καὶ ἐν τῇ σκοτίᾳ περιπατεῖ, καὶ οὐκ οἶδεν ποῦ ὑπάγει, ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς αὐτοῦ.

12 Γράφω ὑμῖν, τεκνία, ὅτι ἀφένονται ὑμῖν αἱ ἀμαρτίαι διὰ τὸ ὄνομα αὐτοῦ·

13 γράφω ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς: γράφω ὑμῖν, νεανίσκοι, ὅτι νενικήκατε τὸν πονηρόν. ἔγραψα ὑμῖν, παιδιά, ὅτι ἐγνώκατε τὸν πατέρα·

14 ἔγραψα ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς: ἔγραψα ὑμῖν, νεανίσκοι, ὅτι ἰσχυροί ἐστε καὶ ὁ λόγος [τοῦ θεοῦ] ἐν ὑμῖν μένει καὶ νενικήκατε τὸν πονηρόν.

15 Μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ἐὰν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ·

16 ὅτι πᾶν τὸ ἐν τῷ κόσμῳ, ἡ ἐπιθυμία τῆς σαρκὸς καὶ ἡ ἐπιθυμία τῶν ὀφθαλμῶν καὶ ἡ ἀλαζονία τοῦ βίου, οὐκ ἔστιν ἐκ τοῦ πατρὸς, ἀλλὰ ἐκ τοῦ κόσμου ἐστίν·

17 καὶ ὁ κόσμος παράγεται καὶ ἡ ἐπιθυμία [αὐτοῦ], ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα.

18 Παιδιά, ἐσχάτη ὥρα ἐστίν, καὶ καθὼς ἠκούσατε ὅτι ἀντίχριστος ἔρχεται, καὶ νῦν ἀντίχριστοι πολλοὶ γεγονάσιν: ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν

19 ἐξ ἡμῶν ἐξῆλθαν, ἀλλ' οὐκ ἦσαν ἐξ ἡμῶν: εἰ γὰρ ἐξ ἡμῶν ἦσαν, μεμενήκεισαν ἂν μεθ' ἡμῶν: ἀλλ' ἵνα φανερωθῶσιν ὅτι οὐκ εἰσὶν πάντες ἐξ ἡμῶν.

20 καὶ ὑμεῖς χρίσμα ἔχετε ἀπὸ τοῦ ἀγίου: οἴδατε πάντες

21 οὐκ ἔγραψα ὑμῖν ὅτι οὐκ οἴδατε τὴν ἀλήθειαν, ἀλλ' ὅτι οἴδατε αὐτήν, καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν.

22 Τίς ἐστὶν ὁ ψεύστης εἰ μὴ ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ ἔστιν ὁ χριστός; οὗτός ἐστιν ὁ ἀντίχριστος, ὁ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν.

23 πᾶς ὁ ἀρνούμενος τὸν υἱὸν οὐδὲ τὸν πατέρα ἔχει: ὁ ὁμολογῶν τὸν υἱὸν καὶ τὸν πατέρα ἔχει.

24 Ὑμεῖς ὃ ἠκούσατε ἀπ' ἀρχῆς, ἐν ὑμῖν μενέτω: ἐὰν ἐν ὑμῖν μείνη ὃ ἀπ' ἀρχῆς ἠκούσατε, καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ [ἐν] τῷ πατρὶ μενεῖτε.

25 καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ἡμῖν, τὴν ζωὴν τὴν αἰώνιον.

26 Ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανώντων ὑμᾶς.

27 καὶ ὑμεῖς τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ μένει ἐν ὑμῖν, καὶ οὐ χρειαν ἔχετε ἵνα τις διδάσκη ὑμᾶς: ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων, καὶ ἀληθές ἐστὶν καὶ οὐκ ἔστιν ψεῦδος, καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ.

28 Καὶ νῦν, τεκνία, μένετε ἐν αὐτῷ, ἵνα ἐὰν φανερωθῇ σχῶμεν παρρησίαν καὶ μὴ αἰσχυνοῦμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ.

29 ἐὰν εἰδῆτε ὅτι δίκαιός ἐστιν, γινώσκετε ὅτι πᾶς ὁ ποιῶν τὴν δικαιοσύνην ἐξ αὐτοῦ γεγέννηται.

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2:1 Τεκνία μου, ταῦτα γράφω ὑμῖν
 ἵνα μὴ ἀμάρτητε. καὶ ἐάν τις ἀμάρτη,
 παράκλητον ἔχομεν πρὸς τὸν πατέρα Ἰησοῦν Χριστὸν δίκαιον·

Hard words

παράκλητος helper, intercessor, advocate (n)

Parsing

γράφω _____
 ἀμάρτητε _____
 ἀμάρτη _____
 ἔχομεν _____

Translation

Questions/Observations

1. What is a diminutive form (τέκνον – τεκνία) and what function does it play here?
2. What change in person do you notice here and what does that mark? How does 2:1-2 provide a hinge binding the first chapter to the second?
3. How does 2:1-2 function as a janis or hinge?
4. What kind of genitive is μου (possessive, objective, relational)?
5. Is tau?ta anaphoric or kataphoric of whole letter?
6. What is the function of the present tense of γράφω (continuous, historical, advances the discourse)? What changes are seen from the reference to the same verb in 1:4?
7. What kind of dative is ὑμῖν (instrumental, locative, indirect object)?
8. What kind of clause does ἵνα introduce (purpose/result)? How does Longacre see this as a mitigated exhortation/prohibition? How does that change the way this clause is understood?

9. What does the person shift in the “sin” verbs indicate?
10. Why would one translate the $\kappa\alpha\iota$ as “but”/”yet”? Is it an adversative?
11. Who is referenced by the term $\pi\alpha\rho\acute{\alpha}\kappa\lambda\eta\tau\omicron\nu$? Why is that a little different than its usage in John? Should the term be taken as a legal term (advocate/attorney) or as a more general sponsor/supporter? What is the role of such a person?
12. How does the heaping up of accusatives function as an appositive? Why is Jesus’ righteousness pointed to here?

2:2. καὶ αὐτὸς ἱλασμός ἐστιν περὶ τῶν ἁμαρτιῶν ἡμῶν,
οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ καὶ περὶ ὅλου τοῦ κόσμου.

Hard words

ἱλασμός	atoning sacrifice by which sins are forgiven (n)
ἡμέτερος	our (pron)
ὅλος	whole (adj)

Parsing

ἐστιν _____

Translation

Questions/Observations

1. How does a sentence-initial καὶ function (coordination, thematic continuity)?
2. Which one is the subject of the verb ἐστιν, αὐτός or ἱλασμός?
3. How is ἱλασμός to be understood: propitiation or expiation? Why? What difference does it make (cf. Ex. 32:30)? How does it relate to παράκλητον?
4. In περὶ τῶν ἁμαρτιῶν ἡμῶν what type of genitive is ἡμῶν (possessive, subjective, relational)?
5. How does the ἀλλά function?
6. In what sense did Jesus take care of the sins of the whole world? Does this fit with a limited atonement view which has Christ dying only for the chosen?
7. How is the “whole world” a metonymy? Is he really talking about the physical “world” itself? What theological ramifications are found here?

2:3. Καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν,
ἐὰν τὰς ἐντολὰς αὐτοῦ τηρῶμεν.

Parsing

γινώσκομεν _____

ἐγνώκαμεν _____

τηρῶμεν _____

Translation

Questions/Observations

1. How does the sentence initial καί function? Is it better to break things at 2:1 or 2:3? What difference does it make?
2. How would you summarize the flow of the argument from 1:6ff in terms of opponents claims and John's counter-claims?
3. How does 2:3 resume the theme of 1:7?
4. What kind of dative is ἐν τούτῳ (direct object, instrumental, locative)? Is it cataphoric (down into text) or anaphoric (up into text)? To what does it point?
5. How do γινώσκομεν and ὅτι work together? Does ὅτι introduce a cause or is it a clausal complement?
6. What significance is there in the word order of ἐὰν τὰς ἐντολὰς αὐτοῦ τηρῶμεν?
7. What type of genitive is αὐτοῦ (subjective, objective, possessive or source)? Who is the "his"?

2:4. ὁ λέγων ὅτι Ἔγνωκα αὐτόν καὶ τὰς ἐντολὰς αὐτοῦ
 μὴ τηρῶν ψεύστης ἐστίν,
 καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν·

Hard words

ψεύστης liar (n)

Parsing

λέγων _____

Ἔγνωκα _____

τηρῶν _____

ἐστίν _____

Translation

Questions/Observations

1. What is the extended subject of the ἐστίν verb?
2. What is actually being said here? This is a mitigated _____. Is this a more or less direct than the 3rd class conditions in 1:6?
3. How do you take the participle ὁ λέγων (adjective, adverbial or substantive)?
4. What kind of genitive is αὐτοῦ (τὰς ἐντολὰς αὐτοῦ) [objective, subjective or source]?
5. To what antecedent does ἐν τούτῳ point (anaphoric/kataphoric)?
 ὁ λέγων . . . καὶ . . . μὴ τηρῶν anaphoric, this one, i.e. the one saying and not
6. What is the relationship of the first clause and the second? Does this fit John's style of saying something positively and then negatively?

2:5. ὃς δ' ἂν τηρῇ αὐτοῦ τὸν λόγον,
 ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται.
 Ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἐσμέν·

Hard words

ἀληθῶς	truly (adv)
τελειόω	I make perfect (v)

Parsing

τηρῇ	_____
τετελείωται	_____
γινώσκομεν	_____
ἐσμέν	_____

Translation

Questions/Observations

1. ὃς . . . ἂν taken together is similar to what other type of pronoun (personal, indefinite, demonstrative)?
2. What role does δ] play (continuative, contrastive)?
3. To whom does ἐν τούτῳ refer and how does it differ from the second ἐν τούτῳ?
4. How does taking the genitive of ἡ ἀγάπη τοῦ θεοῦ as an objective genitive change the meaning from taking it as a subjective genitive?
5. What noun is τελειόω related to? Is this literal or hyperbolic? Why is the perfect tense used (continuative or stative aspect)?
6. What kind of dative is the second ἐν τούτῳ? Is it cataphoric or anaphoric? What is the difference?
7. What does the indwelling language ἐν αὐτῷ mean?

2:6. ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει
καθὼς ἐκεῖνος περιεπάτησεν καὶ αὐτὸς περιπατεῖν.

Hard words

ὀφείλω I ought, must, owe (v)

Parsing

λέγων _____

μένειν _____

ὀφείλει _____

περιεπάτησεν _____

περιπατεῖν _____

Translation

Questions/Observations

1. What is the subject of ὀφείλει?
2. What does μένειν or “abiding” mean in these contexts?
3. What type of infinitive use is going on with μένειν (purpose or indirect discourse)?
4. Who is the referent of ἐκεῖνος and is it different from the ἐν αὐτῷ preceding it?
5. Infinitive doesn’t take a subject so how does one construct a subject using the infinitive (cf. 2:6b)?
6. What is a complementary infinitive and how does it work with ὀφείλει?

2:7. Ἀγαπητοί, οὐκ ἐντολὴν καινὴν γράφω ὑμῖν,
 ἀλλ' ἐντολὴν παλαιὰν ἣν εἶχετε ἀπ' ἀρχῆς·
 ἡ ἐντολὴ ἡ παλαιὰ ἐστὶν ὁ λόγος ὃν ἠκούσατε.

Hard words

καινός	new (adj)
παλαιός	old (adj)

Parsing

γράφω	_____
εἶχετε	_____
ἐστὶν	_____
ἠκούσατε	_____

Translation

Questions/Observations

1. What does the vocative Ἀγαπητοί mark structurally?
2. Westcott has suggested the use of Ἀγαπητοί seven times in 2:7-4:11 is because the topic is about love, in contrast to τεκνία. Does this distinction work (cf. 2:1, 12, 28, 3:2, 7, 18, 21; 4:1, 4; 5:21)?
3. What are the ἐντολὴν καινὴν and ἐντολὴν παλαιὰν?
4. What mode of communication is emphasized here and throughout the letter so far (oral or written)? Study verbs of “saying” versus verbs of “writing” in I John.
5. To what “beginning” does ἀπ' ἀρχῆς refer (creation, Christ's ministry, Christian experience)?

6. How had they received the old commandment or λόγος? What means of communication are being contrasted to John's present mode?

7. How does the tense of εἶχετε play into the discussion?

2:8. πάλιν ἐντολὴν καινὴν γράφω ὑμῖν,
 ὃ ἐστὶν ἀληθὲς ἐν αὐτῷ καὶ ἐν ὑμῖν,
 ὅτι ἡ σκοτία παράγεται καὶ τὸ φῶς τὸ ἀληθινὸν ἤδη φαίνει.

Hard words

ἀληθής	true (adj)
παράγω	I pass on, pass away (v)
ἀληθινός	true (adj)
φαίνω	I shine (v)

Parsing

γράφω	_____
ἐστὶν	_____
παράγεται	_____
φαίνει	_____

Translation

Questions/Observations

1. What does the πάλιν indicate?
2. Culy says the present tense of γράφω “carries along the main line of the argument” but isn’t this a repetition? Does the present tense only have a singular discourse level function?
3. What kind of dative is ὑμῖν (instrumental, locative, indirect object)?
4. What is the neuter antecedent of the ὃ in ὃ ἐστὶν ἀληθὲς ἐν αὐτῷ καὶ ἐν ὑμῖν?

2:9. Ὁ λέγων ἐν τῷ φωτὶ εἶναι καὶ τὸν ἀδελφὸν αὐτοῦ
μισῶν ἐν τῇ σκοτίᾳ ἐστὶν ἕως ἄρτι.

Hard words

μισέω I hate (misogamist=hates ...) (v)
ἄρτι now (adv)

Parsing

λέγων _____
εἶναι _____
μισῶν _____
ἐστίν _____

Translation

Questions/Observations

1. What is the subject of ἐστίν?
2. What role does the infinitive εἶναι play (complementary or indirect discourse)? What is the usual way of introducing indirect discourse (what two words)?
3. Is the καί used in a contrastive sense here?
4. How is μισέω to be understood here (syntactically and semantically)?
5. Associating μισέω with the “darkness” adds proof to our _____ (purity,

2:10. ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῷ φωτὶ μένει,
καὶ σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν·

Hard words

σκάνδαλον an offense, obstacle, cause of ruin (n)

Parsing

ἀγαπῶν _____

μένει _____

ἔστιν _____

Translation

Questions/Observations

1. What is the subject of μένει?
2. What kind of genitive is αὐτοῦ (possessive, subjective, relationship)
3. Culy/Harris say using μένω rather than εἶναι as in 2:9 allows for the possibility that one may desert the light. What do you think?
4. How should σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν be translated, is the one stumbling himself or someone else?

2:11. ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῇ σκοτίᾳ ἐστὶν
καὶ ἐν τῇ σκοτίᾳ περιπατεῖ,
καὶ οὐκ οἶδεν ποῦ ὑπάγει,
ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς αὐτοῦ.

Hard Words

ὑπάγω I go, depart (v)

Parsing

μισῶν _____

ἐστὶν _____

περιπατεῖ _____

οἶδεν _____

ὑπάγει _____

ἐτύφλωσεν _____

Translation

Questions/Observations

1. What is the subject of ἐστὶν?
2. How does 2:10 and 11 tie back to chapter 1 (cf. 1:5)? Does that fit with viewing John's opponents here as a form of incipient Gnosticism?
3. Should περιπατεῖ be translated literally (walk) or more as a dynamic equivalent translating it without the metaphor as "live"?
4. How is the metaphor of τυφλόω played with here in reference to light/darkness i.e. what blinds him?
5. What type of genitive is αὐτοῦ (possessive, subjective, relational)?
6. How do the metaphors of walk, darkness, blind, eyes interact and blend with one another?

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2:12. Γράφω ὑμῖν, τέκνια, ὅτι ἀφέωνται ὑμῖν αἱ ἁμαρτίαι
 διὰ τὸ ὄνομα αὐτοῦ·

Hard Words

ἀφίημι I forgive (v)

Parsing

Γράφω _____

ἀφέωνται _____

Translation

Questions/Observations

1. What is the distinction between τέκνια // πατέρες, νεανίσκοι and παιδιά?
 Three groups or two? or is this a rhetorical device?
2. διὰ τὸ ὄνομα is what type of prepositional use (by [agency] or because of [causal])?
3. To what does τὸ ὄνομα αὐτοῦ, a metonymy, refer? (one name for another)
4. Is the ὅτι to be understood as a complement (I write that ...tells what he writes) or is it causative (I write because... giving the reason)?

2:13. γράφω ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς·
 γράφω ὑμῖν, νεανίσκοι, ὅτι νενικήκατε τὸν πονηρόν.
 ἔγραψα ὑμῖν, παιδιά, ὅτι ἐγνώκατε τὸν πατέρα·

Hard Words

νεανίσκος	young man (n)
νικάω	I conquer (v)

Parsing

γράφω	_____
ἐγνώκατε	_____
νενικήκατε	_____

Translation

Questions/Observations

1. What is the relationship of the πατέρες to the author? What case is it?
2. How is τὸν ἀπ' ἀρχῆς to be understood (esp. the Def.Art.)?
3. Where else does this word νικάω occur in the New Testament?
4. Why is the masculine of τὸν πονηρόν used? To whom does it refer?

2:14. ἔγραψα ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς·
 ἔγραψα ὑμῖν, νεανίσκοι,
 ὅτι ἰσχυροί ἐστε καὶ ὁ λόγος [τοῦ θεοῦ]
 ἐν ὑμῖν μένει καὶ νενικήκατε τὸν πονηρόν.

Hard Words

ἰσχυρός strong (adj)

Parsing

ἔγραψα _____
 ἐγνώκατε _____
 ἐστε _____
 μένει _____

Translation

Questions/Observations

1. What is new with the verb ἔγραψα (cf. 1:4; 2:1, 7, 8, 12f)? How should one weigh this shift? Porter says the aorist downgrades prominence. How does that fit here?
2. How is the term πατήρ played on?
3. ὅτι is what kind of structural marker (causal or clause complement)?
4. In what does one μένω (2:6; 2:10, 2:14)?
5. What kind of genitive is λόγος τοῦ θεοῦ (subjective, source, possessive)?

2:15. Μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ.
 ἐάν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν
 ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ·

Parsing

ἀγαπᾶτε _____

ἀγαπα _____

ἔστιν _____

Translation

Questions/Observations

1. What do you make of the present tense imperative of ἀγαπᾶτε? Are they already loving and need to stop (imperfective continuous aspect)?
2. How does the article function in τὰ ἐν τῷ κόσμῳ?
3. ἐάν + conditional (subj) is what type of condition (1st, 2nd, 3rd)? This introduces a mitigated _____
4. ἡ ἀγάπη τοῦ πατρὸς is what type of genitive (objective or subjective)? Why not just love both?
5. ἐν αὐτῷ is what type of dative (indirect objective, instrument, locative)?
6. What does this say about the inclusivity or exclusivity of love? What is the difference between inclusive love and exclusive? Shouldn't all love be of the inclusive type?

2:16. ὅτι πᾶν τὸ ἐν τῷ κόσμῳ, ἡ ἐπιθυμία τῆς σαρκὸς
καὶ ἡ ἐπιθυμία τῶν ὀφθαλμῶν καὶ ἡ ἀλαζονία τοῦ βίου,
οὐκ ἔστιν ἐκ τοῦ πατρὸς, ἀλλὰ ἐκ τοῦ κόσμου ἐστίν·

Hard Words

ἐπιθυμία	desire, longing (n)
ἀλαζονεία	pride, arrogance (n)
βίος	life, possessions (n)

Parsing

ἔστιν _____

Translation

Questions/Observations

1. The ὅτι is what type of structural marker (causal, clause complement, expegetical)?
2. How does the def. article τὸ ἐν τῷ κόσμῳ function?
3. What type of genitive is ἡ ἐπιθυμία τῆς σαρκὸς (objective or subjective)?
What difference does it make?
4. What type of genitive is ἡ ἐπιθυμία τῶν ὀφθαλμῶν (producer, separation or subjective)?
5. What does ἡ ἀλαζονεία τοῦ βίου mean? What type of genitive (objective or subjective)?
6. What type of phrase is ἐκ τοῦ πατρὸς and ἐκ τοῦ κόσμου (source, cause, separation)?
7. Why is the τὸ singular? [2:15 τὰ is plural]

2:17. καὶ ὁ κόσμος *παράγεται* καὶ ἡ ἐπιθυμία [αὐτοῦ],
ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα.

Hard Words

παράγω I pass away (v)

Parsing

παράγεται _____

ποιῶν _____

μένει _____

Translation

Questions/Observations

1. What tense is *παράγεται* and how is it to be understood (historical, present, future, destined)?
2. What role/case does ὁ . . . ποιῶν τὸ θέλημα τοῦ θεοῦ play in the sentence?
3. What type of genitive is τὸ θέλημα τοῦ θεοῦ (objective or subjective)?
4. What does τὸ θέλημα modify?
5. What does εἰς τὸν αἰῶνα mean? Good to do a word study on this
6. What three contrasts are drawn in this verse?

2:18. Παιδιά, ἐσχάτη ὥρα ἐστίν, καὶ καθὼς ἠκούσατε
ὅτι ἀντίχριστος ἔρχεται, καὶ νῦν ἀντίχριστοι πολλοὶ γεγόνασιν·
ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν

Hard Words

ἐσχατος	last, final (adj)
ὅθεν	from where (adv)

Parsing

ἐστίν	_____
ἠκούσατε	_____
ἔρχεται	_____
γεγόνασιν	_____
γινώσκομεν	_____

Translation

Questions/Observations

1. How is the vocative Παιδιά used in the context of this discourse?
2. To what does ἐσχάτη ὥρα refer? How does this relate to the concept of eschatological imminence? What does imminence promote in believers? If Christ were coming back tomorrow and you really believed that how would that impact your behavior today? If you knew you were going to be dead tomorrow how would that impact your today?
3. What does καθὼς introduce? What is being compared?
4. Is the ὅτι introducing a cause, a clausal complement or indirect discourse?
5. How should one understand ἀντίχριστος in this context? How is the concept of the antichrist here differ from the one portrayed in Revelation? Is that actual term used in Revelation?
6. Why does ἀντίχριστος not have the article here (2:18 anarthrous) but in 2:22 and 4:3 is arthrous (has the Def. Art.)?
7. How does the middle/deponency function here with ἔρχεται? Is the present of ἔρχεται used to portray an event that is present or future?

8. How does ὅθεν (thence; from which) function as an inferential adverb?
9. How and where do these “antichrists” appear in postmodern dress?
10. What inclusion is present in the verse?

2:19. ἐξ ἡμῶν ἐξῆλθαν, ἀλλ' οὐκ ἦσαν ἐξ ἡμῶν·
 εἰ γὰρ ἐξ ἡμῶν ἦσαν,
 μεμενήκεισαν ἂν μεθ' ἡμῶν·
 ἀλλ' ἵνα φανερωθῶσιν ὅτι οὐκ εἰσὶν πάντες ἐξ ἡμῶν.

Parsing

ἐξῆλθαν _____

ἦσαν _____

μεμενήκεισαν _____

φανερωθῶσιν _____

εἰσὶν _____

Translation

Questions/Observations

1. How do the different prepositional phrases ἐξ ἡμῶν function (source or separation)?
2. What is the role of ἀλλ' (expectation or counter-expectation)?
3. What kind of conditional is εἰ + ἦσαν (possibility [3rd] or contrary to fact [2nd])?
4. What role does the particle γὰρ play here (causal or explanatory)?
5. ἵνα introduces what type of clause (purpose or result)?
6. How would you parse φανερωθῶσιν and why is that deceptive? How is a passive translation different than an active which is required here?
7. ὅτι is said to introduce a cause, clause complement or epexegetical clause? What does that mean and how does it impact the way one translates this?

2:20. καὶ ὑμεῖς χρίσμα ἔχετε ἀπὸ τοῦ ἁγίου: οἴδατε πάντες.

Hard Words

χρῖσμα anointing (n)

Parsing

ἔχετε

οἴδατε

Translation

Questions/Observations

1. καὶ here is translated “but” by some. How do you understand that?
2. What does the fronting of the pronoun ὑμεῖς do here?
3. Does the χρίσμα refer to the word of God (i.e. the gospel) or to the Holy Spirit?
Do a comparison between 1 Jn 2:27 and John 14:17, 26.
4. How does the ἀπὸ τοῦ ἁγίου function here, as source or separation?
5. How does the variant reading πάντα rather than πάντες effect the reading here?

Name _____
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2:21. οὐκ ἔγραψα ὑμῖν ὅτι οὐκ οἶδατε τὴν ἀλήθειαν,
 ἀλλ' ὅτι οἶδατε αὐτήν,
 καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν.

Hard Words

ψεῦδος lie, untruth (n) (2:21)

Parsing

ἔγραψα _____
 οἶδατε _____
 ἔστιν _____

Translation

Questions/Observations

1. ἔγραψα aorist in chapter two contrasts with what in chapter 1?
2. How do the three ὅτι's function in 2:21? (all three causal, all three introducing clausal compliments, first two causal last one clause compliment). How would they be translated differently (causal =because; compliment=that)?

2:22. Τίς ἐστὶν ὁ ψεύστης εἰ μὴ ὁ ἀρνούμενος
 ὅτι Ἰησοῦς οὐκ ἔστιν ὁ χριστός;
 οὗτός ἐστιν ὁ ἀντίχριστος,
 ὁ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν.

Hard Words

ψεύστης	liar (n)
ἀρνέομαι	I deny (v)

Parsing

ἐστὶν	_____
ἀρνούμενος	_____

Translation

Questions/Observations

1. What is the function of the rhetorical question introduced by τίς (rebuke, focus)?
2. What role does εἰ μὴ play?
3. What participial function does ὁ ἀρνούμενος play (attributive, adverbial, or substantival)?
4. What type of ὅτι is used here in 2:22 (cause, clausal complement, expegetical)?
 What is this ὅτι clause supplying to or specifying in the sentence?
5. How is the ὁ ἀρνούμενος τὸν πατέρα καὶ τὸν υἱόν to be understood in relation to the rest of the sentence and what is the difference?

2:23. πᾶς ὁ ἀρνούμενος τὸν υἱὸν οὐδὲ τὸν πατέρα ἔχει·
ὁ ὁμολογῶν τὸν υἱὸν καὶ τὸν πατέρα ἔχει.

Hard Words

ὁμολογέω I confess (v)

Parsing

ἀρνούμενος _____

ἔχει _____

ὁμολογῶν _____

Translation

Questions/Observations

1. What is the subject of the verb ἔχει?
2. What is the relationship between πᾶς and ὁ ἀρνούμενος? What are the options: substantival or attributive (what's the difference?)
3. What does “having the father” mean?
4. What contrast is being drawn here? How are those inside/outside the community designated?

2:24. Ὑμεῖς ὃ ἠκούσατε ἀπ' ἀρχῆς, ἐν ὑμῖν μενέτω·
 ἐὰν ἐν ὑμῖν μείνη ὃ ἀπ' ἀρχῆς ἠκούσατε,
 καὶ ὑμεῖς ἐν τῷ υἱῷ καὶ [ἐν] τῷ πατρὶ μενεῖτε.

Parsing

ἠκούσατε _____

μενέτω _____

μείνη _____

μενεῖτε _____

Translation

Questions/Observations

1. How is ὑμεῖς a fronted hanging nominative?
2. What does ὃ ἠκούσατε ἀπ' ἀρχῆς remind you of?
3. What is the protasis (if) and apodosis (then) here in this third class conditional sentence?
4. What is the subject of the verb μείνη?
5. The writer is connecting what two things and contrasting what two groups?
6. What is ἀπ' ἀρχῆς referring to (creation, Jesus' birth, public ministry)?

2:25. καὶ αὕτη ἐστὶν ἡ ἐπαγγελία ἣν αὐτὸς ἐπηγγείλατο ἡμῖν,
τὴν ζωὴν τὴν αἰώνιον.

Hard Words

ἐπαγγέλλομαι I promise (v)

Parsing

ἐστὶν _____
ἐπηγγείλατο _____

Translation

Questions/Observations

1. What does the sentence initial καὶ link?
2. Is the αὕτη anaphoric or cataphoric (pointing up or down/forward in the text)?
To what is it pointing?
3. Who is the referent of the αὐτός making the promise?
4. Why would the middle voice be used in the verb ἐπηγγείλατο (reflexive or reciprocity or middle where it emphasizes the action of the subject in the activity of the verbal action)?

2:26. Ταῦτα ἔγραψα ὑμῖν περὶ τῶν πλανώντων ὑμᾶς.

Hard Words

πλανᾶω I wander, mislead (v)

Parsing

ἔγραψα

πλανώντων

Translation

Questions/Observations

1. To what does the ταῦτα refer (anaphoric/cataphoric)?
2. How is the participle πλανώντων to be understood (attributive, adverbial or substantive)? What is a conative (Wallace, NTS, 228)? present (even though it is probably not here)?

2:27. καὶ ὑμεῖς τὸ χρίσμα ὃ ἐλάβετε ἀπ' αὐτοῦ μένει ἐν ὑμῖν,
καὶ οὐ χρεῖαν ἔχετε ἵνα τις διδάσκη ὑμᾶς·
ἀλλ' ὡς τὸ αὐτοῦ χρίσμα διδάσκει ὑμᾶς περὶ πάντων,
καὶ ἀληθὲς ἐστὶν καὶ οὐκ ἔστιν ψεῦδος,
καὶ καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν αὐτῷ.

Hard Words

χρεία	need (n)
χρῖσμα	anointing (n)

Parsing

ἐλάβετε	_____
μένει	_____
ἔχετε	_____
διδάσκη	_____
διδάσκει	_____
ἐστὶν	_____
ἐδίδαξεν	_____
μένετε	_____

Translation

Questions/Observations

1. Where have we seen this “hanging” nominative before? What is its function?
2. With what is the χρίσμα contrasted in the preceding verse?
3. What is the sense of the ἀπ' αὐτοῦ (source or separation) and who is the referent of αὐτοῦ?
4. Is the ἵνα to be understood as a purpose, result clause or expegetical? What is the difference?
5. What type of genitive is αὐτοῦ in τὸ αὐτοῦ χρίσμα?
6. Interesting to think of what the περὶ πάντων refers to? Is it hyperbolic?
7. How does the καὶ καθὼς function?
8. Is μένετε indicative or imperative? Why?

2:28. Καὶ νῦν, τεκνία, μένετε ἐν αὐτῷ,
 ἵνα ἐὰν φανερωθῆ ἰσχυρῶς παρρησίαν
 καὶ μὴ αἰσχυνοῦμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ.

Hard Words

παρρησία	openness, boldness (n)
αἰσχύνω	I am ashamed (v)
παρουσία	arrival (n)

Parsing

μένετε	_____
φανερωθῆ	_____
ἰσχυρῶς	_____
αἰσχυνοῦμεν	_____

Translation

Questions/Observations

1. καὶ νῦν τεκνία frequently begins a new section but how does it function here?
 Where have we seen something similar?
2. Should ἐὰν be understood here as a conditional or as more of a conjunction similar to ὅταν (when)?
3. Should φανερωθῆ be translated as a passive or middle even though it has the passive marker θ?
4. With ἰσχυρῶς, how is the writer arguing here on the basis of community?
5. In what sense is the word παρρησίαν used here? Does boldness get it all?
6. While Culy takes αἰσχυνοῦμεν as aor. middle from αἰσχύνω how could this be read as a true passive?
7. Culy takes ἀπ' αὐτοῦ as separation could it be source or agency?
 separation shame separating us from him or shame from (source; coming from)
8. What kind of prepositional phrase is ἐν τῇ παρουσίᾳ temporal, spatial, agency etc.?
9. What type of genitive is αὐτοῦ in ἐν τῇ παρουσίᾳ αὐτοῦ?

2:29. ἐὰν εἰδῆτε ὅτι δίκαιός ἐστιν,
 γινώσκετε ὅτι πᾶς ὁ ποιῶν τὴν δικαιοσύνην
 ἐξ αὐτοῦ γεγέννηται.

Parsing

εἰδῆτε	_____
ἐστιν	_____
γινώσκετε	_____
ποιῶν	_____
γεγέννηται	_____

Translation

Questions/Observations

1. How does the ὅτι function here (causal or clausal compliment)?
2. What is the mitigated exhortation which is being made here using the third class condition?
3. What is the subject of γεγέννηται?
4. What is the idea of “being born of him” really saying?
5. Where have we seen πᾶς + Ptc before?
6. Where does the expression ἐξ αὐτοῦ γεγέννηται occur? Does this link back to the book of John at all? (Jn 3:8; cf. 1 John 5:18)
7. Is ἐξ αὐτοῦ source, separation or agency?

1 John 3

1 Ἴδετε ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ ἵνα τέκνα θεοῦ κληθῶμεν, καὶ ἐσμεν. διὰ τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς ὅτι οὐκ ἔγνω αὐτόν.

2 Ἀγαπητοί, νῦν τέκνα θεοῦ ἐσμέν, καὶ οὐπω ἐφανερώθη τί ἐσόμεθα. οἶδαμεν ὅτι ἐὰν φανερωθῇ ὅμοιοι αὐτῷ ἐσόμεθα, ὅτι ὁψόμεθα αὐτόν καθὼς ἐστίν.

3 καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἀγνίζει ἑαυτόν καθὼς ἐκεῖνος ἀγνός ἐστίν.

4 Πᾶς ὁ ποιῶν τὴν ἀμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ, καὶ ἡ ἀμαρτία ἐστὶν ἡ ἀνομία

5 καὶ οἶδατε ὅτι ἐκεῖνος ἐφανερώθη ἵνα τὰς ἀμαρτίας ἄρῃ, καὶ ἀμαρτία ἐν αὐτῷ οὐκ ἔστιν.

6 πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἀμαρτάνει: πᾶς ὁ ἀμαρτάνων οὐχ ἐώρακεν αὐτόν οὐδὲ ἔγνωκεν αὐτόν.

7 Τεκνία, μηδεὶς πλανάτω ὑμᾶς: ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν, καθὼς ἐκεῖνος δίκαιός ἐστιν·

8 ὁ ποιῶν τὴν ἀμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἀμαρτάνει. εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

9 Πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἀμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει, καὶ οὐ δύναται ἀμαρτάνειν, ὅτι ἐκ τοῦ θεοῦ γεγέννηται.

10 ἐν τούτῳ φανερά ἐστὶν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

11 ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους·

12 οὐ καθὼς Καὶν ἐκ τοῦ πονηροῦ ἦν καὶ ἔσφαξεν τὸν ἀδελφὸν αὐτοῦ: καὶ χάριν τίνος ἔσφαξεν αὐτόν; ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἦν, τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια.

13 Μὴ θαυμάζετε, ἀδελφοί, εἰ μισεῖ ὑμᾶς ὁ κόσμος.

14 ἡμεῖς οἶδαμεν ὅτι μεταβεβήκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν, ὅτι ἀγαπῶμεν τοὺς ἀδελφούς· ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ.

15 πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν, καὶ οἶδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν.

16 Ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην, ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν: καὶ ἡμεῖς ὀφείλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι.

17 ὃς δ' ἂν ἔχη τὸν βίον τοῦ κόσμου καὶ θεωρῇ τὸν ἀδελφὸν αὐτοῦ χρεῖαν ἔχοντα καὶ κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ, πῶς ἡ ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ

18 Τεκνία, μὴ ἀγαπῶμεν λόγῳ μηδὲ τῇ γλώσσει ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ.

19 Ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμέν, καὶ ἔμπροσθεν αὐτοῦ πείσομεν τὴν καρδίαν ἡμῶν

20 ὅτι ἐὰν καταγινώσκη ἡμῶν ἡ καρδία, ὅτι μείζων ἐστίν ὁ θεὸς τῆς καρδίας ἡμῶν καὶ γινώσκει πάντα.

21 Ἀγαπητοί, ἐὰν ἡ καρδία μὴ καταγινώσκη, παρρησίαν ἔχομεν πρὸς τὸν θεόν,

22 καὶ ὁ ἂν αἰτῶμεν λαμβάνομεν ἀπ' αὐτοῦ, ὅτι τὰς ἐντολάς αὐτοῦ τηροῦμεν καὶ τὰ ἀρεστὰ ἐνώπιον αὐτοῦ ποιοῦμεν.

23 καὶ αὕτη ἐστὶν ἡ ἐντολὴ αὐτοῦ, ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ καὶ ἀγαπῶμεν ἀλλήλους, καθὼς ἔδωκεν ἐντολήν ἡμῖν.

24 καὶ ὁ τηρῶν τὰς ἐντολάς αὐτοῦ ἐν αὐτῷ μένει καὶ αὐτὸς ἐν αὐτῷ καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν.

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 Greek II: 1 John 3:1-10

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3:1 Ἴδετε ποταπὴν ἀγάπην δέδωκεν ἡμῖν ὁ πατήρ
 ἵνα τέκνα θεοῦ κληθῶμεν, καὶ ἐσμεν.
 διὰ τοῦτο ὁ κόσμος οὐ γινώσκει ἡμᾶς ὅτι οὐκ ἔγνω αὐτόν.

Hard Words

ποταπός what sort of, what kind of

Parsing

ἴδετε	_____
δέδωκεν	_____
κληθῶμεν	_____
ἐσμέν	_____
γινώσκει	_____
ἔγνω	_____

Translation

Questions

- How does this new paragraph start in contrast to past paragraph markers?
 Why doesn't he start with the τέκνια vocative?
- Culy says the perfect marks prominence but is that all that can be deduced from the use of the perfect tense in δέδωκεν?
- What is the function of ἡμῖν (indirect object, instrumental)?
- ἵνα introduces an exegetical remark. What is that?
- θεοῦ is what type of genitive?
- What role does καὶ ἐσμέν play in the sentence?

7. In διὰ τοῦτο is the τοῦτο anaphoric or cataphoric? In each case what does it point to?
8. Culy says ὁ κόσμος is a metonymy? What does that mean?
9. How does this verse link to the Gospel of John in terms of “children of God” and the world not knowing the father?

3:2 Ἀγαπητοί, νῦν τέκνα θεοῦ ἐσμέν, καὶ οὐπω ἐφανερώθη τί ἐσόμεθα.
οἶδαμεν ὅτι ἐὰν φανερωθῆ ὅμοιοι αὐτῷ ἐσόμεθα,
ὅτι ὁψόμεθα αὐτὸν καθὼς ἐστιν.

Hard Words

ἀγαπητός	beloved
ὅμοιος	like, same

Parsing

ἐσμεν	_____
ἐφανερώθη	_____
οἶδαμεν	_____
φανερωθῆ	_____
ἐσόμεθα	_____
ὁψόμεθα	_____

Translation

Questions

1. What does the νῦν contrast with?
2. How would you translate καὶ here?
3. What type of ὅτι is the first ὅτι, causal or complementary?
4. ἐὰν introduces what type of conditional? (1st, 2nd or 3rd class condition)
5. How is translating φανερώθη as a middle different from taking it as a passive?
6. What type of ὅτι is the second ὅτι, causal or complementary?
7. Who is the referent of the ὁψόμεθα—αὐτὸν?

3:3 καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἀγνίζει ἑαυτὸν
καθὼς ἐκεῖνος ἀγνός ἐστιν.

Hard Words

ἀγνίζω	I purify
ἀγνός	pure, holy, innocent

Parsing

ἔχων	_____
ἀγνίζει	_____
ἐστιν	_____

Translation

Questions

1. What is the subject of the verb ἀγνίζει?
2. How is 3:3a this a mitigated exhortation?
3. What verb is a synonym to ἀγνίζει meaning “to purify” (cf. 1 Jn 1:9)?
4. What is the function of καθὼς comparative (just as), causal (since), or to the degree that?
5. Who is the referent of ἐκεῖνος?
6. Is ταύτην anaphoric or cataphoric?

3:4 Πᾶς ὁ ποιῶν τὴν ἁμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ,
καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

Hard Words

ἀνομία lawlessness, wickedness

Parsing

ποιῶν _____

ἐστὶν _____

Translation

Questions

1. What kind of καὶ is used here (continuative, adversative, emphatic (indeed); adjunctive (also) or ascensive (even))?
2. How is ἀνομίαν different from ἁμαρτίαν?
3. What is an alpha-privative (ἀνομίαν)? What are examples in English?
3. What is an equative construction and how is it formed here?

3:5 καὶ οἶδατε ὅτι ἐκεῖνος ἐφανερώθη ἵνα τὰς ἀμαρτίας ἄρῃ,
καὶ ἀμαρτία ἐν αὐτῷ οὐκ ἔστιν.

Parsing

ἄρῃ _____

Translation

Questions

1. What role does the καὶ play in sentence initial positions (coordination or thematic continuity)?
2. What kind of ὅτι is seen here (causal/complementary/epexegetical)?
3. Who is the referent of ἐκεῖνος?
4. What is the function of the ἵνα (purpose or result)?
5. What passage in John does καὶ ἀμαρτία ἐν αὐτῷ οὐκ ἔστιν parallel?

3:6 πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει·
 πᾶς ὁ ἁμαρτάνων οὐχ ἑώρακεν αὐτὸν οὐδὲ ἔγνωκεν αὐτόν.

Parsing

μένων

ἁμαρτάνων

ἑώρακεν

ἔγνωκεν

Translation

Questions

1. What is the subject of the verb ἁμαρτάνει?
2. How are we to understand this verse? Does the continuity of the present tense solve the problem (habitual/repeated/process/continuity)? How does 1 John 1 help us understand this verse? How does this verse relate to the immediate context?

3:7 Τεκνία, μηδεὶς πλανάτω ὑμᾶς·
ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν,
καθὼς ἐκεῖνος δίκαιός ἐστιν·

Hard Words

πλανάω I wander, deceive

Parsing

πλανάτω _____

ποιῶν _____

Translation

Questions

1. What marks this as a new paragraph? Is this a janis/hinge?
2. What role does καθὼς play in connecting the parts of the sentence?
3. Who is the referent of ἐκεῖνος?
4. What is John describing about the relationship between us and Jesus?

3:8 ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν,
 ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει.
 εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ
 ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

Parsing

ἐστίν _____

ἁμαρτάνει _____

λύσῃ _____

Translation

Questions

1. Why do you think he said ὁ ποιῶν ἁμαρτίαν rather than just more simply ὁ ἁμαρτάνων?
2. ἐκ τοῦ διαβόλου is what type of prepositional use (separation or source)?
3. What does διαβόλου have as its root idea? What is the root idea of “Satan”?
4. What type of ὅτι is seen here (causal or complementary)?
5. Why type of prepositional phrase is εἰς τοῦτο location or purpose?

3:9 Πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ,
 ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει,
 καὶ οὐ δύναται ἁμαρτάνειν, ὅτι ἐκ τοῦ θεοῦ γεγέννηται.

Hard Words

σπέρμα seed

Parsing

γεγεννημένος _____
 ποιεῖ _____
 δύναται _____
 ἁμαρτάνειν _____
 γεγέννηται _____

Translation

Questions

1. What type of ὅτι is seen here (causal, complementary or expegetical)?
2. ἐκ τοῦ θεοῦ is what type of prepositional use (separation or source)?
3. To what does the σπέρμα refer (Word of God, Holy Spirit, spiritual character traits—metaphorical)?
4. How is it that one born of God is not able to sin?
5. Any parallels with John 3:6, 8?

3:10 ἐν τούτῳ φανερά ἐστὶν τὰ τέκνα τοῦ θεοῦ
καὶ τὰ τέκνα τοῦ διαβόλου·
πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ,
καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

Hard Words

φανερὸς known, plain, visible

Parsing

ἐστὶν

ποιῶν

ἀγαπῶν

Translation

Questions

1. ἐν τούτῳ should be understood as instrumental (by) or purpose (for)? Is the τούτῳ anaphoric or cataphoric? To what does it point?
2. What type of genitive is τὰ τέκνα τοῦ διαβόλου (source, separation, relationship)?
3. What role is the final καὶ playing (continuative [and], expegetical [that is] or coordinating[and])?

Name _____
 Greek. II: 1 John 3:11-24

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3:11 ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἠκούσατε ἀπ' ἀρχῆς,
 ἵνα ἀγαπῶμεν ἀλλήλους·

Hard Words

ἀγγελία message (n)

Parsing

ἐστὶν _____

ἀκούσατε _____

ἀγαπῶμεν _____

Translation

Questions/Observations

1. What type of ὅτι causal (because) or complementary (that)?
2. Brown breaks the text here at 3:11 because of the clause αὕτη ἐστὶν ἡ ἀγγελία which in 1:5 also marks a major text break. Why is that probably not correct (hint: ὅτι)?
3. Is αὕτη anaphoric or cataphoric? What does it point to?
4. What does it mean that ἵνα is exegetical to αὕτῃ?

3:12 οὐ καθὼς Καὶν ἐκ τοῦ πονηροῦ ἦν καὶ ἔσφαξεν τὸν ἀδελφὸν αὐτοῦ·
καὶ χάριν τίνος ἔσφαξεν αὐτόν;
ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἦν,
τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια.

Hard Words

σφάζω I murder (v)
χάριν because of, “why” with τίνος? (prep); not = χάρις

Parsing

ἦν _____
ἔσφαξεν _____

Translation

Questions/Observations

1. Culy says καθὼς introduces a comparison. How so?
2. Should ἐκ be taken as separation, source, or cause?
2. To whom does the πονηροῦ refer?
3. While ἔσφαξεν is a rare word from σφάζω meaning to “slaughter, murder” what is the only other book in the NT that uses this word?
4. What type of genitive is αὐτοῦ?
5. While χάριν τίνος is unique in the NT meaning “why, what was the underlying purpose” what could it easily be confused with?

3:13 Μὴ θαυμάζετε, ἀδελφοί, εἰ μισεῖ ὑμᾶς ὁ κόσμος.

Hard Words

θαυμάζω I wonder, marvel (v)

Parsing

θαυμάζετε _____

μισεῖ _____

Translation

Questions/Observations

1. Why is the καὶ in brackets?
2. Does the move from τεκνία to ἀδελφοί signal anything (vid. context)?
3. εἰ + indicative is what type of conditional sentence? What does that mean?
Young takes the εἰ as a complementizer (cf. ὅτι) with verbs of emotion or wonder. How does that change the reading?

3:14 ἡμεῖς οἶδαμεν ὅτι μεταβεβήκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν,
ὅτι ἀγαπῶμεν τοὺς ἀδελφούς· ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ.

Hard Words

μεταβαίνω I leave, cross over (v)

Parsing

οἶδαμεν _____

μεταβεβήκαμεν _____

ἀγαπῶμεν _____

ἀγαπῶν _____

μένει _____

Translation

Questions/Observations

1. Why is the ἡμεῖς emphatic?
2. Is the first ὅτι causal or complementary?
3. Where is the only other place in the NT where the perfect form of μεταβαίνω + ἐκ τοῦ θανάτου is found?
4. Is the second ὅτι causal or complementary?
5. Is ἐκ cause, separation or means?

3:15 πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν,
καὶ οἶδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει
ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν.

Hard Words

ἀνθρωποκτόνος murderer (n)

Parsing

μισῶν _____

ἐστίν _____

οἶδατε _____

ἔχει _____

μένουσαν _____

Translation

Questions/Observations

1. Where have we seen this construction before πᾶς + ὁ + ptc.?
2. What two things are subtly being linked by hatred?
3. Where is the other place in the NT where ἀνθρωποκτόνος occurs?
4. Culy says the present tense of ἔχει does not have a durative force but only that it is a process. Where does he find the durative force in this part of the verse and is that a function of the tense or the semantics?

3:16 Ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην,
ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν·
καὶ ἡμεῖς ὀφείλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι.

Hard Words

ὀφείλω I ought, am obligated (v)

Parsing

ἐγνώκαμεν _____

ἔθηκεν _____

ὀφείλομεν _____

θεῖναι _____

Translation

Questions/Observations

1. ἐν τούτῳ is what type of dative sphere, interest or instrumental?
2. Is the τούτῳ anaphoric or cataphoric? To what does it point?
3. Is ὅτι causal or complementary here?
4. Who is the referent of ἐκεῖνος?
5. ὑπὲρ ἡμῶν has substitutionary atonement or benefaction as its main focus here?
6. How does Culy take clause initial καί (coordination or thematic continuity)?
How do you translate this καί (and, even, also, but, so)? Why?
7. What type of infinitive is θεῖναι complementary, indirect discourse or articular?

3:17 ὅς δ' ἂν ἔχη τὸν βίον τοῦ κόσμου καὶ θεωρῇ τὸν ἀδελφὸν αὐτοῦ
 χρείαν ἔχοντα καὶ κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ,
 πῶς ἡ ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ;

Hard Words

βίος	life, possessions (n)
χρεία	need (n)
κλείω	I shut, close, lock (v)
σπλάγχνον	inner self, feelings, entrails (n)

Parsing

ἔχη	_____
θεωρῇ	_____
ἔχοντα	_____
κλείσῃ	_____
μένει	_____

Translation

Questions/Observations

1. Where have we seen this relative pronoun structure before?
2. What type of genitive is τοῦ κόσμου (subjective or descriptive)?
3. What is the function of the rhetorical question introduced by πῶς (focus or rebuke)?
4. What type of genitive is ἡ ἀγάπη τοῦ θεοῦ (subjective or objective)?

3:18 Τεκνία, μὴ ἀγαπῶμεν λόγῳ μηδὲ τῇ γλώσσῃ
ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ.

Hard Words

γλῶσσα tongue (n)

Parsing

ἀγαπῶμεν

Translation

Questions/Observations

1. While τεκνία usually begins a new section does it do that here? What is its function here?
2. What kind of subjunctive is ἀγαπῶμεν (possibility, hortatory or prohibitive)?
3. What kind of dative is λόγῳ μηδὲ τῇ γλώσσῃ (locative, indirect object, instrumental)?
4. What is a hendiadys [Greek ἐν δια δυοῖν: one through two] and how does it differ from a doublet (signs and wonders)?

3:19 Ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμέν,
καὶ ἔμπροσθεν αὐτοῦ πείσομεν τὴν καρδίαν ἡμῶν

Hard Words

πείθω I persuade, convince (v)

Parsing

γνωσόμεθα _____

ἐσμέν _____

πείσομεν _____

Translation

Questions/Observations

1. What type of dative is ἐν τούτῳ dative of sphere, interest or instrumental?
2. Is τούτῳ here anaphoric or cataphoric?
3. What type of ὅτι is it complementary or causal?
4. What brings the believer assurance?

3:21 Ἀγαπητοί, ἐὰν ἡ καρδία μὴ καταγινώσκη,
παρρησίαν ἔχομεν πρὸς τὸν θεόν,

Hard Words

παρρησία boldness, confidence (n)

Parsing

καταγινώσκη
ἔχομεν

Translation

Questions/Observations

1. Is the boldness before God eschatological or in reference to prayer (see next verse)?

2. What is the function of the third class conditional here?

3:22 καὶ ὁ ἄν αἰτῶμεν λαμβάνομεν ἀπ' αὐτοῦ,
 ὅτι τὰς ἐντολὰς αὐτοῦ τηροῦμεν
 καὶ τὰ ἄρεστὰ ἐνώπιον αὐτοῦ ποιοῦμεν.

Hard Words

αἰτέω	I ask (v)
ἄρεστός	pleasing (adj)
ἐνώπιον	before, in the presence of (prep)

Parsing

αἰτῶμεν	_____
λαμβάνομεν	_____
τηροῦμεν	_____
ποιοῦμεν	_____

Translation

Questions/Observations

1. What other verse in the NT does 1 Jn 3:22 sound like (cf. Jn 16:24)?
2. How should ἀπ' αὐτοῦ be understood source, agency or separation?
3. What are the implications of this verse for our prayers?

3:23 καὶ αὕτη ἐστὶν ἡ ἐντολὴ αὐτοῦ,
 ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ
 καὶ ἀγαπῶμεν ἀλλήλους, καθὼς ἔδωκεν ἐντολὴν ἡμῖν.

Parsing

ἐστὶν _____

πιστεύσωμεν _____

ἀγαπῶμεν _____

ἔδωκεν _____

Translation

Questions/Observations

1. What does the aorist tense of πιστεύσωμεν signify?
2. What is the significance of “believing in the name” or what is the connection between the name and the person in that time?
3. What role does Ἰησοῦ Χριστοῦ play in relation to υἱοῦ αὐτοῦ (source, apposition)?
4. What type of dative is ἡμῖν (instrument, indirect object)?
5. Sentence-initial καὶ acts to coordinate or to continue thematic flow the of the discourse?
6. The ἵνα introduces a purpose or result? This clause is a mitigated exhortation or prohibition?
7. The second καὶ acts to coordinate or to continue thematic flow the of the discourse?

3:24 καὶ ὁ τηρῶν τὰς ἐντολὰς αὐτοῦ ἐν αὐτῷ μένει
καὶ αὐτὸς ἐν αὐτῷ καὶ ἐν τούτῳ γινώσκομεν
ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν.

Parsing

τηρῶν _____

μένει _____

γινώσκομεν _____

ἔδωκεν _____

Translation

Questions/Observations

1. What does the sentence initial καὶ signify (coordination or thematic continuity)?
2. What is the subject of μένει?
3. What is missing from the words καὶ αὐτὸς ἐν αὐτῷ? Is it okay to add things in? What is an ellipsis?
4. How do you understand ἐν τούτῳ location or agency?
5. What type of ὅτι follows γινώσκομεν (cause, clausal complement or exegetical)?
6. ἐκ τοῦ πνεύματος should be understood as source, separation or means?
7. Why is the οὗ in the genitive not in the accusative?

1 John 4

1 Ἀγαπητοί, μὴ παντὶ πνεύματι πιστεύετε, ἀλλὰ δοκιμάζετε τὰ πνεύματα εἰ ἐκ τοῦ θεοῦ ἐστίν, ὅτι πολλοὶ ψευδοπροφητῆται ἐξεληλύθασιν εἰς τὸν κόσμον.

2 Ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ: πᾶν πνεῦμα ὃ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ ἐληλυθότα ἐκ τοῦ θεοῦ ἐστίν,

3 καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἔστιν: καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου, ὃ ἀκηκόατε ὅτι ἔρχεται, καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη.

4 Ὑμεῖς ἐκ τοῦ θεοῦ ἐστέ, τεκνία, καὶ νενικήκατε αὐτούς, ὅτι μείζων ἐστὶν ὁ ἐν ὑμῖν ἢ ὁ ἐν τῷ κόσμῳ·

5 αὐτοὶ ἐκ τοῦ κόσμου εἰσίν: διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν καὶ ὁ κόσμος αὐτῶν ἀκούει.

6 ἡμεῖς ἐκ τοῦ θεοῦ ἐσμέν: ὁ γινώσκων τὸν θεὸν ἀκούει ἡμῶν, ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν. ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης.

7 Ἀγαπητοί, ἀγαπῶμεν ἀλλήλους, ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἐστίν, καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ θεοῦ γεγέννηται καὶ γινώσκει τὸν θεόν.

8 ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν, ὅτι ὁ θεὸς ἀγάπη ἐστίν.

9 ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν, ὅτι τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς εἰς τὸν κόσμον ἵνα ζήσωμεν δι' αὐτοῦ.

10 ἐν τούτῳ ἐστὶν ἡ ἀγάπη, οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν τὸν θεόν, ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ ἰλασμὸν περὶ τῶν ἁμαρτιῶν ἡμῶν.

11 Ἀγαπητοί, εἰ οὕτως ὁ θεὸς ἠγάπησεν ἡμᾶς, καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν.

12 θεὸν οὐδεὶς πώποτε τεθέαται: ἐὰν ἀγαπῶμεν ἀλλήλους, ὁ θεὸς ἐν ἡμῖν μένει καὶ ἡ ἀγάπη αὐτοῦ τετελειωμένη ἐν ἡμῖν ἐστίν.

13 ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν, ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν.

14 Καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν ὅτι ὁ πατήρ ἀπέσταλκεν τὸν υἱὸν σωτήρα τοῦ κόσμου.

15 ὃς ἐὰν ὁμολογήσῃ ὅτι Ἰησοῦς [Χριστός] ἐστὶν ὁ υἱὸς τοῦ θεοῦ, ὁ θεὸς ἐν αὐτῷ μένει καὶ αὐτὸς ἐν τῷ θεῷ.

16 Καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν. Ὁ θεὸς ἀγάπη ἐστίν, καὶ ὁ μένων ἐν τῇ ἀγάπῃ ἐν τῷ θεῷ μένει καὶ ὁ θεὸς ἐν αὐτῷ [μένει].

17 Ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν, ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὅτι καθὼς ἐκεῖνός ἐστιν καὶ ἡμεῖς ἐσμὲν ἐν τῷ κόσμῳ τούτῳ.

18 φόβος οὐκ ἐστὶν ἐν τῇ ἀγάπῃ, ἀλλ' ἡ τελεία ἀγάπη ἔξω βάλλει τὸν φόβον, ὅτι ὁ φόβος κόλασιν ἔχει, ὁ δὲ φοβούμενος οὐ τετελείωται ἐν τῇ ἀγάπῃ.

19 Ἡμεῖς ἀγαπῶμεν, ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς.

20 ἐὰν τις εἴπῃ ὅτι Ἀγαπῶ τὸν θεόν, καὶ τὸν ἀδελφὸν αὐτοῦ μισῇ, ψεύστης ἐστίν: ὁ γὰρ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ὃν ἑώρακεν, τὸν θεὸν ὃν οὐχ ἑώρακεν οὐ δύναται ἀγαπᾶν.

21 καὶ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ, ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ.

Name _____
 Greek II: 1 John 4:1-6

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 Date _____

4:1 Ἀγαπητοί, μὴ παντὶ πνεύματι πιστεύετε,
 ἀλλὰ δοκιμάζετε τὰ πνεύματα εἰ ἐκ τοῦ θεοῦ ἐστίν,
 ὅτι πολλοὶ ψευδοπροφῆται ἐξεληλύθασιν εἰς τὸν κόσμον.

Hard words

δοκιμάζω I test, examine (v)

Parsing

πιστεύετε _____

δοκιμάζετε _____

ἐστίν _____

ἐξεληλύθασιν _____

Translation

Questions

1. What does a vocative + imperative indicate structurally?
2. What type of dative is πνεύματι instrumental, locative or verbal complement?
3. What is the number of the verb ἐστίν and why is its subject plural?
4. What type of phrase is ἐκ τοῦ θεοῦ separation, source, or cause?
5. What type of ὅτι is in verse one (causal, complement or epexegetical)?
6. What type of phrase is εἰς τὸν κόσμον purpose (for), spatial (in/into) or temporal (throughout)?

4:2 Ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ·
 πᾶν πνεῦμα ὃ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ
 ἐληλυθότα ἐκ τοῦ θεοῦ ἐστίν,

Hard words

ὁμολογέω I confess (v)

Parsing

γινώσκετε _____

ὁμολογεῖ _____

ἐληλυθότα _____

ἐστίν _____

Translation

Questions

1. What type of phrase is ἐν τούτῳ locative, caustive (because) or instrumental (by)?
2. What type of genitive is τοῦ θεοῦ separation, source, or cause?
3. What type of dative is ἐν σαρκὶ manner, caustive (because) or instrumental?
4. What type of phrase is ἐκ τοῦ θεοῦ separation, source, or cause?
5. How do you translate the participle ἐληλυθότα ἐκ τοῦ θεοῦ ἐστίν?
 Is it a paraphrastic?

4:3 καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἔστιν·
καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου, ὃ ἀκηκόατε ὅτι ἔρχεται,
καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη.

Parsing

ὁμολογεῖ _____

ἔστιν _____

ἀκηκόατε _____

ἔρχεται _____

Translation

Questions

1. What does a clause initial καὶ indicate (coordination or theme continuity)?
2. Why is μὴ used with the indicative ὁμολογεῖ?
3. What is implied [ellipsis] that should naturally follow τὸν Ἰησοῦν?
4. What type of phrase is ἐκ τοῦ θεοῦ separation, source, or cause?
5. What type of genitive is τοῦ ἀντιχρίστου separation, possession or source?
6. What type of ὅτι is it causal or complementary?
7. What type of phrase is ἐν τῷ κόσμῳ temporal, instrumental, or spatial?
8. How is the ἔρχεται to be taken as a future, present or past time?
9. What words indicate the exact time of the ἐστὶν?

4:4 Ὑμεῖς ἐκ τοῦ θεοῦ ἐστε, τεκνία, καὶ νενικήκατε αὐτούς,
ὅτι μείζων ἐστὶν ὁ ἐν ὑμῖν ἢ ὁ ἐν τῷ κόσμῳ·

Hard words

νικάω I conquer, overcome

Parsing

ἐστε _____

νενικήκατε _____

ἐστὶν _____

Translation

Questions

1. To whom does the αὐτούς refer?
2. To what does the νενικήκατε refer?
3. What are three types of ὅτι's we have seen in 1 John and how are each of them used? Which type is used here?
4. Is μείζων a comparative or a superlative?
5. How does the ὁ article function both on ὁ ἐν ὑμῖν and ὁ ἐν τῷ κόσμῳ? What is a nominalizer?

4:5 αὐτοὶ ἐκ τοῦ κόσμου εἰσὶν·
διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν
καὶ ὁ κόσμος αὐτῶν ἀκούει.

Parsing

εἰσὶν _____
λαλοῦσιν _____
ἀκούει _____

Translation

Questions

1. With what does ἐκ τοῦ κόσμου contrast? What is the general sense of the ἐκ separation or source?
2. How should διὰ τοῦτο be understood as agency (by), temporal (during) or causal (because of)?
3. Is the τοῦτο cataphoric or anaphoric and to what does it refer?
4. What kind of role does the καὶ play (coordinative [and], adjunctive [also, or ascensive [even])?
5. How does the genitive αὐτῶν relate to the verb ἀκούει?
6. What roles does κόσμος play in this verse?

4:6 ἡμεῖς ἐκ τοῦ θεοῦ ἐσμέν· ὁ γινώσκων τὸν θεὸν ἀκούει ἡμῶν,
ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν.
ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας
καὶ τὸ πνεῦμα τῆς πλάνης.

Hard words

πλάνη deceit, error (n)

Parsing

ἐσμεν _____
γινώσκων _____
ἀκούει _____
ἔστιν _____
γινώσκομεν _____

Translation

Questions

1. What role does the ἡμεῖς play linking 4:5 and 4:6 continuative or contrastive? What does its position in the sentence indicate?
2. ὁ γινώσκων is what type of participle (attributive, adverbial (while), or substantive)?
3. What is the relationship of the genitive ἡμῶν to the verb ἀκούω?
4. What does the ὃς οὐκ ἔστιν . . . clause add and is it characteristic of John's writing style?
5. How do you take ἐκ τούτου (source, separation, means, from [on the basis of])? Is the τούτου anaphoric or cataphoric and to what does it refer?
6. How does this verse suggest we distinguish between the spirit of error and the spirit of truth? What is the spirit of truth, is it the Holy Spirit or an attitude?
7. How are the first words of 4:4, 5 and 6 connected?

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4:7 Ἀγαπητοί, ἀγαπῶμεν ἀλλήλους, ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἐστίν,
 καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ θεοῦ γεγέννηται
 καὶ γινώσκει τὸν θεόν.

Parsing

ἀγαπῶμεν _____

ἐστίν _____

ἀγαπῶν _____

γεγέννηται _____

γινώσκει _____

Translation

Questions

1. What role does the subjunctive ἀγαπῶμεν play (probability, possibility cohortative)? How should it be translated?
2. What are three types of ὅτι's we have seen in 1 John and how are each of them used (causal, complementary, expegetical)? Which type is used here?
3. The prepositional phrase ἐκ τοῦ θεοῦ is separation or source?
4. What is John's style like? πᾶς + ὁ + _____
 Where is another example of this type of construction in 1 John? (Hint ch. 3)
5. What role does the passive of γεγέννηται play?

4:8 ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν, ὅτι ὁ θεὸς ἀγάπη ἐστίν.

Parsing

ἀγαπῶν _____

ἔγνω _____

ἐστίν _____

Translation**Questions**

1. Is the participle ἀγαπῶν an attributive, predicate or substantival use of the participle?
2. Is ὅτι causal, clause complement or epexegetical?
3. Why is God the subject of ὁ θεὸς ἀγάπη ἐστίν when ἀγάπη is also nom.?
4. What is the meaning of “is”? (x is 5; Jack is Irish, Jack is smart)
What’s the difference? How does that relate to “God is love”?

4:9 ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν,
ὅτι τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς
εἰς τὸν κόσμον ἵνα ζήσωμεν δι' αὐτοῦ.

Hard words

φανερώω I reveal, make known (v)

Parsing

ἐφανερώθη _____

ἀπέσταλκεν _____

ζήσωμεν _____

Translation

Questions

1. ἐν τούτῳ is temporal (when/while), cause (because of) or instrumental (by)? Is the τούτῳ anaphoric or cataphoric? To what does it refer?
2. Culy correctly takes ἐφανερώθη as having a middle force. What does that change?
3. What is the difference between taking ἐν ἡμῖν as “in us” or “among us”?
4. How is this ὅτι an exegetical usage?
5. In the ὅτι clause what is being emphasized and how? Give 3 ways?
6. What type of usage is found in εἰς τὸν κόσμον (purpose [for, in order to (goal)]; result [so that, with the result that], or spatial (in/into)? How does 4:9 tie back into 4:5?
7. What type of clause does the ἵνα introduce (purpose [in order that], result [with the result that; so that]; causal [because] or exegetical [that])?
8. What type of subjunctive is ζήσωμεν (cohortative, possibility, result, or purpose)?
9. Love of God: Obj. or Subj?

4:10 ἐν τούτῳ ἐστὶν ἡ ἀγάπη, οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν τὸν θεόν,
ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ
ἰλασμὸν περὶ τῶν ἁμαρτιῶν ἡμῶν.

Hard words

ἰλασμός propitiation, expiation, means of grace, atoning sacrifice

Parsing

ἐστὶν

ἠγαπήκαμεν

ἠγάπησεν

ἀπέστειλεν

Translation

Questions

1. ἐν τούτῳ is temporal (when/while), cause (because of) or instrumental (by) or reference (in or untranslated)? Is the τὸν anaphoric or cataphoric?
2. How are the two ὅτι clauses another example of John's style?
3. What type of ὅτι's here (causal, complementary or expegetical)? Why? How does that change the meaning?
4. What role does the ἀλλ' play (purpose, contrastive, coordinating)?
5. Why are there two accusatives following ἀπέστειλεν (son and atoning sacrifice)?
6. In what way is περὶ τῶν ἁμαρτιῶν use (representation: on behalf of; or reference: concerning)?
7. Where have we seen ἰλασμός before and what does it mean (propitiation or expiation) (cf. 2:2)?

4:11 Ἀγαπητοί, εἰ οὕτως ὁ θεὸς ἠγάπησεν ἡμᾶς,
καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν.

Hard words

ὀφείλω I ought (v)

Parsing

ἠγάπησεν _____

ὀφείλομεν _____

ἀγαπᾶν _____

Translation

Questions

1. What type of conditional does the εἰ introduce (1st, 2nd, 3rd, class) and what is its significance?
2. What kind of infinitive is ἀγαπᾶν (articular, complementary, or for indirect discourse)?
3. What is the appropriate response of being loved by God?

4:12 θεὸν οὐδεὶς πώποτε τεθέαται· ἐὰν ἀγαπῶμεν ἀλλήλους,
ὁ θεὸς ἐν ἡμῖν μένει καὶ ἡ ἀγάπη αὐτοῦ τετελειωμένη
ἐν ἡμῖν ἐστίν.

Hard words

πώποτε	ever (adv)
θεάομαι	I see (v)
οφείλω	I ought, must (v)
τελείω	I make perfect/complete (v)

Parsing

τεθέαται	_____
ἀγαπῶμεν	_____
μένει	_____
τετελειωμένη	_____
ἐστίν	_____

Translation

Questions

1. In what way is θεὸν emphasized?
2. How is the middle to be understood in τεθέαται (reflexive or subject emphasis)?
3. What type of subjunctive is ἀγαπῶμεν (cohortative, conditional possibility, deliberative)?
4. What type of genitive (objective, subjective) is ἡ ἀγάπη αὐτοῦ and how does each change the meaning?
5. What is grammatical type is τετελειωμένη ἐστίν and how is this construction translated?

4:13 ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν,
ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν.

Parsing

γινώσκομεν _____

μένομεν _____

δέδωκεν _____

Translation

Questions

1. How should ἐν τούτῳ be understood as causal (because of); instrumental (by) or temporal (when)?
2. Is τούτῳ anaphoric or cataphoric and to what does it point/refer?
3. Is the first ὅτι in this context causal (because), complementary (that) or exegetical (explanatory “that”)?
4. What kind of role does the καὶ play (coordinative [and], adjunctive [also, or ascensive [even])?
5. Is the second ὅτι in this context causal (because), complementary (that) or epexegetical (explanatory “that”)?
6. Where have we seen ἐκ τοῦ πνεύματος before (ch. 3)?
5. Is the ἐκ τοῦ πνεύματος source (from) or partitive (of—a portion of)?
What is the difference?
8. What type of dative is the final ἡμῖν instrumental (by), indirect object (to) or sphere (in)?

4:14 Καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν
ὅτι ὁ πατήρ ἀπέσταλκεν τὸν υἱὸν σωτήρα τοῦ κόσμου.

Hard words

θεάομαι I see (v)

Parsing

τεθεάμεθα _____

μαρτυροῦμεν _____

ἀπέσταλκεν _____

Translation

Questions

1. What does the sentence initial καὶ signify (coordinative [and], adjunctive ascensive [even] or thematic continuity)?
2. What is the significance of the middle in τεθεάμεθα? What verse does this remind you of?
3. Is the ὅτι in this context causal (because), clausal complementary (that) or exegetical (explanatory “that”)?
4. What kind of accusative relationship is there between τὸν υἱὸν and σωτήρα τοῦ κόσμου?
5. What type of genitive is τοῦ κόσμου (objective/subjective)?

4:15 ὃς ἐὰν ὁμολογήσῃ ὅτι Ἰησοῦς [Χριστός] ἐστὶν
ὁ υἱὸς τοῦ θεοῦ, ὁ θεὸς ἐν αὐτῷ μένει καὶ αὐτὸς ἐν τῷ θεῷ.

Hard words

ὁμολογέω I confess, declare (v)

Parsing

ὁμολογήσῃ _____

ἐστὶν _____

μένει _____

Translation

Questions

1. Is the ὅτι in this context causal (because), clausal complementary (that) or expegetical (explanatory “that”)?
2. The ὁ υἱός is nominative, why is it not the subject of the verb ἐστὶν especially when it has the definite article?
3. What shift is made in this verse in the principle of abiding in him?
4. What kind of role does the καὶ play (coordinative [and], adjunctive [also, or ascensive [even])?

4:16 Καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει
 ὁ θεὸς ἐν ἡμῖν.
 Ὁ θεὸς ἀγάπη ἐστίν, καὶ ὁ μένων ἐν τῇ ἀγάπῃ ἐν τῷ θεῷ μένει
 καὶ ὁ θεὸς ἐν αὐτῷ [μένει].

Parsing

ἐγνώκαμεν _____

πεπιστεύκαμεν _____

ἔχει _____

ἐστίν _____

μένων _____

μένει _____

Translation

Questions

1. What does the sentence initial καὶ signify (coordinative [and], adjunctive ascensive [even] or thematic continuity)?
2. How does the accusative τὴν ἀγάπην relate to the two verbs?
3. How is ἐν ἡμῖν to be understood here is it oddly an object or means (by) or reference/respect?
4. What does the use of the present tense indicate in the participle μένων? Is this participle attributive, adverbial or substantive?
5. The final καὶ (coordinative [and], adjunctive (also), ascensive [even] or thematic continuity)?

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4:17 Ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν,
 ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως,
 ὅτι καθὼς ἐκεῖνός ἐστιν καὶ ἡμεῖς ἐσμὲν ἐν τῷ κόσμῳ τούτῳ.

Hard words

τελειόω I make perfect, complete, finish (v)
 παρρησία openness, confidence, boldness (n)

Parsing

τετελείωται _____
 ἔχωμεν _____
 ἐσμὲν _____

Translation

Questions

1. How should ἐν τούτῳ be understood as causal (because of); instrumental (by) or temporal (when)?
2. Is the τούτῳ here cataphoric or anaphoric and to what is it pointing?
3. Is the μεθ' ἡμῶν (with us) spatial; (among) association or manner (with)?
4. Is the ἵνα clause purpose (in order that/because) or result (with the result that)?
5. Is ἐν τῇ ἡμέρᾳ instrumental (by), sphere (in) or temporal (in)?
6. Is the second ὅτι in this context causal (because), clausal complementary (that) or expegetical (explanatory "that")?
7. What does καθὼς introduce (new topic, comparison, circumstances)?
8. How should ἐν τῷ κόσμῳ τούτῳ be understood (means [by]; locative [in] or temporal [when])?

4:18 φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ,
 ἀλλ' ἡ τελεία ἀγάπη ἔξω βάλλει τὸν φόβον,
 ὅτι ὁ φόβος κόλασιν ἔχει,
 ὁ δὲ φοβούμενος οὐ τετελείωται ἐν τῇ ἀγάπῃ.

Hard words

τέλειος	complete, perfect, whole (adj)
κόλασις	punishment (N)
τελειόω	I make perfect, complete (v)

Parsing

ἔστιν	_____
βάλλει	_____
ἔχει	_____
φοβούμενος	_____
τετελείωται	_____

Translation

Questions

1. How do you take ἐν τῇ ἀγάπῃ (instrumental (by), locative (in), reference (with respect to))?
2. Is the second ὅτι in this context causal (because), clausal complementary (that) or expegetical (explanatory “that”)?
3. If ὁ φόβος κόλασιν ἔχει means literal “fear has punishment” what is a smoother reading which captures that meaning?
4. What does the middle φοβούμενος stress? Culy notes that verbs of emotion often have a middle flavor. Why?
5. How do you relate the OT wisdom saying that the “fear of God is the beginning of wisdom” and this verse? (Do use the “reverence” of God argument; or does fear=fear).

4:19 Ἡμεῖς ἀγαπῶμεν, ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς.

Hard words

πρῶτος first (adj)

Parsing

ἀγαπῶμεν _____

ἠγάπησεν _____

Translation

Questions

1. What does the fronting of ἡμεῖς do both in this sentence and also in relation to the preceding one?

2. What does having an implicit object mean in regard to the verb ἀγαπῶμεν (God, others, or both, cf. NLT=others)?

3. Is the ὅτι in this context causal (because), clausal

4:20 ἔάν τις εἶπη ὅτι Ἀγαπῶ τὸν θεόν,
καὶ τὸν ἀδελφὸν αὐτοῦ μισῆ, ψεύστης ἐστίν·
ὁ γὰρ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ὃν ἐώρακεν,
τὸν θεὸν ὃν οὐχ ἐώρακεν οὐ δύναται ἀγαπᾶν.

Hard words

ψεύστης liar (n)

Parsing

εἶπη _____
 Ἀγαπῶ _____
 μισῆ _____
 ἐστίν _____
 ἀγαπῶν _____
 ἐώρακεν _____
 δύναται _____
 ἀγαπᾶν _____

Translation

Questions

1. What kind of condition does ἔάν introduce (1st class, 2nd or 3rd) and what does that suggest? Does it function as a mitigated exhortation or prohibition?
2. Is the ὅτι in this context causal (because), clausal complementary (that) or expegetical (explanatory “that”) or introduce indirect discourse?
3. How is the καὶ to be understood (coordinative [and], adjunctive [also, or ascensive [even] or adversative [but])?
4. Should the nominative ψεύστης be read as a subject or predicate nominative?
5. How is the γὰρ to be understood (causal [because]; explanatory [for, namely] or inferential [therefore])?
6. What is the subject of δύναται?
7. What kind of infinitive is ἀγαπᾶν (articular or complementary) in relation to the verb δύναται?

4:21 καὶ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ,
ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ.

Parsing

ἔχομεν _____

ἀγαπῶν _____

ἀγαπᾷ _____

Translation

Questions

1. What does the sentence initial καὶ signify (coordinative [and], adjunctive ascensive [even] or thematic continuity)?
2. ἀπ' αὐτοῦ should be understood as separation or source?
3. How do you understand ἵνα (purpose [in order that]; result [with the result that]; or epexegetical [that])?
4. How is the second καὶ to be understood (coordinative [and], adjunctive [also, or ascensive [even] or adversative [but])?
5. What kind of participial usage is ἀγαπῶν (attributive, predicate or substantival)?

1 John 5

- 1 Πᾶς ὁ πιστεύων ὅτι Ἰησοῦς ἐστὶν ὁ χριστὸς ἐκ τοῦ θεοῦ γεγέννηται, καὶ πᾶς ὁ ἀγαπῶν τὸν γεννήσαντα ἀγαπᾷ τὸν γεγεννημένον ἐξ αὐτοῦ.
- 2 ἐν τούτῳ γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ, ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολὰς αὐτοῦ ποιῶμεν·
- 3 αὕτη γάρ ἐστὶν ἡ ἀγάπη τοῦ θεοῦ ἵνα τὰς ἐντολὰς αὐτοῦ τηρῶμεν, καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσὶν,
- 4 ὅτι πᾶν τὸ γεγεννημένον ἐκ τοῦ θεοῦ νικᾷ τὸν κόσμον· καὶ αὕτη ἐστὶν ἡ νίκη ἢ νικήσασα τὸν κόσμον, ἢ πίστις ἡμῶν·
- 5 τίς ἐστὶν [δὲ] ὁ νικῶν τὸν κόσμον εἰ μὴ ὁ πιστεύων ὅτι Ἰησοῦς ἐστὶν ὁ υἱὸς τοῦ θεοῦ
- 6 Οὗτός ἐστιν ὁ ἐλθὼν δι' ὕδατος καὶ αἵματος, Ἰησοῦς Χριστός· οὐκ ἐν τῷ ὕδατι μόνον ἀλλ' ἐν τῷ ὕδατι καὶ ἐν τῷ αἵματι· καὶ τὸ πνεῦμά ἐστιν τὸ μαρτυροῦν, ὅτι τὸ πνεῦμά ἐστὶν ἡ ἀλήθεια.
- 7 ὅτι τρεῖς εἰσὶν οἱ μαρτυροῦντες,
- 8 τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἷμα, καὶ οἱ τρεῖς εἰς τὸ ἓν εἰσὶν.
- 9 εἰ τὴν μαρτυρίαν τῶν ἀνθρώπων λαμβάνομεν, ἡ μαρτυρία τοῦ θεοῦ μεῖζων ἐστίν, ὅτι αὕτη ἐστὶν ἡ μαρτυρία τοῦ θεοῦ ὅτι μεμαρτύρηκεν περὶ τοῦ υἱοῦ αὐτοῦ.
- 10 ὁ πιστεύων εἰς τὸν υἱὸν τοῦ θεοῦ ἔχει τὴν μαρτυρίαν ἐν αὐτῷ· ὁ μὴ πιστεύων τῷ θεῷ ψεύστην πεποίηκεν αὐτόν, ὅτι οὐκ ἐπίστευκεν εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν ὁ θεὸς περὶ τοῦ υἱοῦ αὐτοῦ.
- 11 καὶ αὕτη ἐστὶν ἡ μαρτυρία, ὅτι ζωὴν αἰώνιον ἔδωκεν ὁ θεὸς ἡμῖν, καὶ αὕτη ἡ ζωὴ ἐν τῷ υἱῷ αὐτοῦ ἐστίν.
- 12 ὁ ἔχων τὸν υἱὸν ἔχει τὴν ζωὴν· ὁ μὴ ἔχων τὸν υἱὸν τοῦ θεοῦ τὴν ζωὴν οὐκ ἔχει.

13 Ταῦτα ἔγραψα ὑμῖν ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ θεοῦ.

14 καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν, ὅτι ἐάν τι αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ ἀκούει ἡμῶν.

15 καὶ ἐὰν οἶδαμεν ὅτι ἀκούει ἡμῶν ὁ ἐὰν αἰτώμεθα, οἶδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ.

16 Ἐάν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἀμαρτάνοντα ἀμαρτίαν μὴ πρὸς θάνατον, αἰτήσῃ, καὶ δώσει αὐτῷ ζωὴν, τοῖς ἀμαρτάνουσιν μὴ πρὸς θάνατον. ἔστιν ἀμαρτία πρὸς θάνατον: οὐ περὶ ἐκείνης λέγω ἵνα ἐρωτήσῃ.

17 πᾶσα ἀδικία ἀμαρτία ἐστίν, καὶ ἔστιν ἀμαρτία οὐ πρὸς θάνατον.

18 Οἶδαμεν ὅτι πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ οὐχ ἀμαρτάνει, ἀλλ' ὁ γεννηθεὶς ἐκ τοῦ θεοῦ τηρεῖ αὐτόν, καὶ ὁ πονηρὸς οὐχ ἄπτεται αὐτοῦ.

19 οἶδαμεν ὅτι ἐκ τοῦ θεοῦ ἐσμέν, καὶ ὁ κόσμος ὅλος ἐν τῷ πονηρῷ κεῖται.

20 οἶδαμεν δὲ ὅτι ὁ υἱὸς τοῦ θεοῦ ἦκει, καὶ δέδωκεν ἡμῖν διάνοιαν ἵνα γινώσκωμεν τὸν ἀληθινόν: καὶ ἐσμεν ἐν τῷ ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ. οὗτός ἐστιν ὁ ἀληθινὸς θεὸς καὶ ζωὴ αἰώνιος.

21 Τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων.

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5:1 Πᾶς ὁ πιστεύων ὅτι Ἰησοῦς ἐστὶν ὁ χριστὸς ἐκ τοῦ θεοῦ
 γεγέννηται, καὶ πᾶς ὁ ἀγαπῶν τὸν γεννήσαντα
 ἀγαπᾷ [καὶ] τὸν γεγεννημένον ἐξ αὐτοῦ.

Parsing

πιστεύων	_____
ἐστὶν	_____
γεγέννηται	_____
ἀγαπῶν	_____
γεννήσαντα	_____”
ἀγαπᾷ	_____
γεγεννημένον	_____

Translation

Questions

1. What is the subject of the verb γεγέννηται?
2. What is the function of the ὅτι causal (because), complementary (x + that) or epexegetical (that)?
3. Is ἐκ τοῦ θεοῦ source or separation?
4. What role does the perfect tense play in the verb γεγέννηται here?
5. To whom does the γεννήσαντα refer? To whom does the γεγεννημένον refer? Is there any significance on the tense shift from aorist to perfect?
6. What role does the [καὶ] play (coordinative [and], adjunctive [also], ascensive [even] or thematic continuity)?
7. Bible Works, ὁ πιστεύων click search. Huge in John (only rarely in Acts (2x), Romans (2x) 1 Pet (1x); while in John (15x); in 1 John 5 (4x) More than that: ὁ πιστεύων + εις only in John 3:36 and 1 John 5 + ἔχει While Romans has ὁ πιστεύων + επι (eis only found in John+ 1 John) Same for γεγεννημένον only here in 1 Jn 5:1 and John 3:6. Compare also ὁ ἀγαπῶν with John 14:21 father/son loving back and forth

5:2 ἐν τούτῳ γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ,
ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολὰς αὐτοῦ ποιῶμεν·

Parsing

γινώσκομεν _____

ἀγαπῶμεν _____

ἀγαπῶμεν _____

ποιῶμεν _____

Translation

Questions

1. How do you understand the ἐν τούτῳ (cause [because of]; instrumental [by] or temporal [while/during])? Is the τούτῳ anaphoric or cataphoric and to what does it point?
2. What is the function of the ὅτι causal (because), complementary (x + that) or expegetical (that)?
3. What kind of genitive is found in τὰ τέκνα τοῦ θεοῦ (objective, subjective, descriptive or relationship)?
4. How did you know that the first ἀγαπῶμεν was indicative and the second ἀγαπῶμεν subjunctive when the forms are exactly the same?
5. When ὅταν is called expegetical to τούτῳ what does that mean?
6. If the manuscript evidence is split between reading ποιῶμεν and τηρῶμεν why was ποιῶμεν picked?

5:3 αὕτη γάρ ἐστιν ἡ ἀγάπη τοῦ θεοῦ ἵνα τὰς ἐντολάς αὐτοῦ τηρῶμεν, καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσίν,

Hard Words

βαρύς heavy, hard, difficult (adj)

Parsing

ἐστιν _____

τηρῶμεν _____

εἰσίν _____

Translation

Questions

1. Is αὕτη anaphoric or cataphoric and to what does it point?
2. What type of genitive is ἡ ἀγάπη τοῦ θεοῦ (objective or subjective)?
3. ἵνα is said to be an epexegetical comment on αὕτη. What does that mean?
4. According to this verse how does one love God?

5:4 ὅτι πᾶν τὸ γεγεννημένον ἐκ τοῦ θεοῦ νικᾷ τὸν κόσμον·
καὶ αὕτη ἐστὶν ἡ νίκη ἢ νικήσασα τὸν κόσμον, ἡ πίστις ἡμῶν·

Hard Words

νικάω	I conquer, overcome (v)
νίκη, -ης, ἡ	victory (n)

Parsing

γεγεννημένον	_____
νικᾷ	_____
ἐστὶν	_____
νικήσασα	_____

Translation

Questions

1. What is the function of the ὅτι causal (because), complementary (x + that) or expegetical (that)?
2. Why the switch to the neuter in πᾶν?
3. How do you translate ἡ νίκη ἢ νικήσασα?
4. Is αὕτη anaphoric or cataphoric and to what does it point?
5. What is the relationship of ἡ νίκη to ἡ νικήσασα τὸν κόσμον (attributive or appositional)?

5:5 τίς ἐστὶν [δὲ] ὁ νικῶν τὸν κόσμον εἰ μὴ ὁ πιστεύων ὅτι Ἰησοῦς
ἐστὶν ὁ υἱὸς τοῦ θεοῦ;

Parsing

ἐστὶν _____

νικῶν _____

πιστεύων _____

Translation

Questions

1. What is the function of the rhetorical question here?
2. What idiomatic translation is given to εἰ μὴ?
3. What is the function of the ὅτι causal (because), complementary (x + that) or epexegetical (that)?

Do a BW search on the lemma of νικάω.

ὁ νικῶν τὸν κόσμον only other place where νικάω + τὸν κόσμον

found: 1 John 5:4 and John 16:33

lemma occurs 28x: 17 times in Rev. 6x in 1 John, 1x in John; = 24x

3x in Rom. 1x in Luke. (contexts very different)

5:6 Οὗτός ἐστιν ὁ ἐλθὼν δι' ὕδατος καὶ αἵματος,
 Ἰησοῦς Χριστός: οὐκ ἐν τῷ ὕδατι μόνον
 ἀλλ' ἐν τῷ ὕδατι καὶ ἐν τῷ αἵματι·
 καὶ τὸ πνεῦμά ἐστιν τὸ μαρτυροῦν,
 ὅτι τὸ πνεῦμά ἐστιν ἡ ἀλήθεια.

Parsing

ἐστιν
 ἐλθὼν
 μαρτυροῦν

Translation

Questions

1. Is the οὗτος anaphoric or cataphoric and to whom does it point?
2. How do you understand δι' ὕδατος spatial, agency (by) or means? What is the difference between agency/instrumental and means?
3. What is a metonymy and what does it mean here?
4. What role do the repeated ἐν's play in this verse (instrumental [by], cause [because of], temporal[while])?
5. What is the function of the ὅτι causal (because), complementary (x + that) or epexegetical (that)?

5:7 ὅτι τρεῖς εἰσὶν οἱ μαρτυροῦντες,

Hard Words

τρεῖς three (adj)

Parsing

εἰσιν _____

μαρτυροῦντες _____

Translation

Questions

1. What is the function of the ὅτι causal (because), complementary (x + that) or exegetical (that)?
2. What options are available in the text critical apparatus and how would you weigh these? This is called the Johannine Comma.
What option did the KJV translators take? Why is this option which so clearly teaches the trinity rejected? What is the manuscript evidence? What support or lack of support is found in the church fathers?
3. How would you translate the Johannine Comma: μαρτυροῦντες ἐν τῷ οὐρανῷ, ὁ πατήρ ὁ λόγος καὶ τὸ ἅγιον πνεῦμα, καὶ οὗτοι οἱ τρεῖς ἓν εἰσιν. 8. Καὶ τρεῖς εἰσεν οἱ μαρτυροῦντες ἐν τῇ γῆ, τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἷμα

5:8 τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἷμα, καὶ οἱ τρεῖς εἰς τὸ ἓν εἰσιν.

Parsing

εἰσιν

Translation

Questions

1. εἰς is used as a substitute for a predicate modifier of equivalence. What does that mean here? (X=Y) How would that be understood differently if taken as indicating a goal?

5:9 εἰ τὴν μαρτυρίαν τῶν ἀνθρώπων λαμβάνομεν,
 ἢ μαρτυρία τοῦ θεοῦ μείζων ἐστίν,
 ὅτι αὕτη ἐστὶν ἡ μαρτυρία τοῦ θεοῦ
 ὅτι μεμαρτύρηκεν περὶ τοῦ υἱοῦ αὐτοῦ.

Parsing

λαμβάνομεν _____

ἐστίν _____

μεμαρτύρηκεν _____

Translation

Questions

1. What type of genitive is τῶν ἀνθρώπων and τοῦ θεοῦ (objective or subjective)?
2. What is the function of the first ὅτι causal (because), complementary (x + that) or epexegetical (that)?
3. What is the function of the ὅτι causal (because), complementary (x + that) or epexegetical (that)?
4. Is the αὕτη anaphoric or kataphoric? To what does it point?

BW search on :

μαρτυρίαν : 19x in NT: Jn = 6x; 1 Jn 3x; Rev. =7x = 16x total

3x elsewhere in NT

μαρτυρία : 15x in NT: 8x in John, 3x in 1 Jn; 1x in 3 Jn, 1x in Rev.

2x elsewhere in NT:

μεμαρτύρηκεν 5x in NT: Jn = 3x; 1 Jn 2x; no where else in NT.

5:10 ὁ πιστεύων εἰς τὸν υἱὸν τοῦ θεοῦ ἔχει τὴν μαρτυρίαν ἐν αὐτῷ·
 ὁ μὴ πιστεύων τῷ θεῷ ψεύστην πεποίηκεν αὐτόν,
 ὅτι οὐκ ἐπίστευκεν εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν
 ὁ θεὸς περὶ τοῦ υἱοῦ αὐτοῦ.

Parsing

πιστεύων _____

ἔχει _____

πεποίηκεν _____

ἐπίστευκεν _____

μεμαρτύρηκεν _____

Translation

Questions

1. What phrase is used to mark the object of belief?
2. Is ὅτι causal or complementary?
3. Where have we seen before this “making God a liar”?
4. What kind of binary structure is +/- is seen here once again?

5:11 καὶ αὕτη ἐστὶν ἡ μαρτυρία,
 ὅτι ζωὴν αἰώνιον ἔδωκεν ὁ θεὸς ἡμῖν,
 καὶ αὕτη ἡ ζωὴ ἐν τῷ υἱῷ αὐτοῦ ἐστίν.

Parsing

ἐστίν
 ἔδωκεν

Translation

Questions

1. Is αὕτη anaphoric or cataphoric and to what does it point?
2. How big of a concept is “life” in our culture?
3. Is ὅτι causal or clausal complement, or epexegetical?
4. What type of dative is ἡμῖν (instrument, indirect object)?

5:12 ὁ ἔχων τὸν υἱὸν ἔχει τὴν ζωὴν·
ὁ μὴ ἔχων τὸν υἱὸν τοῦ θεοῦ τὴν ζωὴν οὐκ ἔχει.

Parsing

ἔχων

ἔχει

Translation

Questions

1. What kind of binary structure is +/- is seen here once again?
2. In what sense do we “have” the son?
3. Is the participle ἔχων to be taken as attributive, predicate or substantive?

Name _____
 Greek II: 1 John 5:13-21

Box _____
 Date _____

5:13 Ταῦτα ἔγραψα ὑμῖν ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον,
 τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ θεοῦ.

Parsing

ἔγραψα _____

εἰδῆτε _____

ἔχετε _____

πιστεύουσιν _____

Translation

Questions

1. How would you compare 1 Jn 5:13 and Jn 20:31?
2. How is the dative τοῖς πιστεύουσιν to be understood in relationship to the ὑμῖν (appositional, complementary, or instrumental)?
3. What other purpose statements in the book reveal the author's reason for writing?

5:14 καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν,
ὅτι ἐάν τι αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ ἀκούει ἡμῶν.

Hard Words

παρρησία	confidence
αἰτέω	I ask

Parsing

ἐστὶν	_____
ἔχομεν	_____
αἰτώμεθα	_____
ἀκούει	_____

Translation

Questions

1. Is αὕτη anaphoric or cataphoric and to what does it point?
2. How is κατὰ τὸ θέλημα to be understood (temporal (during); purpose (for the purpose of); or standard (in accordance with))?
3. Why is the middle used in αἰτώμεθα?
4. What type of role does the genitive ἡμῶν play (possessive, separation, object of verb)?

5:15 καὶ ἐὰν οἶδαμεν ὅτι ἀκούει ἡμῶν ὁ ἐὰν αἰτώμεθα,
οἶδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ.

Hard Words

αἴτημα requests

Parsing

οἶδαμεν _____

ἀκούει _____

αἰτώμεθα _____

ἔχομεν _____

ἠτήκαμεν _____

Translation

Questions

1. Why is this third class condition different than most and what is the point?
2. What type of role does the genitive ἡμῶν play (possessive, separation, object of verb)?
3. What is the role of ἀπ' αὐτοῦ (separation, source or cause)?
4. How does the present tense αἰτώμεθα and the perfect tense ἠτήκαμεν work together in this sentence?

5:16 Ἐάν τις ἴδῃ τὸν ἀδελφὸν αὐτοῦ ἀμαρτάνοντα ἀμαρτίαν
 μὴ πρὸς θάνατον,
 αἰτήσῃ, καὶ δώσει αὐτῷ ζωὴν, τοῖς ἀμαρτάνουσιν μὴ πρὸς θάνατον.
 ἔστιν ἀμαρτία πρὸς θάνατον· οὐ περὶ ἐκείνης λέγω ἵνα ἐρωτήσῃ.

Parsing

ἴδῃ	_____
ἀμαρτάνοντα	_____
αἰτήσῃ	_____
δώσει	_____
ἀμαρτάνουσιν	_____
ἔστιν	_____
λέγω	_____
ἐρωτήσῃ	_____

Translation

Questions

1. What is the function of the third class condition?
2. What is a cognate accusative and what is a possible example here?
3. The preposition πρὸς focuses attention on the beginning, middle or end of an event?
Does it focus on the cause or the result?
4. While αἰτήσῃ is a future indicative what is its sense (subjunctive or imperative)?
5. Who is the subject of δώσει?
6. What is this sin unto death?
7. Is ἐκείνης anaphoric or cataphoric? To what does it point?

5:17 πᾶσα ἀδικία ἁμαρτία ἐστίν,
καὶ ἔστιν ἁμαρτία οὐ πρὸς θάνατον.

Hard Words

ἀδικία wrong, injustice

Parsing

ἐστίν

Translation**Questions**

1. Which is the subject ἀδικία or ἁμαρτία and why?
2. What is the difference between ἀδικία and ἁμαρτία?

5:18 Οἶδαμεν ὅτι πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ οὐχ ἁμαρτάνει,
 ἀλλ' ὁ γεννηθεὶς ἐκ τοῦ θεοῦ τηρεῖ αὐτόν,
 καὶ ὁ πονηρὸς οὐχ ἅπτεται αὐτοῦ.

Hard Words

ἅπτω I light, ignite Mid. touch

Parsing

Οἶδαμεν _____

γεγεννημένος _____

ἁμαρτάνει _____

γεννηθεὶς _____

τηρεῖ _____

ἅπτεται _____

Translation

Questions

1. Is the ὁ γεννηθεὶς referring to Jesus or the believer?
2. How is αὐτόν to be understood?
3. What type of role does the genitive αὐτοῦ? play (possessive, separation, object of verb)?
4. Is ἐκ (from) in ἐκ τοῦ θεοῦ source or separation?

5:19 οἶδαμεν ὅτι ἐκ τοῦ θεοῦ ἐσμέν,
καὶ ὁ κόσμος ὅλος ἐν τῷ πονηρῷ κεῖται.

Hard Words

κεῖμαι	I lie, stand
ὅλος	whole

Parsing

οἶδαμεν	_____
ἐσμέν	_____
κεῖται	_____

Translation

Questions

1. What is the function of the first ὅτι causal (because), complementary (x + that) or expegetical (that)?
2. What way should ἐκ τοῦ θεοῦ be understood: source, separation, cause?
3. What is the significance of the middle κεῖται (what role does the subject play)?
4. What role does this verse play in our world view?
5. Is the ἐν in ἐν τῷ πονηρῷ temporal, instrumental, or spatial?

5:20 οἶδαμεν δὲ ὅτι ὁ υἱὸς τοῦ θεοῦ ἦκει,
καὶ δέδωκεν ἡμῖν διάνοιαν ἵνα γινώσκωμεν τὸν ἀληθινόν·
καὶ ἐσμὲν ἐν τῷ ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ.
οὗτός ἐστιν ὁ ἀληθινὸς θεὸς καὶ ζωὴ αἰώνιος.

Hard Words

ἦκω	I come
διάνοια	mind, understanding

Parsing

οἶδαμεν	_____
ἦκει	_____
δέδωκεν	_____
γινώσκωμεν	_____
ἐσμὲν	_____

Translation

Questions

1. What is the function of the first ὅτι causal (because), complementary (x + that) or expegetical (that)?
2. Should the δὲ be taken as a coordinating conjunction (and) or a contrastive (but)?
3. Does the ἵνα introduce a purpose (fo the purpose that) or result (with the result that) clause?
4. Does the ἀληθινῷ refer to Jesus or the father? What does Culy mean when he says John often uses trinitarian ambiguity?
5. Is οὗτος anaphoric or cataphoric and to what does it point?

5:21 Τεκνία, φυλάξατε ἑαυτὰ ἀπὸ τῶν εἰδώλων.

Hard Words

φυλάσσω

I guard, keep

Parsing

φυλάξατε

Translation**Questions**

1. Is ἀπὸ τῶν εἰδώλων to be understood as separation or source?
2. How do you recognize post-modern idols? How do you recognize personal idols?

Mastering New Testament Greek Vocabulary Builder

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Baker Academic

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Published by Baker Academic
a division of Baker Book House Company
P.O. Box 6287, Grand Rapids, MI 49516-6287
www.bakeracademic.com

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Introduction

This Greek Vocabulary Builder ebook is designed to help you master the vocabulary of the Greek New Testament. After learning the basic grammar of the parts of speech (verbs, nouns, adjectives, pronouns, etc.), vocabulary is the most important content you must master in order to be able to read the New Testament easily.

In the past, the following word lists have been useful to students of New Testament Greek:

- Field, Clyde. *Practical New Testament Greek Vocabularies*. Mims, Fla.: self-published, 1997.
- Metzger, Bruce M. *Lexical Aids for Students of New Testament Greek*, 3d ed. Grand Rapids: Baker, 1997.
- Robinson, Thomas. *Mastering Greek Vocabulary*. Peabody, Mass.: Hendrikson, 1991.
- Trenchard, Warren. *The Student's Complete Guide to the Greek New Testament*. Grand Rapids: Zondervan, 1992.

The following word list was built off a word frequency count derived from *Bible Works 4.0* (Hermeneutica) that is a phenomenal electronic concordancing and exegetical tool for Windows PCs. The definitions were derived from multiple sources in consultation with *A Greek-English Lexicon of the New Testament*, 2d ed., by W. Bauer, W. F. Arndt, F. W. Gingrich, and F. W. Danker (Chicago: University of Chicago Press, 1979). The definitions were sifted through a pedagogical grid; that is, I chose meanings that could be easily remembered. Though such an approach is justified in a list intended to aid students in memorizing large amounts of vocabulary words, for exegesis and detailed semantic analysis of words, the lexicons and word books should be consulted.

The electronic “Flash card” program is based on this same list and is available on the *Mastering New Testament Greek* CD-ROM under “Greek Vocabulary Builder.” It will drill you interactively on each set of ten words, allowing you to show or hide the English or Greek and to hear the words pronounced.

I am committed to using the power of computers for the glory of God and the good of others in instructional contexts. It is hoped that this will provide an initial model of how digital tools can be harnessed in service of the proclamation of the good news that Jesus was the Son of God who died for our sins so that a good relationship with God and others could be established. The New Testament records the story of his life and the lives of his followers. This is the primary motivation for our wanting to learn Greek.

In Christ's grace,
Ted

Word	Meaning	Frequency
Set 1		
ὁ, ἡ, τό	the	19863
καί	and, even, also	9018
αὐτός, -ή, -ό	he, she, it (pron.); self, same (adj.)	5596
	auto-matic	
σύ, σοῦ; ὑμεῖς, ὑμῶν	you (sg.); you (pl.)	2905
δέ	but, and, then	2792
ἐν (Dat.)	in, by, among (Dat.)	2752
	en-code	
ἐγώ, ἐμοῦ; ἡμεῖς, ἡμῶν	I (sg.); we (pl.)	2582
	ego	
εἰμί	I am, occur, live	2462
εἰς (Acc.)	into, toward, to (Acc.)	1767
	eis-egesis (read into a text)	
οὐ	no (question expects yes answer)	1623
Set 2		
ὅς, ἣ, ὅ	who, which, what	1418
οὗτος, αὕτη, τοῦτο	this; he, she, it (subst.)	1387
λέγω	I say, tell, declare	1329
	eu-logy (speak well)	
θεός,-οῦ, ὁ, ἡ	God, god, goddess	1317
	theo-logy	
ὅτι	that, because, for	1293
πᾶς, πᾶσα, πᾶν	all, every, any	1243
	Pan-American	
μή	not (question expects negative answer)	1042
γάρ	for, so, then	1041
εἶπον	I said	1024
Ἰησοῦς, -οῦ, ὁ	Jesus, Joshua	917
Set 3		
ἐκ	from, out of	914
	ex-pire (breathe out)	
ἐπί (Gen.)	on, over, when (Gen.)	890
	epi-demic (on the people)	
ἐπί (Dat.)	on, in, above (Dat.)	890
ἐπί (Acc.)	across, over to, against (Acc.)	890
ἵνα	in order that, that	779
κύριος, -ου, ὁ	Lord, master, sir	717
ἔχω	I have, wear, keep	708
πρός (Gen.)	for (Gen.)	700
πρός (Dat.)	at, by (Dat.)	700
πρός (Acc.)	toward, to, against (Acc.)	700

Set 4

γίνομαι	I become, am, happen	669
διά (Gen.)	through, during, by (Gen.) dia-meter	667
διά (Acc.)	on account of, because (Acc.)	667
ἀπό (Gen.)	from, of, by (Gen.) apo-stasy (standing away from)	646
ἀλλά	but, except, rather	637
ἔρχομαι	I come, go	632
ποιέω	I do, make poem (making or creation)	568
τίς, τί	who? which? what? why?	554
ἄνθρωπος	man, human, husband anthrop-ology (study of humankind)	550
τις, τὶ	someone, something, anyone	532

Set 5

Χριστός, -οῦ, ὁ	Christ, Messiah, Anointed One	529
ὡς	as, that, about	504
εἰ	if, whether	502
οὕτως	then, so, therefore	498
κατά (Gen.)	down from, against (Gen.) cata-pult	473
κατά (Acc.)	according to, during (Acc.)	473
μετά (Gen.)	with, against (Gen.)	469
μετά (Acc.)	after, behind (Acc.) meta-phor (to carry beyond)	469
ἀκούω	I hear, understand, learn acoustics	428
πολύς, πολλή, πολύ	many, much, great	416

Set 6

δίδωμι	I give, entrust, yield anti-dote	415
πατήρ, πατρός, ὁ	father, ancestor patristic (church fathers)	413
ἡμέρα, -ας, ἡ	day, daylight, time	389
πνεῦμα, -ατος, τό	spirit, Spirit, wind, breath pneumonia (problem breathing)	379
υἱός, -οῦ, ὁ	son, descendant	377
εἷς, μία, ἓν	one, single, someone	345
ἀδελφός, -οῦ, ὁ	brother, member Phil-adelphia (brotherly love)	343
ἢ	or, than	343
εἶδον (ὁράω)	I saw, perceived	341

ἐάν	if, when	333
Set 7		
περί (Gen.)	concerning, about (Gen.)	333
περί (Acc.)	around (Acc.)	333
λόγος, -ου, ό	peri-meter word, Word, statement	330
ἐαυτοῦ, -ῆς, -οῦ	logo, logic	
οἶδα	of himself, of herself, of itself	319
λαλέω	I know, understand	318
	I speak, say	296
	glosso-lalia (speak in tongues)	
οὐρανός, -οῦ, ό	heaven, sky, God	273
	uranium	
μαθητής, -οῦ, ό	disciple, apprentice	261
λαμβάνω	I take, receive, seize	258
γῆ, γῆς, ἡ	earth, land, region	250
	geo-graphy	
Set 8		
ἐκεῖνος, -η, -ο	that (one)	243
μέγας, μεγάλη, μέγα	large, great	243
	mega-byte	
πίστις, -εως, ἡ	faith, belief, trust	243
πιστεύω	I believe (in), have faith (in)	241
οὐδεὶς, οὐδεμία, οὐδέν	no one, none, nothing	234
ἅγιος, -α, -ον	holy, consecrated, saints (pl.)	233
ἀποκρίνομαι	I answer, reply	231
ὄνομα, ᾠτος, τό	name, title, reputation	230
γινώσκω	I know, learn, realize	222
ὑπό (Gen.)	by (Gen.)	220
Set 9		
ὑπό (Acc.)	under (Acc.)	220
	hypo-dermic (under the skin)	
ἐξέρχομαι	I go out	218
ἄνθρωπος, ἀνδρός, ό	man, husband, someone	216
	poly-andry (many husbands)	
γυνή, -αϊκός, ἡ	woman, wife	215
	gynec-ology	
τέ	and, so	215
δύναμαι	I am powerful, am able	210
	dyna-mic	
θέλω	I will, wish, desire	208
οὕτως	thus, so, in this manner	208
ἰδοῦ	behold! see! consider!	200

Ἰουδαῖος, -αία, -αῖον	Jewish (adj.), Jew (noun)	195
Set 10		
εἰσέρχομαι	I come in, go in, enter	194
νόμος, -ου, ὁ	law, Law, principle	194
παρά (Gen.)	from (Gen.)	194
παρά (Dat.)	beside, with (Dat.)	194
παρά (Acc.)	alongside of (Acc.)	194
	para-medic	
γράφω	I write	191
κόσμος, -ου, ὁ	world, universe, humankind	186
	cosmo-logy, cosmic	
καθώς	as, even as	182
μέν	indeed, on the one hand	178
χείρ, χειρός, ἡ	hand, arm, power	177
Set 11		
εὕρισκω	I find	176
	heuristic	
ἄγγελος, -ου, ὁ	angel, messenger	175
	angel	
ὄχλος, -ου, ὁ	crowd, multitude	175
ἁμαρτία, -ας, ἡ	sin	173
	harmarti-ology (study of sin)	
ἔργον, -ου, τό	work, deed	169
	ergo-nomics (study of work equipment design)	
ἄν	(untranslated contingency particle)	166
δόξα, -ης, ἡ	glory	166
	dox-ology	
πόλις, -εως, ἡ	city	163
	Indiana-polis	
βασιλεία, -ας, ἡ	kingdom	162
	basilica	
ἔθνος, -ους, τό	nation, heathen/Gentiles (pl.)	162
Set 12		
τότε	then, at that time	160
ἐσθίω	I eat	158
Παῦλος, -ου, ὁ	Paul	158
καρδία, -ας, ἡ	heart, mind	156
	cardiac	
Πέτρος, -ου, ὁ	Peter	156
πρῶτος, -ης, -ον	first, earlier	155
	proto-type	
χάρις, -ιτος, ἡ	grace, favor, kindness	155

ἄλλος, -η, -ο	other, another alle-gory	154
πορεύομαι	I go, live	153
ἵστημι	I stand, set	153
Set 13		
ὑπέρ (Gen.)	in behalf of, for (Gen.)	150
ὑπέρ (Acc.)	above (Acc.) hyper-active	150
καλέω	I call, invite	148
νῦν	now	147
σάρξ, σαρκός, ἡ	flesh, body sarco-phagus	147
ἕως	until (conj.)	146
ἕως (Gen.)	until, as far as (improper prep.; Gen.)	146
ἐγείρω	I raise up, restore, wake	144
προφήτης, -ου, ὁ	prophet	144
ὅστις, ἧτις, ὅτι	whoever, whatever, whichever	144
Set 14		
ἀγαπάω	I love	143
ἀφίημι	I permit, let go, forgive	143
οὐδέ	and not, not even, neither, nor	143
λαός, -ου, ὁ	people, crowd laity	142
σῶμα, -ατος, τό	body somatic	142
πάλιν	again palimpsest (written again manuscript)	141
ζάω	I live	140
Ἱεροσόλθμα, τά/ἡ	Jerusalem	139
φωνή, -ῆς, ἡ	sound, voice, noise phono-graph, phon-etics	139
δύο	two dual, dualism	135
Set 15		
ζωή, -ῆς, ἡ	life zoology	135
Ἰωάννης, -ου, ὁ	John	135
ἀποστέλλω	I send, send out	132
βλέπω	I see, look at	132
ἀμήν	truly, amen, let it be so	129
νεκρός, -ά, -όν	dead; dead person (subst.) necro-polis (city of the dead)	128
σύν (Dat.)	with (Dat.)	128

δοῦλος, -ου, ὁ	syn-chronize	
ὅταν	servant, slave	124
αἰών, -ῶνος, ὁ	whenever	123
	age, eternity	122
	aeon	
Set 16		
ἀρχιερεύς, -έως, ὁ	high priest, chief priest	122
βάλλω	I throw, put	122
	ballistics	
θάνατος, -ου, ὁ	death	120
	thanato-logy (study of death)	
δύναμις, -εως, ἡ	power, miracle	119
	dynamite	
παραδίδωμι	I hand over, betray, entrust	119
μένω	I remain, stay, live	118
ἀπέρχομαι	I depart	117
ζητέω	I seek, desire, request	117
ἀγάπη, -ης, ἡ	love	116
βασιλεῦς, -έως, ὁ	king	115
Set 17		
ἐκκλησία, -ας, ἡ	church, congregation, assembly	114
	ecclesi-ology (study of the church)	
ἴδιος, ᾧ, -ον	one's own, belonging to one	114
	idio-syncrasy, idiomatic	
κρίνω	I judge, decide	114
	critic	
μόνος, -η, -ον	only, alone	114
	monologue, monopoly	
οἶκος, -ου, ὁ	house	114
ὁράω	I see	113
	pan-orama (see all)	
ἀποθνήσκω	I die	111
ὅσος, -η, -ον	as great as, as many as	110
ἀλήθεια, -ας, ἡ	truth	109
μέλλω	I am about to	109
Set 18		
ὅλος, -η, -ον	whole (adj.); entirely (adv.)	109
	holo-caust	
παρακαλέω	I call, urge, exhort, console	109
ἀνίστημι	I raise, cause to rise	108
σώζω	I save, rescue	106
ὥρα, -ας, ἡ	hour, time	106
ψυχή, -ῆς, ἡ	soul, person, self	109

ὅτε	psych-ology when, while	103
ἀγαθός, -ή, -όν	good Agatha	102
ἐξουσία, -ας, ἡ	authority, power, jurisdiction	102
καλός, -ή, -όν	beautiful, good kaleidoscope (see beautiful)	102
Set 19		
πῶς	how?	102
αἶρω	I take up, take away, raise	101
δεῖ	it is necessary,	101
ὁδός, -οῦ, ἡ	way, road, journey	101
ἀλλήλων	one another	100
ὀφθαλμός, -οῦ, ὁ	eye, sight ophthalmo-logy	100
τίθημι	I put, place, set antithesis (set against)	100
τέκνον, -ου, τό	child, descendant	99
ἕτερος, -α, -ον	other, another heterosexual	98
Φαρισαῖος, -ου, ὁ	Pharisee	98
Set 20		
αἷμα, -ατος, τό	blood anaemia	97
ἄρτος, -ου, ὁ	bread, food	97
γεννάω	I give birth to, produce generation	97
διδάσκω	I teach didactic	97
ἐκεῖ	there	95
περιπατέω	I walk, live peripatetics	95
φοβέομαι	I fear phobia	95
ἐνώπιον (Gen.)	before (Gen.)	94
τόπος, -ου, ὁ	place topography	94
ἔτι	still, yet, even	93
Set 21		
οἰκία, -ας, ἡ	house	93
πούς, ποδός, ὁ	foot podium, monopod	93
δικαιοσύνη, -ης, ἡ	righteousness, justice	92

εἰρήνη, -ης, ἡ	peace	92
θάλασσα, -ης, ἡ	sea	91
κάθημαι	I sit, live	91
ἀκολουθέω	I follow, accompany	90
	acolyte (follows a priest)	
ἀπόλλυμι	I destroy, ruin; I die (Mid.)	90
μηδείς, μηδεμία, μηδέν	no one, nobody, nothing	90
πίπτω	I fall	90
Set 22		
ἐπτά	seven	88
	heptagon (seven sided figure)	
οὔτε	and not, neither, nor	87
ἄρχω	I rule; begin (usually Mid.)	86
	archbishop	
πληρόω	I fill, finish, fulfill	86
προσέρχομαι	I come to, I go to	86
καιρός, -οῦ, ὁ	time (appointed), season	85
προσεύχομαι	I pray	85
καὶ γώ	and I, I also	84
μήτηρ, μητρός, ἡ	mother	83
ὥστε	therefore, so that, in order that	83
Set 23		
ἀναβαίνω	I go up, ascend	82
ἕκαστος, -η, -ον	each, every	82
ὅπου	where, since	82
ἐκβάλλω	I cast out	81
καταβαίνω	I go down, descend	81
μᾶλλον	more, rather	81
ἀπόστολος, -ου, ὁ	apostle, messenger	80
Μωϋσῆς, -έως, ὁ	Moses	80
δίκαιος, -α, -ον	righteous, just, upright	79
πέμπω	I send	79
Set 24		
ὑπάγω	I go away, go, depart	79
πονηρός, -ά, -όν	evil, bad, sick	78
στόμα, -ατος, τό	mouth	78
	stomach	
ἀνοίγω	I open	77
βαπτίζω	I baptize	77
	baptize	
σημεῖον, -ου, τό	sign, miracle	77
ἐμός, -ή, -όν	my, mine	76
εὐαγγέλιον, -ου, τό	good news, gospel	76

μαρτυρέω	evangelical I testify, bear witness	76
πρόσωπον, -ου, τό	martyr face, appearance, person	76
Set 25		
ὕδωρ, -ατος, τό	water	76
δώδεκα	twelve	75
κεφαλή, -ῆς, ἡ	head	75
Σίμων, -ωνος, ὁ	Simon	75
ἀποκτείνω	I kill	74
χαίρω	I rejoice	74
Ἀβραάμ, ὁ	Abraham	73
πίνω	I drink	73
φῶς, φωτός, τό	light	73
αἰώνιος, -ον	photo-graphy eternal aeon	71
Set 26		
ἱερόν, -οῦ, τό	temple	71
πῦρ, -ός, τό	hierarchy	71
αἰτέω	fire	71
τηρέω	I ask	70
ἄγω	I keep, guard	70
τρεῖς, τρία	I lead, bring, arrest	69
Ἰσραήλ, ὁ	three	69
ῥῆμα, -ατος, τό	tri-angle	68
σάββατον, -ου, τό	Israel	68
ἐντολή, -ῆς, ἡ	word, saying, thing rhetoric	68
	Sabbath	68
	commandment, order	67
Set 27		
πιστός, -ή, -όν	faithful, trusting	67
πλοῖον, -ου, τό	boat	67
ἀπολύω	I release, divorce	66
καρπός, -οῦ, ὁ	fruit, crop	66
πρεσβύτερος, -α, -ον	elder	66
φέρω	presbyterian I bear, carry, endure	66
φημί	Christo-pher (bearing Christ)	66
εἴτε	I say	65
γραμματεὺς, -έως, ὁ	if, whether	65
	scribe	63

δαιμόνιον, -ου, τό	grammar demon, evil spirit	63
Set 28		
ἔξω	without (adv.)	63
ἔξω (Gen.)	outside (prep.; Gen.)	63
ἔρωτάω	I ask, request	63
ὄρος, -ους, τό	mountain, hill	63
δοκέω	I think, suppose, seem	62
	Docetism (Christ merely seemed human)	
θέλημα, -ατος, τό	will, wish, desire	62
θρόνος, -ου, ό	throne	62
	throne	
ἀγαπητός, -ή, -ον	beloved	61
Γαλιλαία, -ας, ή	Galilee	61
δοξάζω	I praise, glorify doxo-logy	61
Set 29		
ἤδη	now, already	61
κηρύσσω	I proclaim, preach	61
νύξ, νυκτός, ή	night	61
ἔδω	here, hither	61
ἱμάτιον, -ου, τό	garment	60
προσκυνέω	I worship	60
ὑπάρχω	I am, exist	60
ἀσπάζομαι	I greet, salute	59
Δαβίδ, ό	David	59
διδάσκαλος, -ου, ό	teacher	59
Set 30		
εὐθύς	immediately	59
λίθος, -ου, ό	stone	59
συνάγω	I gather together, invite synagogue	59
χαρά, -ᾶς, ή	joy, delight	59
θεωρέω	I look at, see	58
	theory	
μέσος, -η, -ον	middle	58
	Meso-potamia (middle of the rivers)	
τοιούτος, -αύτη, -οὔτον	such, such as this	57
δέχομαι	I take, receive	56
ἐπερωτάω	I ask, question	56
μηδέ	but not, nor, not even	56

Set 31

συναγωγή, -ῆς, ἡ	synagogue	56
τρίτος, -η, -ον	third	56
ἀρχή, -ῆς, ἡ	beginning, ruler	55
	archaic	
κράζω	I cry out	55
λοιπός, -ή, -όν	remaining (adj.); the rest (noun)	55
Πιλάτος, -ου, ὁ	Pilate	55
δεξιός, -ά, -όν	right (hand)	54
εὐαγγελίζω	I proclaim, preach good news	54
	evangelize	
οὐχί	not, no (question expects yes answer)	54
χρόνος, -ου, ὁ	time	54
	chrono-logy	

Set 32

διό	therefore, for this reason	53
ἐλπίς, -ίδος, ἡ	hope	53
ὅπως	how, that, in order that	53
ἐπαγγελία, -ας, ἡ	promise	52
ἔσχατος, -η, -ον	last, end	52
	eschato-logy (study of the end times)	
παιδίον, -ου, τό	child, infant	52
πειθω	I persuade, convince	52
σπείρω	I sow (seed)	52
σοφία, -ας, ἡ	wisdom	51
	philo-sophy (love of wisdom)	
γλῶσσα, -ης, ἡ	language, tongue	50
	glosso-lalia (speaking in tongues)	

Set 33

γραφή, -ῆς, ἡ	writing, Scripture	50
	graphics	
κακός, -ή, -όν	bad, evil	50
	caco-phony (bad sound)	
μακάριος, -α, -ον	blessed, happy, fortunate	50
	(macarism is a beatitude or blessing)	
παραβολή, -ῆς, ἡ	parable	50
τυφλός, -ή, -όν	blind person	50
ἄρα	so, then, therefore	49
ἄχρι / ἄχρις (Gen.)	as far as (prep.; Gen.)	49
ἄχρι / ἄχρις	until (conj.)	49
ἔτος, -ους, τό	year	49
παραλαμβάνω	I take, receive, accept	49

Set 34

φανερῶ	I reveal, make known	49
χρεία, -ας, ἡ	a need,	49
ἀποδίδωμι	I give back, pay	48
ἔμπροσθεν (Gen.)	in front of, before (Gen.)	48
ἔρημος, -ον	deserted (adj.); desert (noun)	48
	hermit	
ποῦ	where? whither?	48
ἁμαρτωλός, -όν	sinful (adj.); sinner (noun)	47
κρατέω	I grasp, attain	47
κρίσις, -εως, ἡ	judgment, condemnation	47
	crisis	
οὐκέτι	no longer	47

Set 35

πρό (Gen.)	before (Gen.)	47
	pro-gress	
προσφέρω	I bring to, offer	47
φόβος, -ου, ὁ	fear, terror	47
	phobia	
φυλακή, -ῆς, ἡ	a guard, prison	47
θηρίον, -ου, τό	wild beast	46
καθίζω	I seat, sit	46
	cathedral	
μικρός, -ά, -όν	small, little	46
	micro-biology	
οὐαί	woe, alas	46
σταυρόω	I crucify	46
σωτηρία, -ας, ἡ	salvation	46
	soteriology (study of salvation)	

Set 36

ἀπαγγέλλω	I announce, report	45
διώκω	I pursue, persecute	45
θλιψις, -εως, ἡ	trouble, oppression	45
ναός, -οῦ, ὁ	temple	45
ὅμοιος, -α, -ον	like, similar	45
	homonym (sounds the same: their/there)	
ἐπιγινώσκω	I come to know, recognize	44
Ἰούδας, -α, ὁ	Judas, Judah	44
κατοικέω	I live, dwell, inhabit	44
ἁμαρτάνω	I sin	43
γενεά, -ᾶς, ἡ	generation, family, race	43
	genea-logy	

Set 37

δεύτερος, -α, -ον	second Deuteronomy (second law)	43
δέω	I tie, bind dia-dem	43
διέρχομαι	I pass through	43
Ἡρώδης, -ου, ὁ	Herod	43
θαυμάζω	I wonder, marvel	43
θεραπεύω	I heal therapeutic	43
Ἰουδαία, -ας, ἡ	Judea	43
σεαυτοῦ, -ῆς	of yourself	43
σπέρμα, -ατος, τό	seed sperm	43
φωνέω	I call phono-graph	43

Set 38

ἀνάστασις, -εως, ἡ	resurrection	42
ἐγγίζω	I come near	42
Ἰάκωβος, -ου, ὁ	James	42
καινός, -ή, -όν	new	42
λύω	I loose, destroy	42
μέρος, -ους, τό	part	42
πάσχω	I suffer, endure	42
ἄξιος, -α, -ον	worthy, comparable axiom	41
ἐργάζομαι	I work energy	41
εὐλογέω	I bless eulogy	41

Set 39

πάντοτε	always	41
παρίστημι	I am present, approach, stand by	41
σήμερα	today	41
τέσσαρες, -α	four	41
τιμή, -ῆς, ἡ	honor, price Timothy (honoring God)	41
χωρίς (Gen.)	without, apart from (prep.; Gen.)	41
χωρίς	separately, by itself (adv.)	
ἐτοιμάζω	I prepare	40
κλαίω	I weep	40
λογίζομαι	I calculate, account, reckon	40

logistics

Set 40

μισέω	I hate	40
	misogamy (hatred of marriage)	
μνημείον, -ου, τό	tomb, monument	40
οικοδομέω	I build, edify, erect	40
ὀλίγος, -η, -ον	small, few	40
	oligarchy (rule by the few)	
τέλος,-ους, τό	end, goal	40
	tele-scope	
ἅπτω	I touch (Mid.)	39
	haptic	
δικαιόω	I justify, pronounce righteous	39
ἐπιτίθημι	I lay upon, inflict upon	39
θύρα, -ας, ἡ	door	39
ικανός, -ή, -όν	sufficient, able, considerable	39

Set 41

περισσεύω	I abound, am rich	39
πλανάω	I lead astray, misguide	39
	planet (wandering heavenly body)	
πράσσω	I do, perform	39
	praxis	
πρόβατον, -ου, τό	sheep	39
ἐπιθυμία, -ας, ἡ	desire, passion	38
εὐχαριστέω	I give thanks	38
	Eucharist	
πειράζω	I test, tempt	38
πέντε	five	38
	penta-gon	
ὑποτάσσω	I subject, subordinate	38
ἄρχων, -οντος, ὁ	ruler	37
	mon-arch	

Set 42

βούλομαι	I wish, want, determine	37
διάβολος, -ον	slandorous (adj.); Devil (noun)	37
	diabolical	
διακονέω	I serve, minister, wait upon	37
	deacon	
ἐμαυτοῦ, -ῆς	of myself	37
καυχάομαι	I boast	37
μαρτυρία, -ας, ἡ	witness, testimony	37
παραγίνομαι	I come, arrive	37
ἀγρός, -οῦ, ὁ	field, country	36

	agrarian	
ἄρτι	now, just now, immediately	36
ἐπιστρέφω	I turn to, return	36
Set 43		
εὐθέως	immediately	36
καλῶς	well, beautifully	36
ὀργή, -ῆς, ἡ	anger	36
οὖς, ὠτός, τό	ear	36
περιτομή, -ῆς, ἡ	circumcision	36
προσευχή, -ῆς, ἡ	prayer	36
σατανᾶς, -ᾶ, ὁ	Satan	36
Φίλιππος, -ου, ὁ	Philip	36
ὥσπερ	just as, even as	36
Ἰωσήφ, ὁ	Joseph	35
Set 44		
μάρτυς, -υρος, ὁ	witness	35
ὀπίσω (Gen.)	behind, after (Gen.)	35
ὀφείλω	I owe, ought	35
ὑποστρέφω	I return, turn back	35
ἅπας, -ασα, -αν	all	34
βιβλίον, -ου, τό	book, scroll	34
	Bible	
βλασφημέω	I blaspheme, revile	34
διακονία, -ας, ἡ	service, ministry	34
	deacon	
μέλος, -ους, τό	member, part	34
μετανοέω	I repent, change my mind	34
Set 45		
μήτε	neither, and not, nor	34
οἶνος, -ου, ὁ	wine	34
πτωχός, -ή, -όν	poor	34
ἄρνέομαι	I deny, refuse	33
ἀσθενέω	I am weak, sick, powerless	33
δείκνυμι	I show, explain	33
διαθήκη, -ης, ἡ	covenant, decree	33
ἐκπορεύομαι	I go out	33
ναί	yes, truly	33
ποῖοις, -α, -ον	of what sort, what? which?	33
Set 46		
ἀκάθαρτος, -ον	unclean, impure	32
ἀναγινώσκω	I read, read aloud	32
δυνατός, -ή, -όν	powerful, able, possible	32

	dynamite	
ἐχθρός, -ά, -όν	hostile (adj.); enemy (noun)	32
παραγγέλλω	I command, order, charge	32
ὕπομονή, -ῆς, ἡ	patience, endurance	32
ἥλιος, -ου, ὁ	sun	32
ἄνεμος, -ου, ὁ	wind	31
ἐγγύς	near	31
ἐλπίζω	I hope	31
Set 47		
ἔξεστι	it is lawful	31
ἱερεύς, -έως, ὁ	priest	31
καθαρίζω	I cleanse, purify	31
	catharize	
παρρησία, -ας, ἡ	boldness, confidence	31
πλῆθος, -ους, τό	multitude	31
πλήν	but, however (adv.)	31
πλήν (Gen.)	except (prep.; Gen.)	31
ποτήριον, -ου, τό	cup	31
σκότος, -ους, τό	darkness	31
φαίνω	I shine, appear	31
Set 48		
φυλάσσω	I guard, protect	31
φυλή, -ῆς, ἡ	tribe, nation	31
	phylum (large class of animals)	
ἀγοράζω	I buy	30
	agora (market)	
ἄρνιον, -ου, τό	lamb	30
διδαχή, -ῆς, ἡ	teaching	30
	didactic	
ἐπικαλέω	I call, name; invoke (Mid.)	30
ὁμοίως	likewise, so	30
συνείδησις, -εως, ἡ	conscience	30
συνέρχομαι	I come together	30
γνώσις, -εως, ἡ	knowledge, wisdom	29
	gnostics	
Set 49		
διάκονος, -ου, ὁ, ἡ	servant, deacon	29
ἐλεέω	I have mercy	29
ἐπιτιμάω	I rebuke, warn	29
Ἠλίας, -ου, ὁ	Elijah	29
ἴδε	look! behold!	29
ἰσχυρός, -ά, -όν	strong, mighty	29
Καῖσαρ, -αρος, ὁ	Caesar	29

μάχαιρα, -ης, ή	sword	29
μισθός, -οῦ, ὁ	wages, reward	29
παράκλησις, -εως, ή	exhortation, consolation	29

Set 50

παρέρχομαι	I pass by, pass away, arrive	29
πάσχα, τό	Passover	29
πόθεν	from where?	29
ποτέ	at some time, once, ever	29
προσκαλέομαι	I summon, invite, call	29
σκανδαλίζω	I cause to stumble, cause to sin scandalize	29
φεύγω	I flee, escape fugitive	29
φίλος, -η, -ον	loving, beloved, friend biblio-phile (loves books)	29
ἀγιάζω	I consecrate, make holy, sanctify	28
ἀδικέω	I wrong, do wrong	28

Set 51

ἀληθινός, -ή, -όν	true	28
Βαρναβᾶς, -ᾶ, ὁ	Barnabas	28
γαμέω	I marry mono-gamy	28
ἡγέομαι	I am chief, think, regard	28
θυγάτηρ, -τρός, ή	daughter, girl	28
θυσία, -ας, ή	sacrifice, offering	28
ἰσχύω	I am strong, able, healthy	28
μυστήριον, -ου, τό	mystery, secret mystery	28
νικάω	I conquer, win Nicho-las (conquer people)	28
πλούσιος, -α, -ον	rich	28

Set 52

προφητεύω	I prophesy, preach	28
τελέω	I finish, complete, fulfill	28
χώρα, -ας, ή	country, region	28
βαστάζω	I bear, carry	27
ἐκεῖθεν	from that place	27
ἐκχέω	I pour out, shed	27
ἔλεος, -ους, τό	mercy	27
ἐνδύω	I put on, clothe, dress	27
Ἰακώβ, ὁ	Jacob	27
καθαρός, -ά, -όν	clean, pure	27

catharsis

Set 53

καταργέω	I abolish, bring to naught	27
κρίμα, -ατος, τό	judgment, decision	27
κώμη, -ης, ή	village	27
Μαρία, -ας, ή	Mary	27
Μαριάμ, ή	Mariam	27
πόσος, -η, -ον	how great? how much?	27
σός, σή, σόν	your, yours (sg.)	27
σταυρός, -οῦ, ό	cross	27
ἀδελφή, -ῆς, ή	sister	26
ἀληθής, -ές	true, honest	26

Set 54

ἀποκαλύπτω	I reveal, uncover	26
	apocalypse	
ἀσθενής, -ές	weak, sick, powerless	26
ἔνεκα / ἔνεκεν (Gen.)	on account of (Gen.)	26
ἐπεί	when, because, since, for	26
ἦκω	I have come	26
ιάομαι	I heal	26
λυπέω	I grieve	26
ὀμνύω / ὀμνυμι	I swear, take an oath	26
ὁμολογέω	I confess, declare	26
οὔπω	not yet	26

Set 55

πνευματικός, -ή, -όν	spiritual	26
στρατιώτης, -ου, ό	soldier	26
συνίημι	I understand	26
φρονέω	I think	26
χήρα, -ας, ή	widow	26
ἀδικία, -ας, ή	unrighteousness, injustice	25
Αἴγυπτος, -ου, ή	Egypt	25
ἀναβλέπω	I look up, receive sight	25
γέ	indeed, really, even	25
γνωρίζω	I make known, reveal	25

Set 56

δέκα	ten	25
	deca-polis (ten-city region)	
δένδρον, -ου, τό	tree	25
	rhodo-dendron (rose tree)	
δουλεύω	I serve, obey	25
Ἑλλην, -ηνος, ό	Greek, Gentile, heathen	25

έορτή, -ῆς, ἡ	feast	25
κελεύω	I order, command	25
λευκός, -ή, -όν	white	25
μανθάνω	I learn	25
	mathematics	
μήποτε	lest, that . . . not, perhaps	25
νεφέλη, -ης, ἡ	cloud	25

Set 57

πορνεία, -ας, ἡ	immorality, fornication	25
	pornography	
φιλέω	I love, like	25
ἀκοή, -ῆς, ἡ	report, hearing	24
ἀναιρέω	I take up, kill	24
ἀσθένεια, -ας, ἡ	weakness, sickness	24
ἀστήρ, -έρος, ὁ	star	24
	asteroid	
ἐπιστολή, -ῆς, ἡ	letter, epistle	24
καταλείπω	I leave, abandon	24
κεῖμαι	I lie, recline, am laid	24
νοῦς, νοός, ὁ	mind, intellect	24
	noetic	

Set 58

οὔ	where	24
παῖς, παιδός, ὁ, ἡ	child, boy, girl	24
πάρειμι	I have arrived, am present	24
παρουσία, -ας, ἡ	presence, arrival, coming	24
πίμπλημι	I fill	24
προσέχω	I attend to, pay attention to	24
σωτήρ, -ῆρος, ὁ	Savior	24
	soteriology (study of salvation)	
Τιμόθεος, -ου, ὁ	Timothy	24
ἀπελών, -ῶνος, ὁ	vineyard	23
ἀνάγω	I lead up; set sail (Mid.)	23

Set 59

ἄπιστος, -ον	unbelieving, faithless	23
αὐξάνω	I grow, increase	23
διότι	because, therefore, for	23
εἰκών, -όνος, ἡ	image, likeness	23
	icon	
ἐλεύθερος, -α, -ον	free	23
ζῷον, -ου, τό	animal, living creature	23
	zoology	
θυσιαστήριον, -ου, τό	altar	23

κατηγορέω	I accuse categorize	23
κοπιάω	I labor, work hard	23
κωλύω	I forbid, hinder	23
Set 60		
μιμνήσκομαι	I remember mnemonics	23
νέος, -α, -ον	new, young	23
πεινάω	I hunger	23
πέραν (Gen.)	beyond (Gen.)	23
περιβάλλω	I clothe, put around	23
σκεῦος, -ους, τό	vessel, object; goods (pl.)	23
τελειόω	I fulfill, make perfect	23
χαρίζομαι	I forgive, give freely	23
χιλιάς, -άδος, ἡ	a thousand	23
ἄγνοέω	I do not know agnostic	22
Set 61		
ἀντί (Gen.)	instead of, for (Gen.) anti-thesis	22
γρηγορέω	I watch, keep awake	22
δέομαι	I ask, beg, pray	22
δοκιμάζω	I prove by testing, approve	22
ἐκλέγομαι	I pick out, choose eclectic	22
ἐκλεκτός, -ή, -όν	chosen, elect, select	22
Ἰσαΐας, -ου, ὁ	Isaiah	22
θεάομαι	I see, look at theater	22
καθεύδω	I sleep	22
κακεῖνος, -η, -ο	and that one	22
Set 62		
κατεργάζομαι	I work out, achieve	22
κοιλία, -ας, ἡ	belly, womb	22
Μακεδονία, -ας, ἡ	Macedonia	22
μετάνοια, -ας, ἡ	repentance	22
μηκέτι	no longer	22
πληγή, -ῆς, ἡ	plague, blow, wound	22
πλοῦτος, -ου, ὁ	wealth Pluto	22
πωλέω	I sell	22
συνέδριον, -ου, τό	Sanhedrin, council	22
τεσσεράκοντα	forty	22

Set 63

βασιλεύω	I rule, reign	21
διδασκαλία, -ας, ή	teaching, instruction	21
ἐνεργέω	I work, produce energy	21
εὐδοκέω	I am pleased with	21
ἐφίστημι	I stand over, come upon, attack	21
θερίζω	I reap, harvest	21
καθίστημι	I set, appoint	21
λατρεύω	I serve, worship ido-latry	21
μνημονεύω	I remember mnemonics	21
πειρασμός, -οῦ, ὁ	temptation, test	21

Set 64

στρέφω	I turn, change	21
τελώνης, -ου, ὁ	tax collector	21
τιμάω	I honor Timothy (honoring God)	21
ὕπακούω	I obey, follow	21
χιλίαρχος, -ου, ὁ	military tribune over 1000	21
ὡσεὶ	as, like, about	21
αἰτία, -ας, ή	cause, accusation	20
ἀκροβθστία, -ας, ή	uncircumcision, Gentiles	20
ἄργύριον, -ου, τό	silver, money	20
γένος, -ους, τό	race, family genus	20

Set 65

γονεύς, -έως, ὁ	parent	20
ἐκατονάρχης, -ου, ὁ	centurion, captain	20
ἐπίγνωσις, -εως, ή	knowledge	20
ἡγεμών, -όνος, ὁ	governor, leader hegemony	20
Ἰσαάκ, ὁ	Isaac	20
ἰχθύς, -ύος, ὁ	fish	20
νηστεύω	I fast	20
νυνί	now	20
ξύλον, -ου, τό	wood, tree	20
προάγω	I lead forth, go before	20

Set 66

σκηνή, -ῆς, ή	tent, tabernacle	20
σοφός, -ή, -όν	wise	20

τοσοῦτος, -αὔτη, -οὔτον	soph-more (wise fool) so great, so much	20
τρέχω	I run	20
ὑπηρέτης, -ου, ὁ	servant, assistant	20
ὑψόω	I lift up, exalt	20
ἀπέχω	I have received, am distant	19
βάπτισμα, -ατος, τό	baptism	19
γεωργός, -οῦ, ὁ	farmer	19
διακρίνω	I judge, discriminate	19

Set 67

δῶρον, -ου, τό	gift Doro-thy (gift of God)	19
ἐπαίρω	I lift up	19
ἐπάνω	above (adv.)	19
ἐπάνω (Gen.)	over (prep.; Gen.)	19
ἐπιλαμβάνομαι	I take hold of, catch, arrest	19
ἐπουράνιος, -ον	heavenly	19
κοινωνία, -ας, ἡ	fellowship	19
κρείσσων / κρείττων, ον	better	19
κριτής, -οῦ, ὁ	judge critic	19
κτίσις, -εως, ἡ	creation, creature	19

Set 68

μαρτύριον, -ου, τό	testimony, witness, proof	19
μεριμνάω	I am anxious, distracted	19
παλαιός, -ά, -όν	old Paleo-lithic (old stone age)	19
παράπτωμα, -ατος, τό	trespass, sin	19
παρατίθημι	I set before	19
πότε	when? (adv.)	19
προφητεία, -ας, ἡ	prophecy	19
τέλειος, -α, -ον	complete, perfect	19
ἀληθῶς	truly	18
Ἀντιόχεια, -ας, ἡ	Antioch	18

Set 69

ἀποκάλυψις, -εως, ἡ	revelation apocalypse	18
ἀπόλεια, -ας, ἡ	destruction	18
ἀριθμός, -οῦ, ὁ	number arithmetic	18
Ἀσία, -ας, ἡ	Asia (province in west Turkey)	18
βλασφημία, -ας, ἡ	blasphemy, slander	18
δέησις, -εως, ἡ	entreaty, petition	18

δεσμός, -οῦ, ὁ	fetter, bond	18
εἰσπορεύομαι	I enter, go in	18
ἐπιβάλλω	I lay on, put on	18
ἐπιτρέπω	I permit	18

Set 70

θυμός, -οῦ, ὁ	wrath, anger	18
καταγγέλλω	I proclaim	18
κατακρίνω	I condemn	18
κενός, -ή, -όν	empty, vain	18
κληρονομέω	I inherit	18
κοιμάομαι	I sleep	18
κόπος, -ου, ὁ	labor, trouble	18
κρύπτω	I conceal, hide	18
	cryptic	
μήν, μηνός, ὁ	month	18
οἰκοδομή, -ῆς, ἡ	building, edification	18

Set 71

παραχρῆμα	immediately	18
ποιμήν, -ενος, ὁ	shepherd	18
πόλεμος, -ου, ὁ	war, conflict	18
	polemics	
πολλάκις	often, frequently	18
προστίθημι	I add to, add	18
πυλών, -ῶνος, ὁ	gateway, entrance, vestibule	18
στέφανος, -ου, ὁ	crown, wreath	18
	Stephen	
ταχύ	quickly, at once, soon	18
τίκτω	I give birth to, bear	18
φανερός, -ά, -όν	manifest, visible	18

Set 72

χρύσεος, -α, -ον	golden	18
ἀνάγκη, -ης, ἡ	necessity	17
ἀρέσκω	I please	17
ἄφεσις, -εως, ἡ	pardon, remission	17
βρῶμα, -ατος, τό	food,	17
ἑκατόν	one hundred	17
ἐλέγχω	I convict, reprove, expose	17
ἐξίστημι	I amaze, am amazed, confuse	17
ἑπαύριον	tomorrow	17
ἔτοιμος, -η, -ον	ready, prepared	17

Set 73

θησαυρός, -οῦ, ὁ	treasure, storehouse	17
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	thesaurus	
ἵππος, -ου, ὁ	horse	17
	hippo-potamus (river horse)	
Καيسάρεια, -ας, ἡ	Caesarea	17
καὶ	and if	17
καταλύω	I destroy, I lodge	17
κατέχω	I hold back, suppress, hold fast	17
κερδαίνω	I gain, profit	17
κρυπτός, -ή, -όν	hidden	17
	cryptic	
μέχρι / μέχρις	until (conj.)	17
μέχρι / μέχρις (Gen.)	as far as (prep.; Gen.)	17
Set 74		
μήτι	(used for questions expecting negative answer)	17
νίπτω	I wash	17
περιτέμνω	I circumcise	17
πλήρωμα, -ατος, τό	fullness	17
πλησίον	neighbor (noun); near (adv.)	17
ποταμός, -οῦ, ὁ	river	17
	hippo-potamus	
ρίζα, -ης, ἡ	root, source	17
ρύομαι	I rescue, deliver	17
ταράσσω	I trouble, disturb	17
ὑποκριτής, -οῦ, ὁ	hypocrite	17
Set 75		
ὑπομένω	I remain, endure	17
χάρισμα, -ατος, τό	gift, favor	17
ὦ	O!	17
ὡσαύτως	likewise, similarly	17
ἄθετέω	I reject, nullify	16
ἀνακρίνω	I examine, question, judge	16
γάμος, -ου, ὁ	marriage, wedding	16
	mono-gamy	
δειπνον, -ου, τό	supper	16
δέσμιος, -ου, ὁ	prisoner	16
δηνάριον, -ου, τό	denarius (silver coin)	16
Set 76		
διαλογίζομαι	I debate, reason	16
	dialogue	
διατάσσω	I command, order	16
διψάω	I thirst	16
ἐκτείνω	I stretch out	16

	extend	
ἐμβαίνω	I embark, go in	16
ἔπειτα	then	16
ἐπιθυμέω	I desire	16
ἐπιμένω	I continue, persist	16
ἐργάτης, -ου, ὁ	workman	16
εὐλογία, -ας, ἡ	blessing, praise	16
	eulogy	

Set 77

Ἔφεσος, -ου, ἡ	Ephesus	16
ζῆλος, -ου, ὁ	zeal, jealousy	16
κακῶς	badly	16
κατέρχομαι	I come down, go down	16
Καπερναούμ, ἡ	Capernaum	16
κλείω	I shut, lock	16
κλέπτης, -ου, ὁ	thief	16
λύπη, -ης, ἡ	grief, pain	16
νυμφίος, -ου, ὁ	bridegroom	16
οὐδέποτε	never	16

Set 78

πάθημα, -ατος, τό	suffering	16
	pathological, apathy	
παρέχω	I offer, afford	16
πλήρης, -εσ	full	16
προσδοκάω	I wait for, expect	16
σκοτία, -ας, ἡ	darkness	16
συκῆ, -ῆς, ἡ	fig tree	16
συλλαμβάνω	I seize, conceive, arrest	16
συνίστημι	I commend (Trans.); stand with (Intrans.)	16
σφραγίς, -ῖδος, ἡ	seal	16
τέρας, ἄτος, τό	wonder, omen	16

Set 79

τολμάω	I dare	16
τροφή, -ῆς, ἡ	food	16
ὕστερέω	I lack, miss	16
χορτάζω	I eat to the full, am satisfied	16
ἀνέχομαι	I endure	15
ἀνομία, -ας, ἡ	lawlessness	15
ἀπάγω	I lead away	15
γεύομαι	I taste, eat	15
γνωστός, -ή, -όν	known	15

γυμνός, -ή, -όν	naked gymnasium	15
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Set 80

Δαμασκός, -οῦ, ἡ	Damascus	15
δέρω	I beat	15
διαμαρτύρομαι	I warn, testify solemnly	15
εἶτα	then, next	15
ἐλαια, -ας, ἡ	olive tree	15
ἐντέλλομαι	I command	15
ἐπαγγέλλομαι	I promise, announce	15
εὐσέβεια, -ας, ἡ	piety, godliness	15
εὐχαριστία, -ας, ἡ	thanksgiving Eucharist	15
θρίξ, τριχός, ἡ	hair	15

Set 81

Ἰορδάνης, -ου, ὁ	Jordan	15
καταλαμβάνω	I overtake, catch, seize	15
κληρονόμος, -ου, ὁ	heir	15
κτίζω	I create, make	15
Λάζαρος, -ου, ὁ	Lazarus	15
ληστής, -οῦ, ὁ	robber	15
μοιχεύω	I commit adultery	15
νήπιος, -α, -ον	infant, child	15
νομίζω	I suppose, think	15
ξηραίνω	I dry up, wither	15

Set 82

ὅθεν	whence, from where	15
οἰκουμένη, -ης, ἡ	world (inhabited), people ecumenical	15
ὁμοίω	I make like, liken, compare	15
ὄψις, -α, -ον	late, evening	15
παρθένος, -ου, ἡ	virgin	15
παύω	I cease, stop	15
πέτρα, -ας, ἡ	rock	15
ποτίζω	I give to drink, water	15
πώς	at all, somehow	15
ράββι, ὁ	master, rabbi	15

Set 83

σαλεύω	I shake	15
Σαῦλος, -ου, ὁ	Saul	15
σκάνδαλον, -ου, τό	cause of stumbling, trap, temptation	15
συμφέρω	I bring together	15

σφραγίζω	I seal, mark	15
τράπεζα, -ης, ἡ	table	15
τύπος, -ου, ὁ	mark, image, example type	15
ὑπακοή, -ῆς, ἡ	obedience	15
χόρτος, -ου, ὁ	grass, hay	15
ὠφελέω	I profit, benefit	15

Set 84

ἄκανθα, -ης, ἡ	thorn	14
ἄλλοτριος, -α, -ον	another's, strange	14
ἄμφοτεροι, -αι, -α	both	14
ἀναγγέλλω	I announce, report	14
ἀνάκειμαι	I recline (at table)	14
ἀναχωρέω	I depart	14
ἀνθίστημι	I resist, oppose	14
ἅπαξ	once, once for all hapax legomena (word used only once)	14
ἀπειθέω	I disbelieve, disobey	14
ἀρπάζω	I seize harpoon	14

Set 85

ἀτενίζω	I look intently, gaze upon	14
αὔριον	tomorrow	14
ἀφίστημι	I withdraw, depart	14
γράμμα, -ατος, τό	letter (of the alphabet), writings	14
διαλογισμός, -οῦ, ὁ	reasoning, questioning dialogue	14
ἐλάχιστος, -η, -ον	least, smallest	14
ἐνιαυτός, -οῦ, ὁ	year	14
ἐπίσταμαι	I understand epistemology	14
εὐφραίνω	I rejoice	14
θύω	I sacrifice, kill	14

Set 86

κατανοέω	I observe, notice, consider	14
κατεσθίω	I eat up, devour	14
κλάω	I break icono-clast (breaks icons)	14
κληρονομία, -ας, ἡ	inheritance	14
κοινός, -ή, -όν	common, unclean	14
κοινώω	I make common, defile	14
κωφός, -ή, -όν	deaf, dumb	14
λύχνος, -ου, ὁ	lamp	14

μακρόθεν	from afar, afar	14
μακροθυμία, -ας, ἡ	patience, steadfastness	14
Set 87		
μερίζω	I divide, separate	14
μέτρον, -ου, τό	measure, quantity meter	14
μύρον, -ου, τό	ointment, perfume	14
νοέω	I understand noetic	14
ξένος, -η, -ον	strange, foreign, alien xeno-phobia	14
οἶος, -α, -ον	such as, as	14
ὄφις, -εως ὁ	snake	14
πετεινόν, -οῦ, τό	bird	14
προσδέχομαι	I receive, wait for	14
Σαδδουκαῖος, -ου, ὁ	Sadducee	14
Set 88		
σεισμός, -οῦ, ὁ	earthquake seismograph	14
σῖτος, -ου, ὁ	wheat, grain	14
τάλαντον, -ου, τό	talent (Greek large monetary unit)	14
ταπεινῶ	I humble	14
φρόνιμος, -ον	prudent, wise	14
φύσις, -εως, ἡ	nature physics	14
χωλός, -ή, -όν	lame, crippled	14
ἀνά	upward, up; each (with numerals)	13
ἀναλαμβάνω	I take up	13
ἀναστροφή, -ῆς, ἡ	conduct, behavior	13
Set 89		
Ἀνδρέας, -ου, ὁ	Andrew	13
ἄνωθεν	from above, again	13
δαιμονίζομαι	I am possessed by a demon demonize	13
διαλέγομαι	I dispute dialectics	13
διαφέρω	I differ, carry through	13
δράκων, -οντος, ὁ	dragon, serpent	13
ἐκπλήσσομαι	I am astonished, amazed	13
ἐλεημοσύνη, -ης, ἡ	alms, kind deed	13
ἐμπαίζω	I mock	13
ἕξ	six	13

hexa-gon

Set 90

ἐξαποστέλλω	I send forth	13
ἔξωθεν	from without	13
ἐπιζητέω	I search for	13
ζύμη, -ης, ἡ	yeast, leaven	13
θερισμός, -οῦ, ὁ	harvest	13
θερισμός, -οῦ, ὁ		
καθάπερ	even as, as	13
καπνός, -οῦ, ὁ	smoke	13
καταισχύνω	I put to shame	13
καταντάω	I come to, arrive	13
καταρτίζω	I mend, fit, perfect	13

Set 91

κλέπτω	I steal	13
	clepto-mania	
Μάρθα, -ας, ἡ	Martha	13
Ναζωραῖος, -ου, ὁ	Nazarene, from Nazareth	13
παιδεύω	I teach, train, educate	13
	pedagogue	
παιδίσκη, -ης, ἡ	maidservant	13
παράδοσις, -εως, ἡ	tradition	13
πρίν	before	13
στηρίζω	I establish, support	13
συνεργός, -όν	fellow worker, helper	13
τίμιος, -α, -ον	precious, costly	13

Set 92

Τίτος, -ου, ὁ	Titus	13
τρόπος, -ου, ὁ	manner, way	13
	trope in rhetoric	
τύπτω	I smite, hit	13
ὑψιστος, -η, -ον	highest	13
Φῆστος, -ου, ὁ	Festus	13
χωρίζω	I separate, depart	13
ἄδικος, -ον	unjust, dishonest	12
ἀλέκτωρ, -ορος, ὁ	rooster, cock	12
ἀναπαύω	I refresh; take rest (Mid.)	12
ἀναπίπτω	I recline	12

Set 93

ἄσκός, -οῦ, ὁ	wineskin, leather bottle	12
αὐλή, -ῆς, ἡ	courtyard, palace	12
Βαβυλών, -ῶνος, ἡ	Babylon	12

βαπτιστής, -οῦ, ὁ	baptist	12
βασανίζω	I torment	12
Βηθανία, -ας, ἡ	Bethany	12
βῆμα, -ατος, τό	judgment seat	12
βοάω	I cry aloud	12
βουλή, -ῆς, ἡ	counsel, purpose	12
βροντή, -ῆς, ἡ	thunder	12

Set 94

γέεννα, -ης, ἡ	Gehenna, hell, Hinnom valley	12
γόνυ, -ατος, τό	knee	12
δεύτε	come!	12
διάνοια, -ας, ἡ	the mind, understanding	12
δίκτυον, -ου, τό	fish net	12
ἔθος, -ους, τό	custom	12
	ethos	
ἐμβλέπω	I look at, consider	12
ἐξάγω	I lead out, bring out	12
ἔσωθεν	from within, within	12
Ζεβεδαῖος, -ου, ὁ	Zebedee	12

Set 95

θεμέλιος, -ου, ὁ	foundation	12
καίω	I burn	12
	caustic	
κάλαμος, -ου, ὁ	reed, measuring rod	12
κατακαίω	I burn down, consume	12
κατάκειμαι	I lie down, dine	12
κολλάομαι	I unite, join	12
κράτος, -ους, τό	power, might, rule	12
	demo-cracy	
λίαν	greatly, exceedingly, very	12
λιμός, -οῦ, ὁ / ἡ	hunger, famine	12
λυχνία, -ας, ἡ	lampstand	12

Set 96

Μαγδαληνή, -ῆς, ἡ	Magdalene	12
μάλιστα	especially, above all	12
μεταβαίνω	I depart, pass over	12
μωρός, -ά, -όν	foolish, fool	12
	moron	
Ναζαρέθ, Ναζαρέτ	Nazareth	12
ὄδους, ὀδόντος, ὁ	tooth	12
οἰκοδεσπότης, -ου, ὁ	householder, house master	12
ὄραμα, -ατος, τό	vision	12
ὄριον, -ου, τό	boundary, region	12

	horizon	
παραιτέομαι	I make excuse, refuse, reject	12

Set 97

περισσότερως	more abundantly	12
πιάζω	I take, seize	12
πληθύνω	I multiply, increase	12
πλουτέω	I am rich, generous	12
	pluto-crat	
πόρνη, -ης, ή	prostitute	12
	pornography	
προεῖπον	I foretell	12
πρόθεσις, -εως, ή	setting forth, plan, purpose	12
προσλαμβάνω	I receive, accept	12
πρωῖ	early, in the morning	12
πυνθάνομαι	I inquire, ask	12

Set 98

πῶλος, -ου, ό	colt	12
ράβδος, -ου, ή	rod, scepter	12
Ῥωμαῖος, -α, -ον	Roman	12
σαλπίζω	I sound the trumpet	12
Σιλᾶς, -ᾶ, ό	Silas	12
Σολομών, -ῶνος, ό	Solomon	12
σπλαγχνίζομαι	I have compassion, pity	12
σπουδή, -ῆς, ή	haste, diligence	12
συνέχω	I torment, oppress	12
τρίς	three times	12
	thrice	

Set 99

τυγχάνω	I obtain, happen	12
ὕγιαίνω	I am healthy	12
	hygiene	
ὕστερος, -α, -ον	later, finally	12
φιάλη, -ης, ή	cup, bowl	12
φονεύω	I kill, murder	12
χοῖρος, -ου, ό	pig	12
χρυσίον, -ου, τό	gold	12
ψεύδομαι	I lie	12
ἀγαλλιάω	I exult, am glad	11
ἀγορά, -ᾶς, ή	marketplace	11

Set 100

Ἀγρίππας, -α, ό	Agrippa	11
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ἄλθεις, -εως, ἡ	chain	11
Ἀνανίας, -ου, ὁ	Ananias	11
ἀνατολή, -ῆς, ἡ	east, dawn	11
ἀντιλέγω	I speak against, oppose	11
ἀπαρνέομαι	I deny	11
ἀπιστία, -ας, ἡ	unbelief	11
ἀρχαῖος, -α, -ον	old, ancient	11
	archaic	
ἄφρων, -ον	foolish, ignorant	11
Βαραββᾶς, -ᾶ, ὁ	Barabbas	11

Set 101

βρῶσις, -εως, ἡ	eating, food, rust	11
Γαλιλαῖος, -α, -ον	Galilean	11
γέμω	I fill	11
διαμερίζω	I divide, distribute	11
δόλος, -ου, ὁ	guile, deceit	11
δωρεά, -ᾶς, ἡ	gift	11
ἐάω	I permit, let go	11
εἶδωλον, -ου, τό	image, idol	11
εἴκοσι	twenty	11
εἰάγω	I lead in	11

Set 102

ἔλαιον, -ου, τό	olive oil	11
ἐλευθερία, -ας, ἡ	liberty, freedom	11
ἐνδείκνυμι	I show forth, demonstrate	11
ἐξουθενέω	I despise	11
ἔπαινος, -ου, ὁ	praise	11
ἐπαισχύνομαι	I am ashamed	11
ἐπιπίτω	I fall upon, come upon	11
ἐπισκέπτομαι	I visit, care for	11
Ζαχαρίας, -ου, ὁ	Zechariah	11
ζηλόω	I am zealous	11

Set 103

ζωοποιέω	I make alive	11
θανατόω	I put to death, kill	11
	thanatology	
θάπτω	I bury	11
Θωμᾶς, -ᾶ, ὁ	Thomas	11
Ἰσκαριώθ, Ἰσκαριώτης, ὁ	Iscariot	11
κακία, -ας, ἡ	malice, evil	11
καταβολή, -ῆς, ἡ	foundation	11
κατασκευάζω	I prepare	11
καύχημα, -ατος, τό	boasting, pride	11

καύχησις, -εως, ἡ boasting, pride 11

Set 104

κέρας, -ατος, τό horn 11
 κλάδος, -ου, ὁ branch 11
 κλῆρος, -ου, ὁ lot, portion 11
 κλῆσις, -εως, ἡ call, calling 11
 κράβατος, -ου, ὁ mattress, bed 11
 λίμνη, -ης, ἡ lake 11
 μετρέω I measure, apportion 11
 νεανίσκος, -ου, ὁ youth, young person 11
 νόσος, -ου, ἡ disease 11
 ὁμοθυμαδόν with one mind, together 11

Set 105

πηγή, -ῆς, ἡ spring, fountain 11
 ποιμαίνω I shepherd, protect, rule 11
 πρᾶγμα, -ατος, τό deed, matter 11
 pragmatic
 πραΰτης, -ητος, ἡ gentleness, humility 11
 πρότερος, -α, -ον former, before 11
 σάλπιγξ, -ιγγος, ἡ trumpet 11
 Σαμάρεια, -ας, ἡ Samaria 11
 σπλάγγνον, -ου, τό bowels, heart, compassion 11
 σπουδάζω I hasten, am eager 11
 συγγενής, -ές kindred (adj.); a relative (noun) 11

Set 106

σφόδρα exceedingly, greatly 11
 σχίζω I split, divide, tear 11
 schism
 τελευτάω I die 11
 τριάκοντα thirty 11
 Τύρος, -ου, ἡ Tyre 11
 ὑγίης, -ές healthy, whole 11
 ὑμέτερος, -α, -ον your 11
 ὑποκάτω under, below 11
 ὑψηλός, -ή, -όν high, exalted, proud 11
 φυτεύω I plant 11

Set 107

φωτίζω I give light, enlighten 11
 χείρων, -ον worse, more severe 11
 χίλιοι, -αι, -α thousand 11
 chiliasm (millenarianism)
 χιτών, -ῶνος, ὁ tunic, shirt 11

χράομαι	I use, employ	11
ψευδορποφήτης, -ου, ό	false prophet	11
άγιασμός, -οῦ, ό	sanctification, holiness	10
ἄδης, -ου, ό	Hades (hell)	10
άδύνατος, -ον	powerless, incapable, impossible	10
άκαθαρσία, -ας, ή	uncleanness, impurity	10

Set 108

ἅμα	at the same time, together	10
άναφέρω	I bring up, offer	10
άπολαμβάνω	I take aside, receive	10
Ἀπολλῶς, -ῶ, ό	Apollon	10
άπολογέομαι	I defend myself	10
	apology	
άπολύτρωσις, -εως, ή	redemption, release	10
άσέλγεια, -ας, ή	sensuality, licentiousness	10
άσπασμός, -οῦ, ό	greeting	10
άφαιρέω	I take away, cut off	10
άφορίζω	I separate	10
	aphorism (proverb)	

Set 109

Ἀχαΐα, -ας, ή	Achaia	10
βίβλος, -ου, ή	book	10
	Bible	
βίος, -ου, ό	life	10
	bio-logy	
δάλρνον, -ου, τό	tear, weeping	10
δεσπότης, -ου, ό	master, lord	10
	despot	
δικαίωμα, -ατος, τό	regulation, righteous deed	10
διωγμός, -οῦ, ό	persecution	10
έγκαταλείπω	I leave behind, forsake	10
έκκόπτω	I cut out, cut off	10
έκπίπτω	I fall away, fail	10

Set 110

έμφανίζω	I manifest, reveal	10
ένατος, -η, -ον	ninth	10
ένοχος, -ον	involved in, liable, guilty	10
έντεῦθεν	from here, from this	10
έξ	six	10
	hexagon	
έξομολογεω	I confess, promise, admit	10
έπειδή	since, because, when	10
έπιτάσσω	I order, command	10

ἐπιτελέω	I complete, finish, perform	10
θλίβω	I press, oppress	10

Set 111

Ἰόππη, -ης, ἡ	Joppa	10
ἰσχύς, -ύος, ἡ	strength, power	10
κάκεϊ	and there	10
κάκεϊθεν	and from there, and then	10
κλητός, -ή, -όν	called	10
κοινωνός, -οῦ, ὁ	partner, sharer	10
κομίζω	I receive	10
κοσμέω	I adorn, put in order	10
μακροθυμέω	I am patient	10
μέλει	it is a care	10

Set 112

ξενίζω	I entertain, startle	10
ὄδε, ἦδε, τόδε	this (here)	10
οἰκονόμος, -ου, ὁ	steward, manager	10
ὀνομάζω	I name	10
	onomasticon (list of names)	
ὄντως	really	10
ὄρκος, -ου, ὁ	oath	10
παντοκράτωρ, -ορος, ὁ	ruler of all, Almighty	10
παράγω	I pass by	10
παραλυτικός, -ή, -όν	lame, paralytic	10
παρεμβολή, -ῆς, ἡ	camp, army, fortress	10

Set 113

πατάσσω	I strike, hit	10
πενθέω	I grieve	10
περιστερά, -ᾶς, ἡ	pigeon, dove	10
πλάνη, -ης, ἡ	wandering, error	10
	planet	
πλατεῖα, -ας, ἡ	street	10
πλεονεξία, -ας, ἡ	greediness, covetousness	10
ποικίλος, -η, -ον	varied, diverse	10
πόρνος, -ου, ὁ	fornicator, immoral person	10
προσκαρτερέω	I continue in/with	10
πύλη, -ης, ἡ	gate, door	10

Set 114

σέβω	I worship	10
σιγάω	I am silent	10
σιωπάω	I am silent	10
στήκω	I stand, stand fast	10

στρατηγός, -οῦ, ὁ	commander, captain	10
συζητέω	I discuss, dispute	10
σύνδουλος, -ου, ὁ	fellow slave	10
σφάζω	I slay, murder	10
ταχέως	quickly	10
τέταρτος, -η, -ον	fourth	10

Set 115

ὑπαντάω	I meet, go to meet	10
ὑπόδημα, -ατος, τό	sandal	10
φείδομαι	I spare, refrain	10
χρηστότης, -ητος, ἡ	goodness, kindness	10
χρυσός, -οῦ, ὁ	gold	10
χωρέω	I make room, give way	10
χωρίον, -ου, τό	place, field	10
ψεύδος, -ους, τό	lie, falsehood	10
	pseudo-	
ψεύστης, -ου, ὁ	liar	10
ἄβυσσος, -ου, ἡ	abyss, underworld	10

Set 116

ἀγαθοποιέω	I do good	10
Ἀδάμ, ὁ	Adam	9
ἄζυμος, -ον	unleavened	9
αἵρεσις, -εως, ἡ	sect, faction	9
ἀκριβῶς	accurately, carefully	9
ἀλείφω	I anoint	9
ἄμπελος, -ου, ἡ	vine	9
ἀναγκάζω	I compel, urge	9
ἀναστρέφω	I overturn, behave	9
ἀνατέλλω	I rise, spring up	9

Set 117

ἄνομος, -ον	lawless	9
ἀντιλέγω	I oppose, contradict	9
ἄνω	above, upward	9
ἀπαρχή, -ῆς, ἡ	firstfruits, first	9
ἀποδοκιμάζω	I reject	9
ἀποστρέφω	I turn away	9
ἀποτίθημι	I take off, lay aside	9
ἄρσην, -εν	male	9
ἀρχισυνάγωγος, -ου, ὁ	synagogue leader	9
ἄσεβής, -ές	godless, impious	9

Set 118

ἀστραπή, -ῆς, ἡ	lightning	9
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βόσκω	I feed, graze	9
γαστήρ, -τρός, ή	belly, womb	9
	gastric ulcer	
γνώμη, -ης, ή	purpose, opinion	9
γωνία, -ας, ή	corner	9
διασκορπίζω	I scatter	9
διατρίβω	I stay, remain	9
δωρέαν	as a gift, undeservedly	9
ἑβδομος, -η, -ον	seventh	9
εἰδωλόθυτος, -ον	idol meat	9

Set 119

ἐκδίκησις, -εως, ή	vengeance, punishment	9
Ἑλισάβετ, ή	Elizabeth	9
ἐντρέπω	I make ashamed	9
ἑξήκοντα	sixty	9
ἐπέρχομαι	I come upon, appear, attack	9
ἐπιδίδωμι	I hand over, deliver, surrender	9
ἐπιποθέω	I desire	9
ἔρις, -ιδος, ή	strife	9
ἔσω	in, inside	9
εὐάρεστος, -ον	pleasing	9

Set 120

εὐδοκία, -ας, ή	favor, good will	9
εὐώνυμος, -ον	left (as opposed to right)	9
θνήσκω	I die	9
Ἰσραηλίτης, -ου, ό	Israelite	9
Ἰωνᾶς, -ᾶ, ό	Jonah	9
καθαιρέω	I tear down, conquer, destroy	9
Καϊάφας, -α, ό	Caiaphas	9
κατάγω	I bring down	9
κατάπαυσις, -εως, ή	rest	9
καταφρονέω	I despise, look down on	9

Set 121

κάτω	below, down	9
κήρυγμα, -ατος, τό	proclamation, preaching	9
	kerygma	
Κηφᾶς, -ᾶ, ό	Cephas	9
κίνδυνος, -ου, ό	danger, risk	9
κλάσμα, -ατος, τό	crumb	9
κλαυθμός, -οῦ, ό	crying	9
κλίνη, -ης, ή	bed, couch	9
κρούω	I knock	9
λαμπάς, -άδος, ή	lamp	9

λαμπρός, -ά, -όν bright, shining 9

Set 122

λεπρός, -ά, -όν leprous 9
 λέων, -οντος, ό lion 9
 λιθάζω I stone 9
 μακράν far away from 9
 μαγαρίτης, -ου, ό pearl 9
 μεστός, -ή, -όν full 9
 μεταξύ between 9
 μεταπέμπω I send for 9
 μνά, μνάς, ή mina (Greek monetary unit) 9
 μονογενής, -ές only, unique 9

Set 123

νήσος, -ου, ή island 9
 νομικός, -ή, -όν legal, lawyer 9
 οίκέω I live 9
 οικονομία, -ας, ή management, office, plan 9
 όνειδίζω I reproach, insult 9
 ούράνιος, -ον heavenly 9
 παρρησιάζομαι I speak freely 9
 περίχωρος, -ον neighboring 9
 πιπράσκω I sell 9
 πλεονάζω I grow, increase 9

Set 124

προέρχομαι I proceed 9
 προπέμπω I accompany 9
 προσφορά, -άς, ή act of offering 9
 Σαμαρίτης, -ου, ό Samaritan 9
 Σαούλ, ό Saul 9
 σελήνη, -ης, ή moon 9
 Σιδών, -ώνος, ή Sidon 9
 Σόδομα, -ων, τά Sodom 9
 στάσις, -εως, ή strife, rebellion 9
 στολή, -ής, ή robe 9

Set 125

τάξις, -εως, ή order, position 9
 τείχος, -ους, τό wall 9
 τρέφω I feed, nourish, train 9
 ύστέρημα, -ατος, τό need 9
 Φήλιξ, -ικος, ό Felix 9
 φρείρω I ruin, corrupt, destroy 9
 φθόνος, -ου, ό envy, jealousy 9

φόνος, -ου, ό	murder	9
χάριν	for the sake of, because of	9
χρηματίζω	I warn	9

Set 126

άγνός, -ή, -όν	pure, holy	8
άγωνίζομαι	I fight, struggle	8
άδόκιμος, -ον	unqualified, worthless	8
αινέω	I praise	8
άλας, -ατος, τό	salt	8
άμωμος, -ον	blameless	8
άναγκαῖος, -α, -ον	necessary	8
άντίκειμαι	I am opposed	8
άπεκδέχομαι	I await eagerly	8
άπιστεώ	I disbelieve	8